

General Report

OF THE

FORTY-SECOND

Anniversary and Convention

OF THE

Theosophical Society

Held at Calcutta

December 25th to 30th, 1917

Price As. 12 or 1s. or 25c.

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PRESIDENTIAL ADDRESS

THE FORTY-SECOND ANNIVERSARY OF THE THEOSOPHICAL SOCIETY

THE PRESIDENTIAL ADDRESS

BRETHREN,

Once more, for the eleventh time, I have the privilege of welcoming you to the Anniversary Meeting of our Theosophical Society, the living witness to the perpetual existence of the Great White Brotherhood, to its care and its guidance of the children of men. Six times has the cycle of seven years been completed, since the Society was born into the world. In its third cycle our beloved and revered H. P. Blavatsky passed away from us, that noble and slandered woman of lion-heart and virile brain, of whom the world was not worthy. In its fifth cycle, our President-Founder, Henry Steele Olcott, threw off his body, rested for a brief while, and then returned among us as a babe, and is now a boy, full of promise for the future. Many have been the struggles and the trials of these two-and-forty years, and never before has a Society, bearing the Ark of the Wisdom, been compelled to pass its early years in the fierce light of publicity as the T.S. has done. Many have been the mistakes and errors of us who are its neophytes; many the incomings and the outgoings of souls too young to be enduring and too weak to bear the trials which on every path beset the Pioneers. Yet steadily, through storm and shine, the steadfast and the brave have carried on the work, and to-day the Society stands, more firmly rooted than ever, the wiser for its errors, the stronger for its trials, faithful to its high calling and fearless of the future.

Let us lift up our eyes once more to the mountains whence cometh our help, and repeat our yearly prayer: "May those who are the embodiment of Love continue their gracious protection of the Society established to do Their will on earth; may They ever guard it by Their Power, inspire it by Their Wisdom, and energise it by Their Activity."

THE WORLD-WAR

For the fourth time we meet in our Annual Convention under the gloomy shadow of the clouds of War. The Society has paid the death-toll from its members, and its light has shone over the trenches in which brave men have fallen, over the hospitals in which brave men have lain in agony, ending in peaceful death, or returning to a mutilated life. Many have been the messages of thankfulness that have come to us from battle-fields rendered less full of anguish by the certainty of coming good from deadliest ill, and many a soldier has found the staff of the WISDOM a sure support as he trod the Valley of the Shadow of Death.

The end is sure; for the world has climbed too far on its upward way to be again cast down into barbarism. Victory will crown the arms of those who are fighting for Freedom, and are at death-grips with Autocracy. But victory is delayed because Britain is a house divided against itself, battling for freedom in Europe, maintaining autocracy in India. Rightly did the Bishop of Calcutta, faithful to his trust as a minister of Christ, warn Britain of the danger of hypocrisy in her prayers. If hypocrisy breaks off the wings of prayer, how should it soar aloft to the throne of God, and how can Englishmen in India honestly pray for victory over autocracy in Europe while they are writing and working to maintain here, over 255 millions of people, their own bureaucratic rule? In Hebrew story, the Israelites were defeated by the enemy because one of their number dishonestly took that to which he had no right, and not until the crime was expiated could victory be won. While the sin of Achan is found in the Allied camp, victory is delayed.

If Britain would cleanse her hands from enforcing her irresponsible rule over a great Nation panting for freedom, and would act in Asia consistently with her professions in Europe, the War-clouds would be scattered and the Sun of Peace would rise with healing in his wings. Then shall India and Britain together stand as guardians of the peace of the world.

THE PROBLEMS OF PEACE

The work of the Theosophical Society in spreading in Europe the submerged truths of Reincarnation and Karma, has led to more accurate thinking on the bases of the Social Order, and it will play its part in solving the Problems of Peace, the problems not only of Empires but of the reconstruction of Society itself, of a new and better form of Civilisation than the one which is now crashing into ruins around us. It is the solutions offered by the WISDOM which can alone lay for the New Age the foundations on which the New Civilisation of Brotherhood shall be builded. When He, the Master-Builder, shall come to His Work, may our Society of Students yield Him fitting agents for His mighty task.

Words spoken last year, without knowledge of coming events, seem now to have been almost prophetic in the fore-speaking of that which was spoken again under conditions less friendly than those which surrounded the speaker exactly a year ago to-day. For on the last 25th of December I said from the President's chair :

“Religion and life are inseparable, and religion, if it be true, must inspire all the actions of a man's life, and dominate his conduct in all his relations with the outer world ; it must fix his principles, and teach him to be loyal to those principles wherever he may be living, whatever may be his environment. For religion is an informing Spirit, and not a collection of dogmas, and it is truly written in the Christian Scriptures : ‘ Where the Spirit of the Lord is, there is Liberty.’ Liberty of conscience, liberty of thought, liberty of speech, have ever been the claim

of every great religious movement of reform. Only where a religion has lost the Spirit and become a slave of the letter, does it become indifferent to liberty, which alone can ensure its progress, and prevent its fossilisation."

I do not wish to enter here on the political questions connected with the internment of my two colleagues and myself last summer. But the stoppage of the sale of all our writings, unpolitical as well as political, was a gross violation of religious as well as of civil liberty, and the use of a War measure to intern books which had circulated all over the world for more than forty years was an act impossible to excuse or to palliate. Matters were not improved when a belated proposal was made to allow some of the books a chance to pass through a Government sieve. The statement by Mr. Chamberlain in the House of Commons, that an offer was made to allow me "to continue my Theosophical activities" was entirely false, as was another statement that I had declared that the Society was identified with certain political aims, when I had written the exact reverse.

The Theosophical Society, I repeat, cannot identify itself with any political creed, any more than it can identify itself with any intellectual philosophy, social system, or religious belief. Our members enjoy entire freedom of thought on religious, intellectual, social and political views. A member of the T.S. may be a Hindū, a Pārsī, a Buddhist, a Hebrew, a Christian, a Muslim, an unbeliever in any special creed, but whatever he may be, he must not identify the Theosophical Society with his religious or non-religious conceptions. He may be an Advaitin, a Viśiṣṭādvaitin, a Dvaitin, a Sāṅkhyan, a Hegelian, a Kantist, a Pragmatist, but he must not identify the Society with his philosophy. He may be a Social Reformer, or a social fossil, in favour of pre- or post-puberty marriage, a Socialist or an Individualist, but he cannot claim the Society as an advocate of any of his social ideas. He may be a Home Ruler or an Anti-Home Ruler, an Autocrat, an Oligarch, a Bureaucrat, or a Democrat, an Imperialist or a little Englander, a Monarchist or a Republican, a Warrior or a Pacifist, but he must not say that

the Theosophical Society is identified with any of these political views. The Society can only be identified with the promulgation of Universal Brotherhood, the study of Comparative Religion, Philosophy and Science, and the investigation of unexplained laws of Nature and the powers latent in man. But every member is free to follow his own judgment, his own thinking, his own conscience, and to take any risks he pleases in the pursuit of Truth and in the effort to realise his Ideals.

This individual liberty of thought and speech is essential alike to the growth of the individual and the progress of Society. Originality is feared, and therefore hated, by the conventional, but it is a condition of evolution. Without the movement caused by the wind on a pool of water, the pool becomes stagnant and fetid. Without the movement caused by originality of thought and action, society must decay. Hence is this liberty priceless, to be defended at all risks, not your liberty nor mine, but the equal liberty of all. The Theosophical Society must be ready to suffer for it, be ready to struggle for it, and the fight must be made at the spot chosen by the enemy for his attack—liberty of speech, freedom of debate, in matters religious, intellectual, moral, political. Only falsehood shuns the light; only error shrinks from the clash of argument; only tyranny crouches in the darkness, that in the dark its crimes may be hidden. When the Theosophical Society fears to stand by Freedom, then shall it be cut down and left to wither away; better a prison for the body than a dungeon for the mind.

It is, moreover, clear that for the right solution of the Problems of Peace, freedom of speech, thought, debate, are absolutely necessary. Anyone who has anything to say should have freedom to say it, without dread of penalty or of social ostracism. In the most unlikely quarters some pearl of price may be found; in confused and groping thought some rare fragment of truth may be hidden; among many husks of error, one kernel of truth may be ensheathed. Falsehood has no roots in reality. Truth alone strikes its roots in the Eternal. Falsehood must wither. Truth must live and grow.

In June, 1907, when elected to the Presidency of the T.S., in my first Presidential Address to the officers and members of the T.S., I said :

It welcomes to its membership men and women of all religions, of all opinions, and, provided that they recognise the Brotherhood as universal, it demands from them no belief in any fact, however sure, in any teaching, however vital. With a splendid faith in the victorious power of Truth, it disregards all the barriers which superficially divide Humanity—sex, race, creed, colour, caste—and welcomes those as brothers who deny even the very truths on which Brotherhood is based, and who reject even the Revealers who make its realisation possible for Humanity. Its platform is as wide as thought, its all-embracing love is as the sun which gives warmth and life to all, even to those who are blind to its light.

The condition of the continuing life of the Society is its perfect toleration of all differences, of all shades of opinion. None has the right to exclude his brother for difference of thought, nor to claim for his own thought a fuller liberty of expression than he claims for that of another. Complete liberty of thought must be guarded by all of us—by me, as your President, most of all—not granted as a privilege or a concession, but recognised as the inherent right of the intellect, as its breath of life. Tolerance, even with the intolerant, must be our rule. And this must be our principle in life and action, not only in words, lest a fatal orthodoxy, checking new initiative and new growth, should stealthily spread in the Society. We must welcome differences of thought, and give free play to their expression, so that our windows may be kept open to all new light. This is not only sound principle, but it is also sound policy, for thus only can new avenues to knowledge constantly open before us. We possess only portions of the Truth, and no searcher must be hindered or frowned upon, lest the Society should lose some fragment that he may have found. Better the temporary life of a thousand falsehoods, than the stifling of one truth at the hour of its birth. I claim the help of every Theosophist in this guarding of our liberty, for universal and constant vigilance is necessary lest it should be infringed.

But let it not be supposed that this perfect freedom of opinion connotes indifference to truth in any who hold definite convictions as to any facts, or should prevent them from full expression of their own convictions, of their beliefs, or of their knowledge. There is perfect freedom of affirmation among us as well as of denial, and scepticism must not claim greater rights of expression than knowledge. For the Society as a whole, by its very name, affirms the existence of the Divine Wisdom, and the affirmation would be futile if that Wisdom were beyond human attainment. Moreover, the Society would be without a reason for its being if it did not, as a whole, spread the Teachings which lead up to the attainment of that Wisdom, while leaving to its members as individuals the fullest freedom to give to any of those teachings any form which expresses their own thinking, and even to deny any one of them. Each Truth

can only be seen by a man as he develops the power of vision corresponding to it; the Society, by refusing to impose on its members any expressions of Truth, does not mean that a man should remain blind, but declares that man's power of vision increases in the open air of freedom better than in the hot-houses of unreasoned beliefs. Hence the Society does not impose on its members even the truths by which it lives, although the denial of those truths by it, as a Society, would be suicide.

The persecution to which many of our members who take no part in politics have been subjected by bigoted Government officials, merely because they belong to the Society, the police espionage carried on in the Society's Headquarters by the orders of the local Collector, his efforts to represent the Society as connected with the enemies of the King-Emperor, and the restrictions placed on the movements of members belonging to allied and neutral countries, are only evidences that Christianity has not yet outgrown the tendency to persecute. That tendency is peculiarly inappropriate in the agents of a Government which professes religious neutrality. The same tendency is shown in the threat of the Director of Public Instruction to withdraw recognition and grants of money—raised by taxation to which we contribute—from all schools and colleges under the Theosophical Educational Trust, because in one College we have used the discretion granted to all missionary and Government schools and colleges as regards the order forbidding students to attend political meetings. As the threat is directed against *all* Theosophical schools, and some of them are elementary and devoted to the uplift of the poorer classes, it is obvious that the disqualification is theological, not educational.

Education

Education is one of the greatest, if not the greatest, Problem of Peace, and to its solution the recognition of Reincarnation is necessary. All the modern schemes of education are based on the necessity of drawing out what is in the child, instead of merely pouring facts into him. But that which is in him he has brought through the gateway of birth, the qualities of his inborn nature. The only intelligible, rational and scientific explanation of this inborn nature is Reincarnation,

a truth common to all religions, though temporarily submerged in Christianity. Thanks to the work of the Theosophical Society, it is again widely accepted in Europe. To educate a child aright, he must be seen as an enduring Spiritual Intelligence, ensheathed in coats of matter, and must be studied for his helping, not forcibly pressed into an unsuitable mould. The education shaped by the Education Departments here is based on Western models, but on models which are now out-of-date even in the West. It is made of the worn-out and cast-off clothes cut out and sewn by Western tailors of a by-gone generation, and India needs clothes of her own, fashioned on her own models, and fitted to her own needs.

The great Teacher has bidden us permeate Education with Theosophical ideas. That has been very effectively done in Europe, and the Montessori system is one of the results. The recognition of the *Right* of the child to education is another Eastern idea, now fully accepted in Europe. Yet another Eastern idea is the training of brain, senses and hands together, as in the exquisite handicrafts of India, where the builder or carpenter of admirable manual dexterity directed by artistic sense- and brain-power, was welcomed and honoured in the Courts of Kings. Thus all children should have some manual training as part of their common general education, specialising only as they show particular capacities. We do not want to impose Theosophical labels so as to patent educational ideas; ideas are free to all and need only to be scattered through the mental atmosphere in order to be caught by all receptive brains. The Theosophical Educational Trust has done its preparatory work in permeating Education here with Eastern ideals, and it now merges into the Society for Promoting National Education, that has attracted into its Governing Body some of the best educationists in India. You know that for twenty-one years, since 1896, I have been preaching to Indians their duty of assuming control of their National Education. We partially carried out the idea in the Central Hindū School and College, and we hope to carry it out completely through the new Society and its Governing Body.

I earnestly ask you to help this movement ; many of you might join the Society, and some of you might start and superintend in your own neighbourhoods free Elementary Schools, both day schools and night schools. I am going to propose for the Society a subscription of only one anna a week, to be paid as An. 13 a quarter, Re. 1-10 a half year, or Rs. 3-4 a year. There should be branches of it in every town, with student volunteers to collect the subscriptions. I am going to propose also that, for the rich, we shall have a Class A, of Life Members, who on payment of Rs. 1,000 shall receive free all the publications of the Society ; Class B, who shall pay an entrance fee of Rs. 100 and Rs. 25 a year, who shall receive all the publications at half price ; Class C, who shall pay an entrance fee of Rs. 5 and Rs. 15 a year. These three classes shall have a vote at the General Meetings of the Society, on any subject brought forward by the Board, or raised by any member who has given notice to the Registrar of his resolution a month before the meeting at which it is to be raised. Much money will be wanted and no one need be afraid to offer a large sum, but a lakh of persons paying one Rupee each will give greater strength to the movement than one man who gives a lakh.

Penology

Reincarnation is, again, the basis of any true system of penology, both in theory and in practice. Civilised persons have to some extent given up the idea that Society should inflict retaliatory punishments, although the death penalty for murder remains as a relic of barbarism. But comparatively few persons recognise that Society has no right to *punish* at all, but only the duty of protecting its members against aggression by one or more of its members, and of declining to feed those who do not maintain themselves honestly, or of exiling them beyond its borders if they persist in endeavouring to injure their neighbours, or refuse to perform their share of National Service. The child has a right to food, clothes, shelter, education ; he has a right to conditions which enable him to develop all the capacities he has brought with him. The sick and maimed have

a right to maintenance, as have the old. But the healthy adult must not be a burden on others; still less may he supply his needs by violence. Hence a Labour Colony or exile is a just alternative to offer to the persistent vagabond and the congenital criminal, who are undeveloped souls of a primitive type, anachronisms in civilised Society. They are ignorant child-souls, dangerous because they are encased in strong bodies and appear to be men, while devoid of the higher human characteristics. It is senseless, unjust and cruel to punish them; the duty of Society is to surround them with educative conditions, pleasant not unpleasant, and offering opportunities for the evolution of human qualities. It is unjust to leave them uncared for and hungry, and then to punish them for satisfying their necessities. Their natural and appropriate habitat is a land peopled with savages like themselves; but if their karma has planted them among civilised people, the duty of the latter, being the elders, is to create conditions for them which will quicken, not retard, their evolution, and thus make their birth among the civilised a benefit to them, instead of the curse that it is now.

Labour

Labour, in all departments of human activity, should represent the putting forth by the individual of the best that is in him, the exertion of his creative faculty, the increasing by the use of this faculty of the objects which tend to satisfy human wants and to promote human enjoyment, and the mutual interchange which enables all to share in the general increase. This exercise should in itself be a source of enjoyment, even though it may imply great exertion. The young thing, the kitten, the puppy, the babe, enjoy movement for the sake of movement; a child runs and jumps for the mere pleasure of exercising his limbs. It is the misdirection, the excess, the dulness of some forms of labour which render them repulsive. The creative work of the artist and of the artisan should be equally enjoyable, but the essential of joy in labour is that the work should be that for which the man is fitted by his faculty, and this means that the labour by

which a man lives should be chosen by him because it attracts him, and not be imposed upon him by necessity.

In dealing with Education, I said that brain, senses and hands should be trained together. The problem of Capital and Labour arises from their divorce. Capital has been accumulated by astute brains, while Labour has been degraded into mere hands, as in common parlance—a man with a clever brain employs not men but “hands”. They must again be linked together, for only by that linking can the Capital and Labour Problem be solved.

Now there are some forms of dull and of unpleasant work, needed for the upkeep of Society. These should as far as possible be done by machinery, and would long ago have been done by it had they not been pushed off on the helpless and incapable, whose disagreeable toil it was no one's care to lighten. Where forms of such work remain inevitable and are inseparable from monotony, the hours of labour should be short and well paid, so that the labourer may have plenty of leisure in which to employ his powers in work which is pleasure-giving. The general rule is that dull, monotonous, unpleasant labour should, so far as is possible, be done by machines not by men, and that where men must do it the hours should be short and highly paid. As the labour becomes more interesting, more pleasure-giving, it should be carried on for a longer time and be less well paid. Nature is a vast reservoir of useful and beautiful things, and the object of labour is to get rid of the superfluous matter and set free the useful and the beautiful. The sculptor strikes away the superincumbent marble which hides the statue embedded in his block, and we call his gift imagination and himself an artist. But the Irish labourer had also imagination and was an artist who, when he was asked whether he was digging a hole, answered: “No, sorr; I am digging away the dirt, and leaving the hole.” It is the faculty of seeing the invisible and bringing it out into visibility which makes the joy of creation. In the New Civilisation this will be recognised, and the endeavour of the organisers of the New Order will be to place in a man's way the kind of

work which a man likes doing because he can do it well; to substitute co-operation, or mutual help, for competition, or mutual struggle; to reward with multiplicity of material objects, *i.e.*, with wealth, those who produce them by physical labour and small intellectual exertion, while those who produce objects of high intellectual or artistic worth with little physical exertion shall be rewarded with social honour, rather than with wealth. Those who wield power again find in that wielding their reward. Bhagavan Das has truly pointed out that wealth (the means of enjoyment), honour and power are the three great desires of outgoing human life, the prizes which stimulate to exertion and thus promote evolution. Why should they all be heaped on one, while many have an insufficiency of any one of them? A more rational Social Order would hold up wealth as a prize to the less evolved, power to the energetic and more evolved, honour to the most advanced. Each would then possess what he most desired, and content would replace dissatisfaction. It is this idea which underlay the caste system, in which people were originally divided according to their qualities. In the present confusion, this has disappeared, and naturally discontent supervenes. Every one born into a civilised Society should have the opportunity of developing to the utmost all he has in him. The multifarious needs of Society give opportunities for the most varied lines of Service, and a man should be able to pass into the line of work which suits him and enables him to evolve, and to obtain the prize which he most desires. Then will Labour become a joy, and all forms of Labour needed for the welfare of Society will receive their appropriate recompense. This is the fundamental meaning of Dharma, and by the recognition of Dharma will the present anarchy of Society be replaced by order.

The Submerged Classes

Every competitive civilisation has, as its base, a mass of poverty-stricken people, on whose bowed-down shoulders the happier classes stand. In England, some twenty or more years ago, they formed one-tenth of the population; that must now,

I think, have been diminished by free and compulsory education. In India they form one-sixth of the population, and the country cannot rise into full National Life until these are redeemed from their servitude and their disabilities are swept away. Every earlier civilisation has perished, dragged down into the waters of the past by the weight of its submerged classes. India has only escaped the fate of its contemporaries because she has clung to the spiritual truth that God dwells equally in all, and has recognised that truth by devotion to Saints of the outcaste submerged, though, with strange illogicality, failing scandalously in her general duty to them.

In 1894 I ventured to point out that Hindū exclusiveness was driving numbers of the submerged to take refuge in Islām and Christianity, and they thus became a menace to Hindūism. Those words have proved true, and they are used to-day by Christian officials and reactionary Musalmāns against the claim of India for Freedom. It is a just Karma, for Karma is always just, that "law, which none may ever turn aside or stay".

India has repented of the sin of her caste population, all castes having been equally guilty in this matter, though it suits the reactionaries to talk only of Brāhmaṇas, for party purposes. But the repentance is not deep enough, and does not sufficiently express itself in action. Let the temples be thrown open to all the submerged who are Hindūs. Do you think that God, worshipped in the temples, can be polluted by the touch of His own children? Not so thought Shri Rāma, who ate the fruit which the outcaste woman had tasted in order to be sure that it was sweet for His lips. Not so thought Shri Kṛṣṇa, who healed the lame flower-girl of the market place. Away with all badges of humiliation, with streets closed to the outcaste, with alms thrown contemptuously on the ground, soiling both giver and receiver; away with the stepping aside from the road, that the higher caste men may tread it unpolluted. True purity radiates outwards for the purification of the impure, and needs no encasing for protection. Let us lift up our submerged brethren to our own level, by education, by decent surroundings, by loving brotherhood and respect. Then shall India, purged

from the sin of generations, hold up smiling face to the God and Father of all, and receive the blessing of all good Powers, when all are in the sunlight, when no class is weeping in the darkness of submersion.

Other Lines of Work

The Old Catholic Church makes quiet, slow and steady progress in the West and in Australasia. The Co-Masonic Order enrols many new brethren. A large number of Theosophists, who find ritual helpful, strengthen these outside organisations.

One duty lies heavily upon us, that of upholding the standard of equal sex morality for men and women. The sacrifice of women—who become outcastes for the satisfaction of the lusts of men, and the unutterable degradation which falls upon them in the West, while those who have ruined them escape scot-free and become the heads of happy households—is loathsome and intolerable. The partners in a common act should either both be acquitted or both condemned, if Society is to judge and act in the matter. We are brethren “without distinction of . . . sex” and we must live up to our first object.

I need not enumerate other social evils which we must strive to eradicate; each in his own field.

National Service

As cells are united into organs, and organs are united into a body, and bodies are united into a family, and families are united into a community, and communities are united into a Nation, and Nations are united into a Commonwealth or Empire, and Commonwealths and Empires shall hereafter be united into a World-Federation, each smaller individual being builded into a larger individual, and all the parts being interdependent, so must each part recognise its duty to the whole, and thus reach harmonious evolution. The whole to which he owes duty depends on the extent of his consciousness; with the expansion of his consciousness he recognises a larger and larger whole. Service therefore begins in the nearest and expands over ever wider areas. The Ancients called this relation of

man to his environment Politics, and the relation was made harmonious by the development of Political Virtues. In modern days we have a similar idea gradually developing among us, under the name of Civics. The two words are identical, being both derived from the "city," the first from Greek, the second from Latin. This duty of Service begins in the individual, Self-regarding or Individual Politics; it expands to the Home, Home Politics; it expands to the School, School Politics; it expands to the city, Municipal Politics; to the country, National Politics; to the Commonwealth, International Politics; to Humanity, Human Politics. In the coming Civilisation, the sixth of these will be mastered; the civilisation of the Seventh Race will accomplish the last. I dealt with four of these stages in Politics in one of the Convention Lectures of 1904, on *Theosophy in Relation to Human Life*.

H. P. Blavatsky printed in *Lucifer* a letter from a high authority, in which it was said that "Theosophy must be made practical". In obedience to this, I urged in June, 1907, when first elected as President of the Society :

For the first, our Lodges should not be content with a programme of lectures, private and public, and with classes. The members should be known as good workers in all branches of beneficent activity. The Lodge should be the centre, not the circumference, of our work. To the Lodge for inspiration and knowledge; to the world for service and teaching. The members should take part in local clubs, societies, and debating associations, and should both offer Theosophical lectures, and lectures in which Theosophical ideas can be put forth on the questions of the day. They should, when members of religious bodies, hold classes outside the Society for members of their faith, in which the spiritual, instead of the literal meaning of Hindū, Buddhist, Christian, and other doctrines should be explained, and the lives of the great mystics of all religions should be taught. They should see that children receive religious education, according to their respective faiths. They should in every way hand on the light which they have received, and replenish their own torch with oil at the Lodge meetings. People belonging to kindred movements should be invited to the Lodges and visits should be paid to them in turn. Lodges with a numerous membership should form groups for special work.

Each human being has his duty of "National Service" to as many of these stages as the unfolding of his consciousness enables him to compass. If he refuses to yield it, he has no part in any organ of the Body Politic. He is a self-made outcaste. He has no right to enjoy the protection and happiness of a Social Order to which he does not contribute.

OUR TASK

Brethren, such is the mighty task set before the Theosophical Society, the messenger of the Hierarchy to the modern world. Will not each of you, whose good karma has brought you into it, take up your share in the glorious work? So great an opportunity is rarely offered to men, and to let it slip by, unregarded, would be an act of madness, to be mourned over for lives to come. May the Lord of all pour out on you His blessing, giving you the heart and strength to do His Holy Will.

REVIEW OF THEOSOPHICAL ACTIVITIES

Fifty-five new Lodges have been chartered during the year, as against forty-four last year.

REVISED LIST OF CHARTERS ISSUED TO THE CLOSE OF 1917

1878	1	1891	271	1904	800
1879	2	1892	298	1905	860
1880	11	1893	344	1906	900
1881	19	1894	382	1907	958
1882	42	1895	401	1908	1,032
1883	88	1896	425	1909	1,125
1884	99	1897	487	1910	1,223
1885	117	1898	526	1911	1,329
1886	128	1899	558	1912	1,405
1887	156	1900	595	1913	1,483
1888	169	1901	647	1914	1,547
1889	199	1902	704	1915	1,578
1890	234	1903	750	1916	1,622
				1917	1,677

BRANCHES AND MEMBERS

National Societies	No. of Lodges	Active Members	New Members during the year	Remarks
T.S. in America ...	188	6,407	2,023	
" England and Wales ...	109	3,056	462	
" India ...	385 ¹	7,344 ²	931	
" Australasia ...	23	1,556	125	
" Scandinavia ...	31	915	77	No report
" New Zealand ...	20	1,184	148	
" The Netherlands...	25	1,532	71	No report
" France ...	49	1,284		No report
" Italy ...	21	311	24	
" Cuba ...	36	790	140	
" Finland ...	22	523		No report; last year's numbers
" Russia ...	28	433		No report; last year's numbers
" South Africa ...	12	281	57	
" Scotland ...	17	504	76	
" Switzerland ...	16	354	69	
" Belgium ...	10	183		No report; last year's numbers
" The Netherlands- Indies ...	12	1,037	77	
" Burma ...	10	245	12	
" Norway ...	12	274	8	No full report; last year's numbers
Non-Sectionalised Lodges ...	48	867	104	
Grand Total	1,074	28,673	4,404	

As usual, the figures are not up-to-date, and this year the War has made eight reports late.

The increase of membership in America is the outstanding feature of the Report, and testifies to the vigour and effectiveness of the work carried on under the supervision of our ever-faithful and devoted brother, A. P. Warrington.

The Report of the Society in England and Wales is a remarkable document, showing the extension in all directions of Theosophical work under the direction of the very able and devoted General Secretary, Brother Baillie-Weaver. As noted last year, the short but fruitful Secretaryship of our good Brother

¹ This includes 30 inactive Lodges.

² This includes 1,288 members who are suspended for non-payment of fees.

G. S. Arundale has left the proofs of his genius for organisation in the departments, in which regular work is being carried on. The National Society is certainly carrying out the will of the Lord, that Theosophical Ideals should be carried into every branch of National life, and it stands out as a shining example. We are glad to note that Miss Ward, who so long carried on with rare success the business of the T.P.S. and has retired on a more than well-earned pension, will still help the T.P.H. with her valuable counsel. The taking over of our nearly completed Headquarters by the War Office is a heavy blow, but we must not grudge it to the National need. Some day, we hope, it will come back to us.

India gives a good account of herself, and the propagandist work of the General Secretary, the revered Mr. T. Ramachandra Rao, is the outstanding and welcome new feature. We congratulate our Brother on his admirable exertions. The great movement among Indian women deserves special mention.

Australasia records our much-loved Brother Leadbeater's unceasing work, but alas! his health has broken down, and he is confined to his bed by heart disease. We know not how long he will be spared to us in the body, and his passing away, when it comes, will leave a gap that none can fill. There is some improvement in the reports of his health, and more hope than there was of a few more years of life here; but I must confess that my heart is very sad about him, for he has been an unspeakable help and strength to me in bearing the heavy duty of the Presidency of the Society. Mr. T. H. Martyn has taken up the General Secretaryship, and no better choice could have been made.

In New Zealand the Old Catholic Church has been spreading, thanks to the work of Bishop Wedgwood. Three Lodges are erecting buildings for themselves—a good sign. Miss C. W. Christie, the National Lecturer, is, as ever, indefatigable and devoted. Round the T.S. gather daughter movements, independent, but started by T.S. inspiration—the Order of the Star in the East, Servants of the Star, Co-Masonic Order, Round Table, Lotus Circle, and Mothers' Thought Guild.

In Italy, the report says : " The dominant note has been the practical application of Theosophical ideals to everyday life, rather than the theoretical discussion of principles." One-fifth of the members are under arms, and seven members of one Lodge in Genoa have died for their country.

Scotland goes steadily on. A delightful phrase occurs in the report, mentioning the freedom of members " from harnessed points of view ".

South Africa is growing with Miss Murchie's effective help, and Switzerland, also with a Woman General Secretary, progresses. A noticeable piece of work is the planning, with the help of Baroness Melline d'Asbeck, of an "*Ecole Synthétique Internationale*" at Geneva.

Burma is only fairly active, but the political situation is difficult there.

The Netherland's Report, and those of Scandinavia, Finland, Russia, France, Belgium, and Norway, have not yet reached us : posts are uncertain in these days of War. But we know from private letters that the work in France goes on, despite her anguish, and the little paper, *Kurukshetra*, reaches us as proof that the light is burning in the trenches.

SUBSIDIARY ACTIVITIES

We have to chronicle another year of admirable work in the Theosophical Educational Trust, guided by its devoted Secretary, Mr. Ernest Wood.

The Institutions under the Trust have risen from 24 to 35 and the most important events of the year have been the opening of the preparatory National Classes at Madanapalle ; the founding of the Sindh National College, and the gift to the Trust of a flourishing Industrial School in Bangalore City. Mr. Wood has worked unceasingly and successfully, and deep gratitude is due to him for his long years of patient and devoted labour. His wife is a true helpmate, aiding his work, and we owe to his mother-in-law, Mrs. Larmuth, the funds out of which the splendid Hall at Madanapalle has been constructed.

The new Girls' School at Kumbhakonam has been completed and awaits opening. The Girls' School at Coimbatore demands that its foundation stone should be laid. Both will have their wishes fulfilled in the New Year. The work in the first has been accomplished thanks to Miss Parsons and the Hon. Mr. V. K. Ramanujachariar; in the second, thanks to Miss Noble and Mr. Venkatarama Iyengar.

The Galle Buddhist Theosophical Society is doing well and is soon to be incorporated. Mr. and Mrs. Pearce, having become Buddhists, have been elected members of the Society. The Scouts movement started by Mr. Pearce has spread over the whole Island. The Musæus School for Girls continues its excellent work, and the Training School for Women Teachers passed 30 students out of 31 sent up. A free Vernacular School, I am glad to say, is to be opened for poor children near the Musæus School. Mrs. Musæus-Higgins had added another Reader to her series of School Books.

The Olcott Pañchama Free Schools, under the unwearying care of Miss Kofel, keep up their old high standard. There are 703 children in them this year. The gardens are all flourishing, and prove very useful. Three of the schools are now used in the evening as Night Schools. As usual we are short of money, Rs. 800 being need for the Food Fund, and Rs. 3,800 to cover the cost of the remainder of the current year.

The Round Table movement continues to spread, but has lost somewhat heavily from the War, for the Report tells us that "in almost every country some of our Knights and Companions have made the supreme sacrifice in the King's name. Australia sends a special Report, showing much activity. They do much social work, especially among children.

The Women's Indian Association was started at Adyar on May 8th last with 21 members, and the roll amounts now to 842, a good record for eight months' work. It has 30 branches and has just started a little periodical, named *Strī Dharma*.

Another new Order of much promise is the Brothers of Service, which is already supplying eleven teachers to schools,

and is doing other useful work. It has leased a large plot of ground in the Headquarters for its abode.

The Theosophical Fraternity of Education is working finely in England and has started in India; a summer school for Teachers was held at Adyar, and held useful sittings. The League of Parents and Teachers has issued several pamphlets.

THE HEADQUARTERS

We have to place on record, with grateful affection, the passing away of two aged and good workers, Sambiah Chetty and Dr. English. Both have gone to a well-earned rest, and on them the Light Eternal shines.

All the good workers mentioned last year, save these, are still making Adyar all it is to the T.S. and to India. Mr. Arundale, Mr. and Mrs. C. Jinarājadāsa, Mr. and Mrs. Wood, all carry on their invaluable work. Mr. P. K. Telang came to our helping when three of us were interned, and the young men who came to our helping increased greatly the strength of the support. Sir S. Subramaniam has been more than words can tell, a true Knight and Warrior in his Master's service.

The Report on the Estate under the skilful care of Messrs. Huidekoper and Jussawalla will be read with interest.

Brethren: An eventful year lies behind us; years yet more eventful lie in front. Last year, I invited you to "come with me into the darkness and the peril". Right gallantly you responded to my call. My heart is full of gratitude and full of hope. Come with me still, fearlessly and unflinchingly, for although the night be dark we march towards the morning. Truly last year's words have been fulfilled: "There is no failure for those who march beneath the Shining of the Star."

THE HEADQUARTERS

TREASURER'S REPORT

To the President, T.S.—Our balance sheet per 30th November, 1917, needs but few words of explanation. The year opened with a credit balance of Rs. 6,127-14-6 carried forward from 1916 and closes with a surplus of Rs. 6,363-14-3 to the credit of 1918. The difference of Rs. 235-15-9 between the two amounts represents the excess of income over expenditure during the year, an unexpected and most satisfactory result, which would have been better still if all our Sections had sent their annual dues in time to be included in our balance sheet. Over Rs. 3,000 are outstanding and will therefore benefit next year's accounts.

On the *Income side*, there is a difference to the good of Rs. 3,292 as compared with our budget, due to

an increase of	Rs. 633	on Fees and Dues,
	„ 97	„ Rent and Interest,
	„ 542	„ Garden Produce,
the revenue of	„ 609	from Dairy (three years' profit),
	„ 680	„ Donations,
	„ 731	„ a Legacy.

Rs. 3,292

On the *Expenditure side*, amounting to Rs. 33,556, there has, on the other hand, been a saving of Rs. 3,072 as compared with our budget of Rs. 36,628, distributed over most of the accounts and due to the utmost economy in all our departments. We are thus in the fortunate position of beginning the new year with a balance in hand of Rs. 6,363-14-3, which will enable us to avoid a deficit in 1918, even with a probably reduced income from rents due to war conditions.

Rs. 2,413-12-0 have been added to *Immovable Property Account* for the purchase price of a piece of land measuring 4.89 acres, fully planted with *Casuarina* trees which we shall soon be able to cut down and sell. The new plot adjoins Olcott Gardens and Besant Gardens and thus helps to round off our property.

Our *Adyar Library Account* shows an expenditure of Rs. 8,766-2-4 against an income of Rs. 8,676-10-7, resulting in a small loss of Rs. 89-7-9, which is less than expected. Expenditure has been cut down as much as possible, but it will not always be feasible to keep it at the present low level if our Library is to be up-to-date in all respects. We have unfortunately been obliged to write off the amount of Rs. 3,800 from our *Library Endowment Fund*, owing to the depreciation of our investments in $3\frac{1}{2}$ o/o Government Paper, which has fallen from about Rs. 95 to below Rs. 70 since the outbreak of the war.

I wish to point out that the Library deficit of Rs. 6,806 for the year 1916, as shown in my last report, has not been covered, our appeal for donations having only brought in enough to prevent a deficit in 1917. About Rs. 2,500 will be required in donations, according to our new budget, to meet the probable Library deficit in 1918, and we shall therefore be grateful for gifts to the extent of Rs. 9,300 (£664) to bring our Endowment Fund to its former level.

On the whole the year under review has been satisfactory from the financial point of view, and I close my report with our hearty thanks for the help kindly given by the various donors.

A. SCHWARZ,
Treasurer, T.S.

HEADQUARTER'S INCOME AND

DISBURSEMENTS		Rs.	A. P.
To Contribution to Adyar Library	...	2,500	0 0
„ Office Salaries	...	607	8 0
„ Servants' Wages	...	3,465	2 4
„ Moto r-car Expenses	...	2,019	1 10
„ Garden Expenses :	...		
Productive Gardens	Rs. 9,149 7 2		
Unproductive (Flower) Gardens	„ 3,053 6 7		
Roads, Fences, etc.	„ 1,961 6 5		
		14,164	4 2
„ Printing and Stationery	...	1,465	11 3
„ Telegrams and Postages	...	955	7 0
„ Lighting Expenses	...	2,865	6 0
„ Taxes	...	422	1 6
„ Furniture	...	101	14 0
„ Construction and Repairs	...	2,318	15 7
„ Establishment Charges	...	460	5 0
„ Publishing (<i>The Adyar Bulletin</i>)	...	458	7 0
„ Miscellaneous Expenses	...	1,130	9 4
„ Electrical and Engineering Department	...	194	13 5
„ Gulistan account	...	426	12 4
		33,556	6 9
„ Balance (Surplus) carried forward to credit of New Acct.		6,363	14 3
		39,920	5 0

ADYAR

30th November, 1917.

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A. SCHWARZ,

Hon. Treasurer, T. S.

DISBURSEMENT ACCOUNT

INCOME				Rs.	A.	P.
By Balance (Surplus) from 1916	6,127	14	6
„ Rent and Interest	...	...	...	16,097	5	10
„ Garden Produce	...	...	...	4,042	3	10
„ Dairy account	...	...	...	608	11	7
„ Fees and Dues :			Rs. A. P.			
India	...	...	2,174 0 0			
America	...	...	3,125 0 0			
South America for 1915	...	...	1,255 5 5			
Cuba for 1916	...	...	216 9 6			
Scotland	...	...	237 3 0			
Netherlands for 1916	...	...	713 7 1			
Netherlands India...	...	...	532 12 5			
France...	...	...	596 2 8			
Italy	...	...	115 11 3			
Switzerland for 1916	...	...	152 4 0			
Spain	...	...	467 7 2			
Ireland	...	...	221 9 1			
South Africa	...	...	132 12 0			
Australia	...	...	713 12 8			
New Zealand	...	...	558 4 2			
Unattached Members and Lodges	...	...	420 3 9	11,632	8	2
(The fees for 1916 and 1917 from South America and for 1917 from England, Netherlands, Switzerland, Scandinavia, Norway, Russia, Cuba, Burma, Finland, have not been received up to the time of closing our accounts).						
„ Donations:	...	...	...	680	3	3
„ Legacy by Miss Ruth Standeven	...	...	...	731	5	10
				39,920	5	0

Audited and found correct.

P. R. LAKSHMANRAM, F.N.F.A. (London),

Qualified Accountant and Auditor.

SOCIETY PER 30TH NOVEMBER, 1917

PROPERTY AND ASSETS	Rs.	A.	P.	Rs.	A.	P.
By Adyar Library Books and MSS.				75,000	0	0
„ Government Pro-notes—						
Rs. 20,000 3½ per cent Paper at 76 ...				15,200	0	0
„ 5 per cent War Loan 1929/47						
Rs. 30,000 at 95 ...				28,500	0	0
„ Immovable Property—						
Balance on 1st December, 1916 ...	474,331	1	10			
Purchase of a piece of land ...	2,413	12	0	476,744	13	10
„ Movable Property— ...				24,000	0	0
„ Electric Installation ...				45,000	0	0
„ Mortgage on Madras House Property				15,000	0	0
„ Shares in Triplicane Urban Co-operative Society ...				142	12	3
„ Bank of Madras Fixed Deposit Account				28,000	0	0
„ Sundry Debtors and Creditors Account				9,315	6	3
„ Bank of Madras Current Account ...				3,251	6	9
„ Theosophical Bank, Adyar ...				2,982	1	8
„ Cash in hand ...				1,258	10	5
				724,395	3	2

Audited and found correct.

P. R. LAKSHMANRAM, F.N.F.A. (London),

Qualified Accountant and Auditor.

ABSTRACT OF ADYAR LIBRARY

[illegible]

ADYAR

30th November, 1917 }

A. SCHWARZ,

Hon. Treasurer.

ACCOUNT

	Rs.	A.	P.	Rs.	A.	P.
By Balance on 1st December, 1916 :						
Value of Books and Manuscripts ...	75,000	0	0			
Endowment Fund ...	102,525	5	0	177,525	5	0
„ 3½ per cent interest on Rs. 102,000 ...				3,570	0	0
„ Contribution from T. S. ...				2,500	0	0
„ Rent for Store building ...				400	0	0
„ Sale of Library Publications ...				221	15	6
„ Donations ...				1,984	11	1
				186,201	15	7

Audited and found correct.

P. R. LAKSHMANRAM, F. N. F. A. (London),

Public Accountant and Auditor.

REPORT OF THE SUPERINTENDENT OF GARDENS
AND GROUNDS OF THE HEADQUARTERS
ESTATE OF THE T. S.

To the President, T. S.—I beg to submit to you the following report of the work done during the year 1917.

In the first place the arrival has to be mentioned of Mr. Jussawalla, owner of a fruit estate in the Bombay Presidency, who offered his services already some years ago. His experience in the growing of fruit trees makes his services specially valuable, and accordingly he has been charged with the supervision of the fruit trees growing on the compound.

General Upkeep.—Little can be said of it. The general upkeep of the gardens and the collection of plants, the keeping clean, gravelling and rolling of roads and paths, the cutting of lawns, the removing of fallen leaves, the cleaning and repairing of channels and watercourses, the removing of dry branches, uprooting of dead trees, the re-planting of trees and flowers, has taken place in the usual way.

As to Jinarajadasapuram, roads have been marked out and along these *Poinciana Regia* trees have been planted, also in suitable spots groups of other flowering and ornamental trees and shrubs, such as: *Acacia auriculiformis*, *Lagerstroemia Regiæ*, *Mumusops elengi*, *Pterocarpus indicus* *Bauhemia purpurea*, *Bogainvillea*, Chinabox, and so on, so that in future years the place may be shaded as well as look pretty.

Cactus.—Some years ago, cuttings of our Spineless Cactus have been sold to more than fifteen different States throughout the country. As the orders were mostly for small amounts, the cuttings must have served for experiments only, and we may expect this year larger orders from the same customers.

Paddy.—Area. During the year 10 acres 3,975 yards have been planted with paddy, namely :

8 acres 300 yards with paddy from Nellore received through Mr. Ranga Reddy. 2 acres 3,675 yards with Chinnasamba, a Madras variety. The seeds have been selected from our last year's crops.

Selection.—The Chinnasamba seed has been most carefully selected and gathered from the best plot with healthy plants and plenty of tillers and well-filled ear heads. First we collected the longest ears, and from these were taken only those that were one foot and more long. From this again were rejected all the ears that had some empty bolsters and looked less heavy in weight. A glass jar was taken, filled with water mixed with a few handfuls of ashes. The solution being thick, only the heavier seeds sink and the lighter ones float midway or on the top. Only those that lay on the bottom of the vessel were used for seed.

Finally the seedlings were selected before transplanting on the fields. They were selected one by one, and those that looked somewhat weak or less robust were rejected.

The selection thus has been threefold :

1st as regards length of ears.

2nd „ „ weight of seed.

3rd „ „ vitality of growth.

Nursery.—As the healthy condition of a plant depends on room for its growth, the seed has been thinly sown on the plot, which was well ploughed, levelled with the levelling board and manured with half the quantity as applied to the transplanted fields. Seven Madras measures of seeds were found sufficient per acre, and these were sown in the nursery on a plot of 340 yards or 7/100th part of an acre.

Transplanting.—In transplanting the same principle was followed, namely, that of the essentiality of room for a plant to grow. The usual method adopted by the farmers, of planting three or four seedlings in one place, has been avoided, and the seedlings have been planted out one by one at distances of nine inches. This method has great advantages, as, apart from the great saving of seed, the plants have room for proper growth

when young; accordingly they look strong and put forth a great number of tillers, so much so that twenty and even thirty may be counted to each plant.

Manuring.—The experiments of last year with manures have been continued this year in five different ways.

$\frac{1}{2}$ acre	1,210 yards	Chinnasamba	4 cwt. castor cake	} per acre
1 "	997 "	Sirumani ...	2 " kainit	
			1 " bonemeal	
1 acre		Sirumani	... sunnhemp	
4 "	1,015 yards	Sirumani	... 1½ cwt. Parry fertiliser, 50 headloads <i>Teph- rosea purpurea calo- tropis gigantea</i>	per acre.
1 acre	96 yards.	"	... 3 cwt. Parry fertiliser	per acre.
1 "	639 "	"	... 50 headloads of <i>Teph- rosea purpurea colo- tropis gigantea</i>	per acre.

Oranges.—The orange trees are in a very healthy and promising condition, free of any disease and showing signs of good bearing next year. As they are now fully six years old, we may expect that they will bear reasonably next year and be in full bearing when eight years old. We had some fruit this year, which was sweet but rather fibrous, partly owing to the great amount of organic manure given and also to the small number of oranges per tree. They will be better when the trees bear heavily and also by application of artificial manures.

As to their cultivation they have been regularly irrigated, weeded, pruned and sprayed as a preventive against scale. The older trees have been given bone charcoal, sulphate of potash, ashes, castorcake, common salt, sulphate of iron, chunam and red soil, while the younger trees have been treated differently and supplied with ashes, bonemeal, castorcake, nitrate of soda and nitrate of potash.

Coco-nuts.—Most of the eight-year-old trees along the road at Headquarters have come into bearing, and this is also the case with some in Besant Gardens. We may expect gradually

an increase in return from our coco-nut trees, as every year the number of bearing trees will increase. They have been well irrigated and manured with chemicals and other manures.

Other fruit trees.—As it was found that Sapota trees are highly paying, a special grant of Rs. 400 was given to plant these trees. Some thirty young plants, two years old, have been ordered from Bombay, and some fifty more will be planted next year. The soil and the situation being excellent, they grow well. Their time of bearing is after three years.

About 200 Papaia plants from Bombay's longest and biggest variety and some 70 Banana trees of Bombay's best golden variety have been planted, of which some are bearing fruit.

Outlook.—The large number of fruit trees which have been planted regularly during the last years, are coming into bearing. We may therefore expect yearly an increase and return. The income from the sale of products has been cautiously estimated at Rs. 5,000 for 1918, i.e., Rs. 1,000 more than last year, with the probability of a still better result.

J. HUIDEKOPER,

Superintendent, Adyar T.S. Estate.

REPORT OF THE ADYAR LIBRARY

To the President, T.S.—Our Library has completed the thirty-first year of its existence, and its work through the year has been carried steadily forward on all lines, except one. Owing to the scarcity and high price of the requisite kind of paper and other printing materials, the work of publication of Samskr̥t texts and translations and of catalogues, in pursuance of the already projected scheme, has not been pressed forward. The whole year has been devoted to the collation of manuscripts, to the preparing of descriptive notices of MSS. and to the collecting of materials for the editions of Upaniṣhaḍ and other Samskr̥t texts already undertaken. A catalogue forming a supplementary volume to the one published in 1908, under the title of *A preliminary list of Samskr̥t and Prākṛt Manuscripts in the Adyar Library*, is also in preparation.

The additions to the Library in the year consist of 177 MSS., and 264 printed books in the Eastern Section, and 334 books and 248 pamphlets in the Western Section, besides the periodical publications subscribed for. While most of the books and MSS. in the Eastern Section were acquired by purchase, the books and pamphlets added in the Western Section were most of them presented by friends of the Library. In the present depressed financial condition of the Library, due partly to the world-wide war, the purchases of the Library were confined to such books and MSS. only as may not be likely to become available in future, if the present opportunity be missed.

It will be remembered that the first volume of the 108 Upaniṣhaḍ, containing the Samskr̥t text, with notes and comments, of 20 Upaniṣhaḍ, all dealing with the one

subject of Sannyāsa, was published by Dr. Schrāder, in 1912, with a promise to follow it up soon with a volume giving an English rendering of the same. But the Doctor's labours were diverted to the publication of the Samskr̥t text of *Ahirbudhnya-Samhitā*, belonging to a quite different department of Samskr̥t literature—the one devoted mainly to the system of temple-worship. Since taking charge of the Library I have resumed the work of the Upaniṣhaḍ publication, and have been collecting the necessary materials. This work has now reached the stage where the collating of MSS. and the editing of the texts with notes and comments may safely be begun. The Upaniṣhaḍs treating of Yoga will next be published in two or more volumes. It is proposed to bring out the remaining Upaniṣhaḍs in the following order: Yoga, Pure Vedānta, Vaishṇavism, Shaivism, Shākṭaism and Manṭra.

A. MAHADEVA SASTRI,

Director.

subject of Sanskrit was published by Dr. Schindler, in 1912, with a promise to follow it up soon with a volume giving an English rendering of the same. But the Doctor's labours were directed to the publication of the Samastī text of the *Abhidharma-Śāstra*, belonging to a quite different department of Sanskrit literature—the one devoted mainly to the system of Saichō. These early things of the library have concerned the work of the Unpublished publication and have been collected in two necessary materials. This work has now reached the stage where the collating of M.S. and the editing of the text with notes and comments may safely be begun. The Unpublished edition of Yogi will next be published in two or more volumes. It is proposed to print out the remaining unpublished in the following order: *Yogi, Tattva, Vākyas, Vākyas, Śāstra, Śāstra, and Mantra*.

M. MANIYAL

REPORTS OF THE GENERAL
SECRETARIES OF THE
NATIONAL SOCIETIES

REPORTS OF THE GENERAL
SECRETARIES OF THE
NATIONAL SOCIETIES

REPORT OF THE T.S. IN AMERICA

To the President, T.S.—I have pleasure in reporting to you the affairs of the American Section of the Theosophical Society for the year ending June 30, 1917. In doing so, I quote the following from the annual communication of the Secretary of this Section :

I am pleased to hand you herewith the report rendered by our Auditor, Mr. Harry J. Rose, showing the condition of the finances of the American Section for the fiscal year, July 1, 1916, to June 30, 1917.

You will observe that at June 30, 1917, the balance of cash in our treasury amounted to \$7,269·14. The Auditor, referring to the receipt of Fees and Dues, calls attention to the "remarkable increase from \$8,660·31 for the year 1916 to that of \$12,711·92 in 1917". The figure \$1,541·72, placed to the credit of "Income and Expenditure," indicates the net gain for the year ending June 30, 1917, which is more than twice as much as the previous year.

I wish to point out that this gain was made without including the Section dues that appertain to the year 1917-1918, upon which we are now entering. In order that a just accounting of the year's business could be rendered, all dues for the year 1917-1918 were placed in separate reserve funds, so that all monies would show in the business of the year to which they belonged. Hence, the balance of \$7,269·14 indicates a splendid financial condition of the American Section at June 30, 1917.

The above figures appear to reflect the general condition throughout the American Section. To Miss Isabel B. Holbrook, who occupied the office of National Secretary during the first half of the year, credit should be given for the improved system of records and for establishing the closer personal relationship between the Lodges and Headquarters, during her administration. Since January 1st the National Secretary has endeavoured to increase the efficiency of our system, and to handle with accuracy and promptness the voluminous details connected with this office.

Your attention is called to the number of new members affiliating with the Society during the past year, there being 1,927,¹ or an average of 160 new members per month. In addition to this there were 88 members reinstated into active standing, many of whom had been out of touch with the Society for years. Death has called from our ranks but 66 members. Resignations have numbered 94, which is a very small per cent. At the close of the year 511 members were placed on the inactive list, which is a low figure based on the size of our present membership. Many of these will become active shortly, according to their advices.

Thirty new Lodges were organised during the past twelve months. This is an exceptional record in view of the fact that the largest number formed any previous year was seventeen new Lodges. Of the thirty, twelve were organised by National lecturers, and eighteen through the efforts of individual members. Of the eighteen, fourteen are known to have resulted from the work of a study class, held for a few weeks or months, usually in private homes. These figures are most significant, and the possibilities for activity along this line are limitless if our membership awakes to its present opportunities.

Many inquiries have been received from those wishing to obtain additional information as to the aim and purpose of the Theosophical Society, and in many instances our reply to the inquiry was quickly followed by an application for membership. It appears that this group of incoming members is the harvest of seed sown in the years gone by.

The Lodge Secretaries and Treasurers who transact business with the office of the National Secretary, are to be commended for their splendid spirit of co-operation and the care observed in forwarding remittances and communications. The accuracy of Lodge correspondents enables us to handle all business with dispatch, and prevents long delays caused by inter-correspondence.

The response which comes from our 342 Members-at-Large is a source of much pleasure. It indicates that although these members are working independently and isolated (in many instances), yet they are shouldering their responsibilities with a good will, thus putting forth the effort that causes their light to shine as a Beacon in the dark places.

The present financial resources, with no debts outstanding, and a fine credit balance in the bank, will enable the Board of Trustees and the Convention of 1917 to proceed without handicap to draw up its budget wisely and thus insure the best possible use of the Section's finances.

In conclusion, my opinion, based on the indications in this office, is that the Section is enjoying an inflowing tide. From a financial point of view, as well as an increase in membership, the

¹ The figure given in our list is later than this.

Section has just passed the best year in its history, and every indication points to a still better year ahead.

As the Secretary's communication includes the salient points of interest, there is but little to add. Krotona, the national headquarters, has grown in strength and usefulness during the year. To it the beautiful Ternery property has been donated by Mrs. Duff and Mr. and Mrs. Hotchner, thus increasing the size of the estate to twenty-two acres. The estate now comprises one of the most desirable of the sites in the Hollywood Hills of the Santa Monica Mountain Range, and is a commanding feature of the landscape.

Many strong workers are now gathered around the administration and the promise for the future seems most bright. I believe, therefore, that the work in America bids fair to be even more successful in the near future than in the past year, when the Section enjoyed its greatest success.

To you, our dear President, the members in America send feelings of deep devotion and loyalty, and the hope that the great world-work that you are prosecuting at this critical juncture with such splendid ability, may be brought to rapid fruition. The importance of your work in this day of world-regeneration is appreciated widely, and we assure you of our most earnest wish to be able to co-operate with you to the fullest degree possible.

A. P. WARRINGTON,
General Secretary.

REPORT OF THE T.S. IN ENGLAND AND WALES

To the President, T.S.—The year under review, namely, from November 1st, 1916, to October 31st, 1917, has been full of activities and new enterprises, and has been marked by important events both directly and indirectly connected with the Theosophical Society. War work in various forms has claimed all the efforts of many of our members, and we have lost from the physical plane 10 Fellows "Killed on Active Service".

Despite difficulties of all kinds the work of nearly all the Lodges has continued without serious interruption, except in those towns which are specially affected by air raids.

In the Propaganda Section of our work there has been much activity during the period under review, and a new form of effort, consisting of two meetings a day for seven or eight days consecutively in the same place and called a "Theosophical Week," has been inaugurated. Several of such "Theosophical Weeks" have been organised both in London and the provinces with conspicuous success by Mrs. Dorothy Grenside and Miss Clara Codd, to whom the best thanks of the National Society are due—and are rendered—for the energy and ability they have put into the work. I have space to refer particularly to the results in two cases only.

The first London "Week" was held at the Small Queen's Hall and was conducted by Mrs. Grenside, the speakers being herself, Miss Codd, Mr. Dunlop and myself. The total attendance was 3,798, numbers being turned away on several nights. The collection amounted to £42, the sales of literature were unprecedentedly large, and, most important perhaps of all, over 300 enquiries for further information on Theosophy were received. So successful indeed has the effort been that as a direct

result of it public meetings are now being held weekly on Sunday evenings in the Small Queen's Hall under the auspices of Mrs. Grenside, and again and again the Hall is so full that numbers have to be turned away, despite air raids and present difficulties of transit. These meetings will be continued in the same Hall during the whole of the coming winter.

The other week I would mention was conducted by Miss Codd at Bradford, where the Hall was crowded to the limit every night, and on two occasions so many people had to be turned away that "overflow" meetings had to be held after the first meetings were over.

There never was a time when, in my judgment, the message of the Theosophical Philosophy was so needed in the world as at the present moment, or when the world was so ready to receive it. As a result of the mortality and suffering caused by the war, men's minds are particularly directed to the "Enigma of Life," and the fact gives us just the opportunity we need and of which we ought to take the fullest advantage. Continually increasing work has been done among soldiers and sailors. At Aldershot three F.T.S. Privates have started a "T.S. Circle" and at Netley Hospital a R.A.M.C. "Theosophical Circle" with a good library has been established. A Lodge at Boulogne, under the name of "The Entente Cordiale Lodge," was chartered by the French Society at the request and as a consequence of the zeal and energy of the Folkestone Lodge. Parcels of free literature have been constantly sent all over the world in answer to requests, the H.P.B. Lodge particularly distinguishing itself in this direction by ensuring that every gun-room library in the Grand Fleet shall possess treatises on the Theosophical Philosophy.

Thanks to the generosity of the proprietor, Mr. Bibby, who supplied them free, copies of the 1916 number of *Bibby's Annual* have been sent to 650 of H.M. Ships, and this at the request of the First Lord of the Admiralty himself: two copies each have been forwarded free to all Y.M.C.A. Huts. Evidence steadily accumulates of the value of this Annual, and Mr. Bibby is to be heartily congratulated upon its

character, combining attractiveness and usefulness. He spends, I am sure, a great deal both of money and energy upon it, but both are well laid out.

At the request of the Church Army 600 copies of Mr. Dunlop's little book *Protean Man* were supplied to all their Huts at home and abroad. It is interesting to note that this very book had been previously refused admission into War Huts by the Y.M.C.A. as being "too Theosophical".

In addition requests for Theosophical literature have been received from the Red Cross Society and have been complied with, as has been also a request of the Secretary of the Board of Education that such literature might be sent to prison camps.

Last but not least, I would mention in connection with special propaganda work the case of Ireland. To those who believe that Ireland is destined to play in the future at least as great a part in the spiritual evolution of Humanity as she has done in the past, it will be of special interest to hear that the Dublin Lodge has been revived and that a series of four-day courses of lectures has been arranged at the request of Mr. Leslie Pielou, the Presidential Agent for Ireland, by Captain Ensor of the Canadian Forces, to take place every month in Dublin and Belfast until April 1918. Two have already been held, at which the respective speakers were Miss de Normann and Mrs. Ransom, and have been most successful. We are all hoping they will result in the reincarnation of the Irish National Society.

In the Sociological Department Miss Bothwell Gosse has conducted an interesting series of classes on "Social Reconstruction" and is training several workers in various branches of social work. The Sociological Library has been used to good advantage by the students.

The past year has shown considerable increase of interest and activity in work among children connected with the Young People's Branch. In the provinces eight new Centres have been formed, and three more are in process of formation, whilst in London three new classes have come into being, one at Bow, one at South Kensington (in connection with the Theosophical

Centres recently started) and one at the house of a member in Brondesbury. The usual Sunday and Saturday classes at Headquarters have been carried on throughout the year: one meeting a month has been devoted to a special class for the study of social questions in which the young people have investigated for themselves some of the conditions of life around them.

Some difficulty has been experienced in trying to combine in one class children who have had a careful upbringing with some of our little ones who come from less happy surroundings, and the need is urgently recognised of a Playhouse where the latter can come and be helped to discover some of the hitherto undeveloped sides of their nature, without acting as a drag upon children who are ready for more advanced teaching. Great hopes are entertained that one such Playhouse may materialise ere long.

The work started in Whitechapel by Miss Rubenstein, Foundress of the "Pioneer Movement," is being steadily carried on, and several happy gatherings of young people from East and West and North London have been held at Headquarters. The Saturday afternoon meetings for what may be called our "Theosophical Children" have been well attended, a never-failing attraction being Miss Maud Hoffman's Dramatic Class, which at Christmas gave two performances of *Eager Heart*, at which £10 was realised and afterwards partly expended in a Christmas entertainment for 80 poor children.

The Library, to which has now been added the Lending Library of the Theosophical Publishing House, is now in course of reorganisation. A large room has been added to contain the Lending Library, and it will be available as a Reading Room on special application by persons who are not F.T.S.

The whole collection of books, which consists of over 7,000 volumes and is going to be—if it is not so already—the best along its own special line in England, is to be re-arranged and re-classified, and printed catalogues will for the first time be available both for use inside and outside the building. I hope

that before long it may be possible to open a second Lending Library and Reading Room in the centre of the West End of London, and run it in connection with a selling centre of the Theosophical Publishing House. Our President has often urged the desirability of really good Libraries, and I hope that as time goes on many such will be established by the Theosophical Society in all the places in which it functions, under appropriate conditions which will permit of genuine research on all sorts of subjects pertinent to the Theosophical Philosophy being carried on there and will attract serious students to engage in that research.

While on the subject of books I would like to mention that on the dissolution of the partnership under which the Theosophical Publishing Society has been so long carried on, Miss Ward has resigned the position of Manager which she had held for many years, and in which she has worked so long and so devotedly, at the expense, I fear, of her health and strength. The business, which now belongs exclusively to Mrs. Besant, will in future be carried on under the name of "The Theosophical Publishing House," by a Committee, the first members of which are Miss Barbara Villiers, Mr. D. N. Dunlop, Lady Emily Lutyens, Major Graham Pole and myself, with Major Graham Pole as Chairman and Miss W. A. Parley as Manager.

The good wishes of many old friends will go with Miss Ward in her retirement, and I am pleased to be able to tell them that she will not withdraw altogether from us, but will continue her connection with the T.P.H. in the capacity of reader and occasional general helper.

In the Study of Comparative Religion and Philosophy Department Mr. Loftus Hare has conducted a weekly class on Indian religions and Christianity, and has given courses of public lectures which have been much appreciated and well attended. There has been considerable demand for his lectures in the provinces and he has conducted several extensive tours. Members are fortunate in having Mr. Hare's expert knowledge at their disposal, and it is intended that that knowledge shall be rendered more accessible for isolated

students, who cannot attend Mr. Hare's lectures, by the establishment of correspondence classes. The fact that Mr. Hare occupies the position he does is an excellent instance of the freedom of thought prevalent in the Society, for he differs strongly from some of the teachings and pronouncements of some of our most trusted leaders on important subjects, for instance, some of Mrs. Besant's and Mr. Jinarājādāsa's on Buddhism.

Not merely in this direction has Mr. Loftus Hare been active, for he has made a notable start in connection with an aspect of our work in which I am profoundly interested; I mean the expression of Theosophy in music, drama and the other arts, of which I hope our Headquarters will one day be a centre, full of life and power, radiating beauty and harmony throughout London and beyond. Mr. Hare has got together a group, which he calls the Brothers of the Rose Garden, who have given, under his supervision, Dramatic Recitals as follows: *viz.*, *Saccaka*, a Buddhist Dialogue, *Janaka and the Brahmins*, from the Upaniṣhads, and *The Crowning of Jesus*. He also arranged two performances of *The Song Celestial* during the 27th Annual Convention, which were much appreciated and very well attended. Other F.T.S. besides Mr. Hare have been active in this direction, and notably Mrs. Grenside and Miss Hoffman, both of whom have played professionally both on the London and provincial stages.

Mrs. Grenside has recently produced her play *St. Bridge of the Mantle* with great success, in which she herself and Miss Hoffman acted, and Miss Hoffman will, I hope, be able to give on the occasion of the next Annual Convention performances of *Sensa*, which is an adaption for the stage of *The Idyll of the White Lotus* written by Miss Hoffman in collaboration with the author, Miss Mabel Collins.

The birthday of the Society was celebrated on November 17th, by a meeting of F.T.S. in the evening, at which refreshments and music were provided and at which the speakers were Mrs. Sharpe and myself.

Last Christmas the London Federation arranged a festival in the Temporary Hall and held meetings on Christmas Eve

and Christmas morning, the speaker being its President, Mr. D. N. Dunlop, and his subjects "The Veils of the Mother," and "The Mind-born Son". During the Easter Conference the London Federation invited Mr. Hare and his Brothers of the Rose Garden to give a rendering of *The Crowning of Jesus*, which Mr. Hare wrote specially for the occasion and which was so well attended that many people, including myself, were wholly unable even to get inside the Temporary Hall in which the performances took place. Objections have been urged against any regular observance of the great Festivals of the Christian Church by any bodies of F.T.S. as tending to identify our Movement with Christianity and so to narrow our platform and its appeal. I do not myself consider these objections sound. I think the Theosophical Society should show sympathy with and reverence towards at any rate all branches of any of the great World Faiths prevalent in any country in which it functions, by celebrating in some suitable fashion their principal festivals, and especially perhaps in this country and in connection with Christianity, considering how persistent in Great Britain and in India is the "terminological inexactitude" that our President is hostile to that Religion.

We held a meeting, with music, in the evening of White Lotus Day, when appropriate extracts from the *Bhagavad-Gītā* and the *Light of Asia* were read by Mrs. Betts and myself, and an address was given by Mr. Dunlop on "The Life Everlasting".

The Twenty-seventh Annual Convention at the Whitsuntide week-end proved to all a source of inspiration and helpfulness. The first discussion, which took place after the business meeting on Saturday May 25th, was opened by the Vice-President of the Society, Mr. Sinnett, on "The Duties and Responsibilities of Fellows of the Theosophical Society". On Whitsunday there were two Public Lectures, one in the morning by Mr. Dunlop on "The Treasure of the Wise," and one by myself in the evening on "Brotherhood—a Universal Law". Both were crowded meetings. On the Sunday afternoon a group of highly delighted children, attached to the Y.P.B. under Mrs. Whyte, listened to a fascinating weaving of stories

by Miss Elizabeth Clark, and later in the afternoon Mr. Sinnett addressed a crowded audience on "The Expansion of our Knowledge". On Whit-Monday morning Mrs. Betts presided over a meeting which took for its subject of discussion Mr. H. G. Wells' much talked-of book, *God—The Invisible King*. The afternoon was devoted to a very lively discussion on "What can the T.S. as a body or its Lodges do to help in the solution of After-War Problems?" This was to have been opened by Mr. George Lansbury, but unfortunately, owing to very serious illness, he was unable to be present. His place was very kindly taken at very short notice by Mr. John Scurr. Mrs. Despard followed him, and other well-known F.T.S. took part. The closing meeting of Convention took place in the evening, when Mrs. Sharpe, Mr. Dunlop and myself were the speakers, and choristers from the London College for Choristers, under the direction of Dr. Harold Watts, gave some beautiful renderings of part songs with a solo or two.

We all, I think, felt as we parted that the Convention had stimulated us afresh to try so to live the ideals given to us by Theosophy that all men shall in time be attracted by them and induced to study and adopt them.

The summer months proved themselves to be as busy as any during the year under review, for the internment of Mrs. Besant, Mr. Arundale and Mr. Wadia, involving as it did the cessation of their non-political activities, Theosophical, Educational and other, necessitated immediate and prolonged action on the part of the Society in general, and of Major Graham Pole in his capacity of Mrs. Besant's legal adviser and attorney in this country, and of myself in my capacity of General Secretary, in particular. All the interned ones have now been unconditionally released and have been welcomed back to Adyar, as every F.T.S. knows by this time, and so I will not go into further details, particularly as the whole story will, I should think, be told before long in detail by someone who knows more sides of it than I do.

Then came the commandeering by the War Office of the whole of the new buildings and the Temporary Hall, just as the

Building Committee had induced the S. Pancras Borough Council to agree to rate the two lower Halls separately and allow them to be let to the Secretary; thus causing the Society at one blow to lose the use of three Halls. The War Office has promised to make good the loss, and doubtless it will do so, but it may be that a good deal of work, effort and patience will have to be done, made and exercised by several persons, including myself, before that promise is kept. In the meantime the Society must hire temporary accommodation, if it can find it in London; which owing to the action of the public authorities is now very deficient in available meeting-places.

The Rules of this National Society, which are not satisfactory, are in course of revision A draft new set has been prepared by the Society's solicitor and has been carefully considered and amended by the National Council, which has referred it to a Committee to embody in it the amendments proposed by the Council; when that has been done the draft will be considered by the Lodges and in its final form will be submitted to Convention in 1918 for sanction.

The total number of members of this National Society is :

Lodge Members	...	...	2,626
Unattached Members	...	...	430
			—
			3,056
			—

During the year under review 462 new members have been admitted. The net increase is 223, as 134 were placed on the "Lapsed List," 71 resigned, 21 died, and 13 were transferred to other National Societies. The large number of 134 "Lapsed members" is really the accumulation of several years during which lapses had not been regularly written off the active membership.

The total number of Lodges is 109 and of Centres 33. Charters have been granted to 5 new Lodges and 2 new Centres. Three Centres formed themselves into Lodges and one ceased activity for various reasons, but principally through the effect of the difficulties caused by War conditions.

Generally I have to report considerable vitality and activity in this National Society, which make me hope that it will grow into a branch of which Mrs. Besant will be proud, and which the Masters will find useful in their work. The subscription income does not increase as I should like it to increase. As a lawyer and man of business, I shall never cease to try to make the subscription income pay for the ordinary expenditure of the Society in ordinary times, and I am not satisfied that the members, and particularly the London members, do all they might do in this direction, even under these terrible War conditions. So long, however, as help to make up deficits in the form of special donations is forthcoming, I shall not advocate the cutting down of the present rate of expenditure, which represents money well laid out on absolutely needful work, and, as such, will tend to increase rather than to decrease, considering the way in which further opportunities for service are continually presenting themselves.

This vitality and activity are not confined to this National Society itself. They are noticeable in organisations distinct from it but in which many of its members are deeply interested.

For instance, the Branch of the Educational Trust which functions in England and Wales under the title of the Theosophical Educational Trust (in Great Britain and Ireland) Ltd., and to which all our educational work is being passed over as a matter of course, flourishes exceedingly, as well it may, considering that its principal official is so capable, devoted and experienced a person as Miss de Normann.

The Letchworth Garden City School, which belongs to that Trust, continues under the zealous care of Dr. Armstrong Smith to develop satisfactorily, despite all the difficulties caused by rising prices and diminishing incomes.

The Brackenhill Theosophical Home Centre has been started by the Trust during the year under review with the object of providing a free Theosophical training and education on the most modern lines in an establishment open to both sexes for children who require such. If the venture proves satisfactory after two years' working, it will be established as a

permanent activity of the Trust. The Trust has also affiliated to itself Schools run on similar though not identical lines with those pursued in its own establishments, and so extended its sphere of influence and usefulness. Further it has affiliated to itself the Theosophical Fraternity in Education, which has been started as a separate organisation, distinct both from the Theosophical Society and from the Trust, to link teachers together both in the United Kingdom and outside it, and to carry out the propaganda side of the Theosophical Educational work and advanced ideals in education generally.

Lady Emily Lutyens has at my request kindly communicated a few particulars about the work of the Order of the Star.

During the year 415 new members have been admitted and the membership now stands at just over 3,500.

Lady Emily has decided to start a special Propaganda Department of the Order, which will deal with all questions of opening up new Centres, arranging lectures and fresh activities, and will also undertake the distribution of literature on sale or return to all Centres.

The question of organisation being always a pressing one in any growing Society, it may interest members in other countries to know how the English Section is endeavouring to deal with the question. The country has now been divided up into Provinces—North, South, Midland (London remaining as an area by itself), and a Secretary has been appointed for each of these districts. The Province is again subdivided into Centres—any seven members, with the approval of the Provincial Secretary, being entitled to form a Centre and nominate a Secretary. Centres are again united into Groups according to locality, with a Group Secretary appointed by the National Representative in consultation with the Provincial Secretary. The office of Centre Secretary is held only for a year, after which time the members may make a fresh nomination should they desire to do so. The choice has in all cases to be finally approved by the National Representative.

The members are perhaps somewhat tired of meetings and lectures, and yet, unless we occasionally come together the life

of the Order is in danger of being atrophied. At the same time it is well to realise that people always work best along the line of least resistance, and in the Order there are people of many different types who all desire to give expression to their belief in the Coming of the Great Teacher in their own way. Lady Emily has therefore decided to form the following groups, not in any way to interfere with what is already being done, but to give added opportunity for work along these special lines.

Mrs. Betts has kindly undertaken to be in charge of what may be called the "Devotional Group". She holds a class for the study of Gnostic Christianity on the second and fourth Tuesdays in the month at 6 p.m. at the Star Shop, 314 Regent Street. She will also take charge of a League of Meditation.

It has been decided to have a Service at the Star Shop every Monday morning at 11.30, commencing Monday, May 7th. The Service will be conducted by the Rev. Reginald Farrer, who will say Mass according to the Old Catholic Ritual.

Good writers are as much needed as good speakers, and those members who feel that they would like to help the work of preparation in this way should join the "Writers' Group".

Lady Emily hopes to enlarge the Speakers' Group into a debating circle on current topics of the day.

A Group for the study of new ways in Medicine has also been formed under the leadership of Mr. H. Baillie-Weaver. This will include all methods of healing which are carried on without the aid of vivisection or inoculation.

Lady Emily is going to form an Astrological Group of the Star, and has asked Mrs. Sharpe to take charge of it, and Mr. John Scurr will be in charge of a Group for Social Work.

The number of subscribers to *The Herald of the Star* is steadily increasing. The figures have risen from 560 in January to 2,405 in November.

At my request Bishop Wedgwood has been kind enough to communicate to me the following particulars about the Old Catholic Church.

The Church has in this country made steady progress. It now possesses a beautifully equipped oratory in London, where several services are held in the course of the week; there are also oratories at Broadstairs and Harrogate, and services are conducted at various country Centres. The policy has been rather to mark time than to make any special effort at propaganda, pending the revision of the rituals and the organising of the movement.

Bishop Wedgwood has now returned to England, after a very busy eighteen months in Australia, New Zealand and America, where he has been working in the interests of the Theosophical Society and the Co-Masonic and Old Catholic organisations. These two latter are now firmly established in all three countries. During the greater part of the time he has been in close collaboration with Mr. C. W. Leadbeater, reviewing the work of the various ceremonial movements.

There are schemes under development with which I am connected in my private capacity, which aim at helping F.T.S. in various ways on co-operative lines and will, I hope, grow into big, strong enterprises. They are planned to form, and if successful will form, different departments in a Theosophical Co-operative Guild which it is my dream shall act as one of the harbingers and forerunners of that Brotherhood State from which all exploitation of the weak by the strong shall be absent, and in the advent of which, despite all present-day portents to the contrary, I most firmly believe. I look to and strive for the establishment of a great Theosophical Co-operative Community, a State within a State, providing for all the physical and non-physical needs of its members: linking them ever more closely together, by helping them more and more to understand and practice that Brotherhood of Humanity and Sub-humanity which is a fundamental law of the Universe: drawing them ever nearer to those mighty Elder Brothers who are behind our Movement and are using it as Their special instrument to help the world: stimulating them always to a steady, balanced altruism, to an eagerness of desire actively to serve their fellows outside as well as

inside the Society, which shall make them an example to all who work for the evolution of Humanity. I believe the Theosophical Society, in every country in which it establishes an organisation, can grow into such a Theosophical Co-operative Community, and I am going to try in all humility but with the utmost earnestness to hasten the growth of the English and Welsh Section in that direction. An ambitious programme to undertake! Maybe! But why not? Why should we of all people set bounds to our ambitions; we, who have behind us—or so some of us believe—Spiritual Power which is unlimited and irresistible? But in order to realise that great Theosophical Co-operative Community we must fit ourselves to be channels through which that power can flow into the world, and adopt the best methods which physical plane training experience can devise or suggest in every step we take towards our goal. So shall we run the best chance of attaining our object with the minimum of trouble to Those who will be working through us, and at the same time be giving ear to the exhortations of our President, who has told us so often that the occultist should not be content until he has succeeded in doing all physical plane work better than the man of the world, while importing into that work a meaning, a purpose and a support which that man of the world lacks.

H. BAILLIE-WEAVER,

General Secretary.

REPORT OF THE T.S. IN INDIA

To the President, T.S.—The past year, ending 30th September last, has been a memorable one in the history of our dear Motherland. The whole country was convulsed to its depths, and it might have seemed to faint hearts as if our Indian Section was to be engulfed in ruin. You, our beloved and revered President, the life and soul of our whole movement, and two of our leaders, were put under restraint by Government for reasons well known to all, and no one could venture to say what all this would lead to. But thanks to your inspiration and teachings, the spirit of Theosophy had been imbibed by a considerable number of our members, who knew that the Society blessed and guided by the Guardians of Humanity could never perish, but would come out of the crisis with increased life. They worked with redoubled energy with the power poured out through you as the appointed channel, though you were for the moment disabled from taking part in outer work. Also the whole country, for which you had given and were giving so much, came forward and spoke as if with one voice, demanding the freedom of you three to carry on your beneficent work, with the result that we had the privilege of welcoming you back to the field of your incessant labours before the year came to a close. The Indian Section congratulates itself upon having the good fortune to accord this humble but cordial welcome. We are not unmindful of the great help given during the crisis by the Society all the world over, especially by the British Sections, and beg to convey to them through you our most heartfelt thanks.

To me personally this is also a memorable year, for I have been called to fill the responsible post of the General Secretary.

I would not have ventured to take it up if I had not felt that I had a command I dared not disobey.

My work is different from what has been generally done by my predecessors. I am mainly to be Director of Propaganda and Lecturer, the office routine being looked after by Mr. M. B. Wagle. I tender my thanks to all colleagues and brothers for the full and hearty response they have made to my appeal for help and co-operation.

I am glad to report that in spite of the disturbed atmosphere, the number of active members rose to 5,649 from 5,360 last year. The admissions rose to 931 from 822, deaths and resignations fell to 105 from 110, and lapses for non-payment of dues were only 537; last year the number lapsed was 1,278.

Seventeen new Lodges and 3 centres were formed this year and 6 Lodges revived. But 24 Lodges were declared dormant and the net gain was only two. The number of active Lodges and Centres this year is 385 as against 383 last year. The number of Lodges being 355.

The propaganda work is being rapidly organised throughout the Section. The work in South India takes the lead as usual, and almost all the Lodges in Bengal, Behar, Central India, Kathiawar and Sindh in Bombay were visited by our workers. The work in the United Provinces is also being organised and many of the Lodges in the Central Provinces, Berar and the Maharashtra in Bombay were also visited by some of our workers.

I myself visited some 100 places in many of these Provinces and travelled more than 19,000 miles, and I can say that the power of Theosophy is rapidly growing, especially in South India, Central India and parts of Bombay. The increasing activities of yourself in all directions is also giving a strong impetus to the rapid growth of the Society in the coming years.

The work of translation is being pushed on, but it has received a check by the departure of Major Hart to the front. Pandit Rama Gopal Misra . . . has been appointed in his place as Organising Secretary.

As to educational work, I shall not say much about the great work that is being done by the Theosophical Educational Trust whose activities are rapidly growing. Outside the Trust there are a number of schools all over the country, started and conducted by our members, notably those at Chapra, besides a large number of night schools and schools for the depressed classes.

The work of helping the inmates of gaols is being done in various places, especially in S. India and Gwalior. The work in Gwalior of our good Brother Rai Bahadur Shyam Sundar Lal, C.I.E., is especially noteworthy. Religious teaching is given there every week to the Hindūs and Muhammadans separately, and is evidently doing much good. I was present at one discourse to hundreds of the Hindū inmates, and what struck me as remarkable was the cheerful faces they wore, almost forgetting that they were under confinement. I noticed the same in the class for the Muhammadans also. The gaoler seems to be a specially good man, and I was told that there was an absence of gaol offences in the gaol.

The most remarkable feature of the year, however, is the tremendous awakening among the Hindū women, to which strong impetus was given by the restraint under which you were placed. They were as profoundly moved as if their own mother had suffered, and our lady members took some prominent part in the whole movement to obtain your release. Even in North India, where there are so many restrictions on the freedom of the women, we have some of our Hindū sisters starting, conducting and taking regular part in the work of Girls' schools such as those at Ajmere, Gwalior, Bhavnagar and Bangalore. Some of our sisters have also given much help in connection with War work. New Lodges for ladies are being started, and those at Bellary and Gwalior are notably active.

The activities of our Hindū sisters of S. India require special mention. Mrs. T. Sadasivier, the wife of our Madras Judge, takes a prominent part in the work of Social Reform, and our sisters at Adyar are taking up the education of some girls of the backward classes. Some of them at Kumbhakonam are training themselves for work and we hope soon to get

a worker from among them. The most notable work is that at Bangalore City, where the Mahila Seva Samāj (Women's Service League) has been established and is being successfully carried on by its lady President, Mrs. K. S. Chandrasekhara Iyer, the wife of our Mysore Judge, with the help of some of our sisters and other ladies and gentlemen. Girls and grown-up women are regularly educated there in English, Vernacular, general subjects, including hygiene and household management, besides home industries and music. The lady President works in the Institution as a regular worker for four or five hours a day. There are classes open to the public twice a week for the study of religious and moral subjects, and public lectures are also regularly delivered to ladies by the lady President and others. There are also social gatherings of members and sympathisers. A new, substantial building is in course of construction for the Institution on a fine site granted by H. H. the Maharajah of Mysore. Mrs. Chandrasekhara Iyer is also a public lecturer and occasionally addresses public audiences both of men and women. At the Social and Civic Conferences held at Mysore last June she spoke on the Resolution in favour of post-puberty marriages and created almost a sensation among the audience, which consisted of the pick of the Mysore Province from H. H. the Yuvaraja and the Dewan downwards. Her name has been mentioned in the Mysore Government Gazette as one of the persons who have rendered special service or taken a prominent part in connection with education and other subjects. And in October last she was presented by H. H. the Maharajah of Mysore at the Dasra Durbar with a khillat (certificate of honour with presents) "in recognition of her abiding interest in female regeneration and education," and for work "in aid of the War".

Above all, we have standing all by itself the magnificent example of Mrs. Sivakamu, who so early in life has offered herself completely for public work, and is carrying it on in various directions to the delight and amazement of all.

Mrs. Padmabai Rao, wife of Mr. Sanjiva Rao, the Principal, Kāyastha Pāthashālā, helping Miss Arundale in the teaching staff,

and Mrs. Seetabai, looking after the comforts of the Boarding House of the Girls' School, Benares, deserve special recognition for the selfless work that both of them are doing for the education of our girls. I may also mention that some Pārsi ladies of the Blavatsky Lodge in Bombay are doing very good work in taking classes for children, and Mrs. Kamlabai Vaidya, Head Mistress of the students' Literary and Scientific Girls' School, with the help of her husband Mr. G. B. Vaidya, is doing her utmost to carry on the school on modern lines.

During my visit to Gwalior the Ladies' Lodge there presented to me an address in English, written and read by its lady Secretary, complaining of the want of sufficient encouragement, help and co-operation on the part of our men. There is no doubt that an increasing number of our members are doing all they can to help on the women, but there is still much room for complaint against them as a whole, and I never lose an opportunity of appealing to them to do all they can to help their women. The Great Ones seem resolved to bring up our women, and from my observation I find that it is easy for our members in most cases to enlist the sympathies of the women of their families with our ideals and work. Though it may be somewhat difficult in some cases to do so, it is clear that, when once roused, our women make progress as if by leaps and bounds, and do in a very short time what our men take a long time over. I am thankful that this hitherto unutilised store of energy is being made available for the uplift of the Motherland.

My office work has been carried on by Mr. Wagle, to whom my thanks are due for leaving me free to take up my work of propaganda.

The Indian Section is fortunate in having the privilege of your continued work in its midst for the last twenty-four years and more, and feels deeply grateful for the inspiration and guidance it has received through you.

May I add my personal tribute and crave your blessings on my humble efforts to make myself useful.

T. RAMACHANDRA RAO,

General Secretary.

REPORT OF THE T.S. IN AUSTRALIA

To the President, T.S.—During the year 125 members have joined the Section leaving us after allowing for withdrawals, with a total membership of 1,556. Death has been exceptionally busy with us and not only has the War taken of our youth, but a number of older people who have been in their day active workers have passed over. Perhaps in some cases gentle worthiness and merit won may bring a quick return.

Two small Lodges have returned their Charters, the "Gnosis" in Sydney and the "Bealiba" in Victoria, while in Strathfield, a suburb of Sydney, a new Lodge has been formed with a vigorous membership.

Visitors.—Mr. Leadbeater, happily, is still with us, but failing health has made retirement from public work necessary since the beginning of the year. Australians owe much to Mr. Leadbeater and his capacity and willingness for tireless work wherever it can usefully be carried out has been an object lesson which it is hoped all our centres will profit by.

Bishop Wedgwood spent a few months in Australia and lectured at several of the Lodges, his aid being always appreciated.

The Convention of 1916 was held in Sydney and provided a record attendance, even the most distant Lodges sending one or more delegates. The Convention itself was followed by a number of Conferences in which all forms of propaganda were reviewed and discussed. Many delegates attended no less than fifteen functions during the five or six days of the Convention.

A resolution was unanimously adopted to inaugurate a School to be affiliated with the Theosophical Educational Trust,

and over £400 was subscribed by those present towards the necessary expenditure. Subsequently arrangements have so far matured that the School will be opened in February, 1918, after the Summer vacation. At first children of both sexes up to about ten, and senior girls, will be provided for. Mrs. Preston, LL.B., a lady of high educational qualifications is acting as Principal. The first extension of present plans will it is hoped enable provision to be made for older boys.

Propaganda.—A special edition of 10,000 copies of Mr. Leadbeater's book *Australia and New Zealand as the Home of a New Sub-Race* was distributed in the form of presentation copies to teachers in Australasian Schools. Copies were forwarded to every Headmaster and mistress and, in the larger schools, to assistant teachers.

General Secretaryship.—Early in the year Mr. T. H. Martyn was appointed General Secretary, the office having been vacant for a few months following the passing of Mr. W. G. John.

The Magazine.—*Theosophy in Australasia* has been published monthly and is widely read, Mr. Leadbeater being a regular and greatly appreciated contributor.

Australia is not likely to be represented at the Convention this year, but sends most hearty good wishes for its success, and an expression of appreciation at the restored liberty of the President.

T. H. MARTYN,
General Secretary.

REPORT OF THE T.S. IN
SCANDINAVIA

NOT RECEIVED

REPORT OF THE T.S. IN NEW ZEALAND

To the President, T.S.—It gives me much pleasure to again submit a brief outline of the activities of the New Zealand Section, for the year ending 31st October, 1917.

Statistics.—During the year 148 new members were admitted, 12 resigned, 65 lapsed, 5 were transferred to other Sections, and 12 died, leaving a total membership of 1,184 compared with 1,130 last year. Of the total membership 1,016 are attached to Lodges, the remaining 168 being members attached to Headquarters.

Although the increase of membership is not as great as I had anticipated, the general demand for, and interest in, our teachings is steadily growing, and the intelligent appreciation with which our public lectures are followed by the audiences augurs well for the future.

As is quite natural to an Empire engaged in a life and death struggle, this Dominion has also suffered the loss of many of its best and bravest sons, while many more have been maimed for life. In common, therefore, with other Sections of the Society, several of our Lodges have been temporarily deprived of some of their most active and virile young men who have volunteered for the front, of whom several have made the supreme sacrifice.

Despite the inconveniences incident to warfare, nearly all our Lodges continue to maintain regular study classes, both public and private, whilst in the larger ones weekly public lectures are the rule.

It is a pleasure to be able to report that at least three of our largest Lodges are definitely engaged in the acquirement of their own buildings; in Dunedin, an admirable two-storey

building, comprising lecture hall, Lodge room, classrooms and offices, was purchased at the end of last year, and formally opened and consecrated by Bishop J. I. Wedgwood at Convention. In Wellington also a contract for new premises has been let, and it is hoped that our Convention of 1918 may be convened in them. Although definite building operations have not yet commenced in Auckland, the Lodge is busily engaged in raising the necessary funds required to erect the artistic and dignified headquarters which will soon grace the fine site already purchased.

Convention.—The Annual Convention was held at Dunedin, during the last week of December, 1916. The Rt. Rev. J. I. Wedgwood, of London, whom Mr. Leadbeater induced to visit us in his stead, opened the proceedings. A large assembly of delegates and members took part in the ceremony of consecrating the new Lodge building to the Masters, and all were profoundly impressed with its solemnity and beauty; Bishop Wedgwood was assisted by representative members of other Lodges.

At the termination of Convention proceedings, and for a period of two months thereafter, Bishop Wedgwood, accompanied by Mr. J. R. Thomson, our Assistant General Secretary, visited Christchurch, Wellington and Auckland, where a series of public and private lectures was delivered. Much valuable information was also imparted to those of our members who are interested in Freemasonry and the Old Catholic Church. An accomplished exponent of our teachings, as well as an expert in all matters pertaining to Masonic and Christian ceremonial, Bishop Wedgwood is peculiarly adapted for the work of carrying Theosophy into those two channels of spiritual power, which were launched by the same Great Lodge of Adepts at whose instigation our Society also was founded.

Literary.—Our Sectional Magazine, *Theosophy in New Zealand*, continues to be the principal avenue for the expression of our members' literary talent, but several of the large weekly, and many of the smaller provincial, newspapers open their pages for literary contributions on Theosophy, more or less

diluted for general consumption. In addition to this a steady stream of leaflets and pamphlets flows from our Lodges, while a large amount of free literature is circulated from Headquarters. In addition to this, a flourishing Book Depôt furnishes one of the finest means of propaganda in the four larger cities.

National Lecturers.—The unexpected death of Miss Helen Horne, at Adyar, recently, has deprived our Section of one of its most devoted workers and lecturers, whose services we can ill afford to lose. Miss C. W. Christie, with her inimitable energy and enthusiasm, valiantly strives to visit every Lodge in the course of the year, but the area to be covered, and the time involved in travelling makes it practically impossible for her to do justice to the smaller Lodges; it is hoped, however, that one or more of our members may soon be able to relieve her, thus leaving her free to spend the major part of each year in the larger cities where flourishing Lodges are established.

Kindred Movements.—As was to be expected in an organisation like the Theosophical Society, designed as it was to be the inspirer, nourisher and protector of every attempt to spiritualise humanity, our Society has given birth to other organisations for special work in the world. Among such we include the Co-Masonic Order, the Old Catholic Church, the Order of the Star in the East, Servants of the Star, the Round Table, Lotus Circle, and the Mothers' Thought Guild—all of which, although quite distinct and independent Societies, yet derive their inspiration and sustenance from Theosophy. At our forthcoming Convention, to be held at Christchurch, we hope to add yet another to the list, namely, the Theosophical Educational Trust. However small and feeble such special efforts may appear at their inception, who can deny that it is often from such small beginnings, inspired as they are by the spirit of service, that the clearer brains amongst us perceive the Wisdom of the ages, slowly but surely winning its way into the individual and collective heart of humanity? As students of that Wisdom our work is clearly to encourage, foster and protect every such endeavour to theosophise human society,

for so shall we realise the fact that : " However men approach Me, even so do I welcome them, for the path men take from every side is Mine."

In conclusion, and on behalf of the N.Z. Section, permit me to assure you of our loyal support and whole-hearted sympathy with you in all your noble endeavours to carry the torch of Theosophy into every department of human life. That the Masters of the Wisdom, whose servant you are, may ever bless, sustain and protect you in all your undertakings, is the fervent wish of the members of this Section.

C. W. SANDERS,

General Secretary.

REPORT OF THE T.S. IN THE NETHERLANDS

To the President, T.S.—Herewith I have the pleasure of sending you the Annual Report of the T.S. in the Netherlands for the year 1916-17.

The topic of the year has been the article in *The Theosophist* of November, 1916, "The Wider Outlook". It has given rise to a great deal of discussion, not only amongst members individually, but also by Lodges, as well as in a Sectional meeting. However much discussion there was, no unanimous view could be attained. If it was your intention, giving it the form you did, that discussion should be raised, then, as far as this country is concerned, you fully succeeded.

At our Annual Convention all the officers were duly re-elected, and a Committee was appointed to draft a new set of Section rules. I trust that in the coming year a final decision will be taken as to whether the Section will be governed along the, aristocratic or along the democratic line.

In order to stimulate interest in our Society, its organisation and activities, it was resolved to publish a guide-book for members, containing a short history of the T.S., its rules, the organisation of our Sectional bureaux, the names of the staff of the different departments, etc., etc.

Special attention has been paid during the year to the propaganda in towns where only one or two members were resident and neither a Lodge nor a centre existed. The result proved fairly satisfactory and some study classes have been formed. The Lodges generally worked with the same energy as in previous years, spreading the divine teachings as far as possible.

May last saw a Theosophical Lodge opened in Hoorn, a small town on the coast of the Zuiderzee. In September and

October two more Lodges were formed, one in the city of Dordrecht, and the other in the city of Breda ; the last one will bear the name of "Olcott Lodge," and both will receive their charters next month. The Lodges in the Netherlands thus number 27.

The Utrecht Lodge has acquired a building of its own ; the opening was attended by the General Secretary and representatives of several Lodges.

During the year the membership increased by 200 and decreased by 67, of whom 41 resigned, 15 died, 5 dropped out and 6 were transferred to other Sections ; the total number, therefore, reached on the 31st of October is 1,594, of whom 1,373 are attached and 221 unattached members.

On account of the enormous price of paper and the continual rise of wages, the publishing of books becomes very difficult and consequently exceedingly limited. Mr. Leadbeater's work *The Hidden Side of Things* has seen the publishing of a Dutch translation and *A Study in Consciousness* a second edition in Dutch.

Our library is getting known more and more throughout the country. There is an addition of 358 books during the year, and about 2,500 books circulate amongst the public and members.

On the whole I may say that the T.S. in Holland has done fairly well, although in consequence of the terrible war, which we feel more and more, the work in general is getting hampered.

Closing my Report I offer you my deepest feeling of sympathy with the work you are doing and the best wishes of our Section for your personal welfare.

J. P. W. SCHUURMAN,

General Secretary.

REPORT OF THE T.S. IN FRANCE

NOT RECEIVED

REPORT OF THE U.S. IN FRANCE

NOT RECEIVED

REPORT OF THE T.S. IN ITALY

To the President, T.S.—For the first time after several years of slow but continuous growth, I have to record a slight diminution in the number of Members and Lodges in the Italian Section.

Last year the number of Lodges was 22, and this year the figure is 21, owing to the suppression of the "Etna" Lodge in Catania, which because of its lack of vitality is now definitely dissolved. For the same reason, of the seven Centres appearing for 1916, that of Lucera has been suppressed, the number thus becoming six.

The number of our active members in 1916 was 317: these are now reduced to 311 for the current year. Twenty-four new members joined in the period between 1st November, 1916, and 1st November, 1917; but during the same time we lost 30 members, of whom five are deceased, and the rest cancelled or lapsed. In a recent revision of our regulations we decided to cancel those members who for over three years showed no visible signs of interest in the life of the Section and failed in their contributions to the Sectional Administration. The keeping on the books of inactive and non-paying members has appeared to us inexpedient from an administrative point of view and indignified from the moral aspect.

The War this year has taken a further toll of our members; and it is curious to observe how in this respect one particular group has especially suffered, no less than seven members of the "Giuseppe Mazzini" Lodge of Genoa, including their President, having given their lives in military service since the outbreak of the War. Let us hope that they will be able, on the other side, to pursue our common ideals, and that they may soon return to work again amongst us.

Owing to actual difficulties and restrictions at the present time the Executive Committee decided not to hold the Annual Convention at Easter time as usual, the same Executive Committee being unanimously confirmed in charge for another year by the Lodges, and the hope being expressed that conditions will be more favourable in 1918 for the gathering together of members at the Annual Convention.

Other activities in the Section have continued in normal fashion. As is natural in times such as these, the dominant note has been the practical application of Theosophical ideals to everyday life rather than the theoretical discussion of principles. Thus many of our members—about one-fifth of the total number—are now under arms and are learning at the front and in the face of the enemy many valuable lessons. Those too who have had to continue their ordinary civil occupations, have practically all found means and occasions for practising their ideals of altruism and service to others. Theosophists, even more than others, are (or should be) imbued with the sense of duty and realise the joy of sacrifice and renunciation of personal aims on behalf of the common good.

Our studies, however, have not been completely neglected. In the larger towns, such as Turin, Genoa, Venice, Bologna, Florence and Palermo, our Lodges have held regular meetings for members and newcomers.

Our literary activities have this year been limited to the regular publication of our *Bollettino* each month; and this has maintained regular contact between members and Lodges.

The Italian Section has also considered it part of its duties to help and console those families that have suffered losses of one or more of their components in the war. With the generous aid of one of our American members it has published a re-issue of Mr. Leadbeater's *To Those Who Mourn*, and has distributed a quantity of copies where occasion prompted.

An unusual interest in Theosophical literature has been noted again in this year by the public in general, as indeed I had occasion to mention last year. We have been receiving continual demands for our publications, so that many of the

older editions are either exhausted or about to be so. Especially remarkable is the demand that comes from the Army; and we had to send a quantity of books to our soldiers and officers at the front, where our ideals and ideas seem to find a fertile ground for development.

The rise and urgency of so many new and serious problems have evidently produced a spiritual reaction and have served to vivify even among the superficial or the indifferent a deeper stratum of thought. This may be one of the most valuable results of the war.

With keen interest we have followed the various phases of our President's activities in India, and we have shared the anxiety of all members for her health and for the unhappy consequences deriving from the restrictions put upon her. Let us cordially hope that a just solution will be found to the existing divergencies, promoting thereby a happy understanding and co-operation between East and West.

To our revered President and to all her fellow-workers we send the expression of our devotion and admiration, and to all our brothers gathered in Convention our affectionate and fraternal greetings.

PROF. O. PENZIG,

General Secretary.

REPORT OF THE T.S. IN
GERMANY
CUBA
HUNGARY
FINLAND

NOT RECEIVED

REPORT OF THE T.S. IN RUSSIA

To the President, T.S.—The T.S. in Russia sends to the President the expression of its reverent love and devotion, happy to know that the President is restored in all her rights, so that we Theosophists all over the world shall not lose one word of her inspired speech, as long as we enjoy the blessing of her presence on the physical plane.

We began our year with 433 members and we end it with 375. Six passed away, 7 resigned, 99 dropped out, 54 new members joined. There is no increase, because we have put out of the list all dormant members.

No new branch¹ has been founded this year, but we have some new Circles (Lodges), working at different objects. In Moscow, besides its Lodges "Sattwa" and "H. P. B.," there have been formed: (1) the "Orpheus," which studies art and beauty in the light of Pythagoras' teachings; (2) "The Circle of Service to help young people," which organises talks with children; (3) The Lodge "Brotherhood," which studies social problems. The Lodge "New Circle" no longer exists.

In Rostoff-on-Don, besides its 3 Lodges (Christian, Ethical, Philosophical), the Order of Service has been very active, especially on the line of helping young people and organising a league for children, "May's Association" for the protection of animals, birds and trees.

In Kaluga, the work of the three Lodges has been earnest, but the "Secret Doctrine" Circle has been changed into classes for all members and the Circle has dropped.

In Kief, besides the four old Lodges, two more have been founded: one for the study of Christian esotericism; the other for the study of the Theosophical teachings in general.

¹ Meaning a centre in a new town.

In Petrograd, all thirteen Lodges have been active, but the mystical one, which studied Dr. Steiner's books, has dropped at the end of the year after the passing away of its President, Miss F. Kroll.

Besides, the Order of Service worked weekly and twice monthly, and there were free discussions and periodical concerts for members, organised by the Art Circle.

The Council and the Staff met twice monthly. Till spring there was no public meeting of the T.S., as the war and the political conditions were very difficult, but after the Revolution, the Council passed a resolution that public work should be undertaken in all centres of work; and so, in March, April and May, there were lectures and public meetings in Moscow, Kaluga, Kief, Rostoff and Petrograd, and our halls were crowded.

The Annual November Convention was very successful. We had delegates from all our branches in other towns. The promised gift of 200,000 roubles was much discussed and the Society hopes soon to have its headquarters on a big scale.

The T. S. has worked with energy and very earnestly in the absence of its President (the General Secretary), who spent the winter in Adyar, so that the Theosophical work did not suffer at all. At the end of May, the General Secretary came back, bringing with her some of Adyar's strength and inspiration, and also many books and objects of Indian art. During the summer the General Secretary invited the representatives of all centres to come to Podberki, near Kaluga (in the country), to an unofficial Convention. Many new schemes were discussed and good work was done: (1) A resolution was passed to form a Russian branch of the International Theosophical Educational Trust; (2) the Convention resolved to prepare a series of popular books for the people; (3) a new League was formed, which will be inwardly attached to the T. S. Order of Service, but will work as an outer organisation. Its name is: "League for the Education of the Free Man." Its motto is: "Free Motherland wants free sons." Its aim is to unite all who recognise that "the welfare and happiness of the nation depend on the inner culture of its people".

During the summer some Theosophical talks with peasants were undertaken and a concert was organised for the village hospital. The soothing influence of music on the excited crowd was very striking.

In August the General Secretary visited the branches of Kaluga and Moscow and went for a three days' stay to the school of Mrs. F. Gaguine (Government of Riazan), who educates 40 peasant orphans. The children are very interested in Theosophy. The General Secretary had long talks with them, describing her journey and showing photographs and pictures. All the children have joined the Golden Chain.

The T. S.¹ in Russia has grown and become strong during this difficult winter, while the General Secretary, being with Mme. A. Pogosky in India, tried to interest Hindus in Russia. Both lectured in Delhi, Bombay, Benares and Madanapalle, showing Russian pictures and Russian peasant industries. In Adyar they had a little Russian exhibition, showed some lantern slides of Russian types, landscapes and fairy-tales, and illustrated the work of the Art Circle in Petrograd with some pieces of Russian music.

The T. S. in Russia sends her fraternal greetings and good wishes to the Convention of the T. S. in India. Never was beloved India so near to the Russian heart as in this time of stress and trial.

ANNA KAMENSKY,
General Secretary.

¹ On being informed of the persecution of the P. T. S., the Council of the T. S. in Russia has sent its protests to the Viceroy of India, to the Government of Madras and to the Prime Minister in England.

REPORT OF THE T.S. IN SOUTH AFRICA

To the President, T.S.—As I write this we are all rejoicing that our beloved President and Mr. Wadia and Mr. Arundale are freed from their most unjust internment.

We trust that the President's health, which has suffered so severely, will be soon restored to her and that she may be spared for many years to guide the Theosophical Society and its members.

Since my Report of last year I have to record that we have formed two new Lodges, one at De Aar and another at Kimberley, Cape Province, through the very earnest work of Mr. F. Bell of Capetown Lodge. I have felt that we needed more propaganda work in order to bring Theosophy to the many souls thirsting for its satisfying and uplifting truth. To this end I have urged constantly more propaganda work and have tried to arrange for fresh ground to be broken. Mrs. Wybergh has lectured at Witbank, Benoni and Bloemfontein, where there are no Lodges, and I myself have used all my spare time visiting various towns in the Union. Advertisements have been put in the papers and encouraging results have been attained. A book fund has been started for the sale and distribution of books and pamphlets.

During the year we have enrolled fifty-seven new members. But in one very scattered area we find many members drop out through leaving a district, and not keeping in touch with their Lodge. We have lost seventeen by resignation and twenty-five are suspended, not having paid fees. Our membership now stands at two hundred and eighty-one.

Twice during this year has Headquarters asked us to send resolutions to Government officials of India and England,

and the Section in both cases has very strongly supported the resolutions.

When the Section heard of Mrs. Besant's internment, it sent a strongly worded protest to H. E. the Viceroy of India against the prohibition of the sale of our President's books.

On every hand do I notice an increased interest in Theosophy.

In several centres booksellers have been induced to stock Theosophical literature and they report that there is a ready sale for such works. Propaganda lectures on popular subjects have been very well attended. It is interesting to record that there are a very great number of our members who are the leaders and promoters, if I may so term them, of outside activities. Members of one Lodge are the editors and chief contributors of a Church magazine, and they give forth many Theosophical teachings in that magazine. Two members of other Lodges occupy the pulpits in their respective Churches. Several members of another Lodge belong to a Debating Society which at first tabooed all religious subjects, but these earnest members so carefully prepared the ground that they were able to introduce Theosophy as the subject of an evening's programme. It proved so interesting that the audience proposed an extension of time.

In another town a T.S. member inaugurated a Civic Association, which is doing most excellent work, and Theosophical thoughts are constantly being given out. Another member is the President of a Literary Society, and in the discussion of books many Theosophical truths can be brought in. Another member has given up his professional career to devote his time to our younger brethren, the natives of S. Africa.

Each and all are constantly spreading Theosophy and, moreover, are trying to live up to the truths of Theosophy so as to make it respected.

Thus are we trying to follow out our President's idea of making our Theosophy a power in the outer world.

I feel sure that we are steadily moving forward, and if we could get a good lecturer to visit our shores, our numbers would

soon be doubled and trebled, and moreover, we should form a strong centre of brotherhood that would help us to bind together the many separate and individual races of our divided and scattered Union.

Thus we would be carrying out the real work of Theosophists—the helping of our fellow men.

Several of our members are on Active Service, but only two have been called upon to make the supreme sacrifice.

Our Sectional Organ, *The Seeker*, has changed editorship and is a bright and attractive little paper.

The members of our Section send you, our beloved President, their firm loyalty and warmest greetings.

MARGARET L. MURCHIE,
General Secretary.

REPORT OF THE T.S. IN SCOTLAND

To the President, T.S.—I am glad to be able to report an increase in membership for the year of 76, making our total active membership 504.

We have had a number of lecturers here this year, including Miss de Normann and Miss Clara Codd, who drew large audiences and did much good work. As a result education is in the air, and various schools in Glasgow, Forfar and elsewhere are in course of being founded. Miss Codd is at present in Glasgow experiencing crowded meetings and great enthusiasm.

Our magazine, *Theosophy in Scotland*, was discontinued for a time. We have begun to publish again at intervals of two months. It is difficult at present to get members to write, but the paper is quite healthy.

The new session in Glasgow and district was opened by a largely attended Conference which Mrs. Despard addressed in the afternoon upon Social Reconstruction. A good discussion followed. In the evening I opened a discussion upon "Our function and how to fulfil it". The discussion developed an excellent interchange of ideas. There is no doubt that the Glasgow Lodges are growing fast and that there is a strong feeling in the air in favour of Social Reconstruction upon Theosophical lines. A new Lodge was chartered this year at Wishaw—a large mining centre. It is likely to do good work in a new field. A new Lodge is in process of formation at Paisley—also a very important centre.

My experience of Scottish members and Lodges gives me the impression that many minds among us are moving rapidly and that both in thought and in work we are sowing what should in time produce an abundant harvest. Among the members there is a spirit of earnestness and freedom from harnessed points of view.

Several of the older members have joined the Old Catholic Church without any loss to our Theosophical activities. The movement in Scotland will probably be somewhat limited; as of course our Puritan forms of worship have the affection of a great majority of Scottish men and women.

Mrs. Morison was appointed Propaganda Secretary for Scotland last May and has already done excellent work. We are having a number of good lectures this winter. On the whole the Scottish Society is in a healthy condition and the numbers are growing in a normal way. The outlook here is quite encouraging.

I should add that we have several members serving with the forces, and for them we need all the help that can be spared, that they may prove brave and worthy of their great mission.

We have followed in Scotland your contest with constituted authority in India in the cause of liberty of government. While there are differences of opinion among us as to the expediency of what you have advocated, there is practically one mind regarding the invasion of your personal freedom under the Defence of India Act. That mind you have gathered from our communications with the various authorities directly or indirectly responsible for that so-called martial measure—the order for your internment issued by the Governor of Madras in Council. We congratulate you that some prudence, in no way related to justice, has moved the rulers of India to release you unconditionally. We further wish you God speed in your mission as Chairman of the Indian Congress. We know that in your various duties you are not forgetful of our outlying centres, or that our interests are entirely Theosophical and require continual inspiration.

Rumours have reached us that your health has suffered owing to the persecution to which you have been subjected. We hope this is not so, and that you are well. In any case we affectionately wish you long life and strength to pursue your many and important activities.

In the name of the Theosophical Society in Scotland I send you our hearty greetings.

W. INGRAM,
Ag. General Secretary.

REPORT OF THE T.S. IN SWITZERLAND

To the President, T.S.—With love and deep gratitude we send this year the homage of the Swiss Section to our beloved President, for keen has been our grief during her internment and many our regrets not to be able to work with more efficacy for her freedom, and at her side for the triumph of right over might.

In this the Forty-second Anniversary of the Convention we send to our Indian Brothers our uttermost fraternity and the expression of our innermost wish to co-operate always more intimately with them in the service of the Masters of Wisdom.

War has of course coloured very strongly all the work done in the Section, and many of last year's activities have been pursued. Work in the agency for prisoners of war, work for the refugees, service in the hospitals or searching for lost prisoners, work of the "godmothers" sending food and garments to prisoners of war, the sewing workshop, which we hope to see more active than ever, etc. But the difficult position which Switzerland holds as a small neutral country and which has totally changed her economic situation, has opened a new direction to our activities.

The lower middle class, including many foreign students, live in the most difficult circumstances; and illness and misery for many is at the door. Therefore four members of our Section, in opening in Geneva a vegetarian restaurant called "*Diner de l'Etoile*," have allowed some sixty people each day to have very good fare at a most moderate price, as well as the warm comfort of a home, for a bright blue room, well furnished with armchairs and books, gives welcome to all.

This activity, as well as that of the workshop, is due to the initiative of Mlle. M. L. Brandt, our National Secretary of the Order of the Star in the East, and a worker for more than fifteen years in the Section.

The material difficulties strewn on the path of our Section have in no way hindered the purely Theosophical activity, this one being the all-living power which has been able to vanquish them all.

Our Section, numbering 321 members last year, shows to-day a roll of 354 members, with a net increase of 33 members—this increase would have been larger but for the new impulse given to the work. We registered 69 new members, we lost 36—3 deceased, 2 passed to other Sections, 31 resigned. 310 are members of Branches, 44 are unattached.

Active work in German Switzerland has seen 2 new Branches as its flowering. Charters have been given to the Lodge "*Le Graal*," founded in Zürich on the 18th of December, 1916, and the Lodge "*Annie Besant*," founded in our Federal town, Berne, on the 9th of July, 1917.

We have worked strenuously in order to keep in their Federal unity the three parts of Switzerland (French, Italian, German), a unity which is a living symbol of days to come. A series of lectures given by the General Secretary at the beginning of 1917 in Berne, Zürich, etc., has shown keener comprehension of the public in the Theosophical truths, the real basis of human brotherhood. The true mission of Switzerland should be to create a nucleus of fraternity and unity between her three different dependents, according to her old motto: "*Un pour tous, tous pour un*," a nucleus from which all over Europe could radiate the true spirit of brotherhood.

The work of the year, the lectures of the General Secretary, the different activities, have striven to follow the noble and active path trod by our President. In order to bring efficient help to the propaganda of the Theosophical ideals in Education, we have during the summer, with the help of Baroness Melline d'Asbeck, created *en principe* the foundation of an "*Ecole Synthétique Internationale*," which in Switzerland shall have its centre in Geneva, and which shall begin as soon as circumstances allow it.

Meanwhile, lectures on chemistry, philosophy, psychology, and comparative religion, will be given at our Headquarters, in

order to prepare this school of the future and thus lay the foundation-stone of the Theosophical University of to-morrow.

The Order of the Star in the East has shown a good deal of activity, activity devoted mostly to social reconstruction ; it numbers actually 280 members, 40 having come in this year. Under the direction of the Senior Knight, René Borel, the Round Table begins a new era of activity and devotion, and the many children of the Golden Chain have shown their young feelings of love for their poorer brothers in clothing fifty of them. The Swiss Servers, under the direction of H. de Pury, have done good social and political work.

Our literature is still very small : *Le Bulletin Théosophique* has monthly given the echoes of the Theosophical activities the world over, and the *Message de l'Etoile* has striven to be the useful link between all Servers.

Notwithstanding real difficulties, which we are happy to share with our brethren the world over, and a lasting opposition shown by a very small group to all general activities, the work of the year has been very successful. The note of Service, which on the one side has eliminated a few, has on the other strongly woven the threads between the many who understand the call of the present hour. The time is passed for suggestive speculations only ; action must follow thought ; each minute of our lives must be the creative crucible of the world of to-morrow.

The weaving of the living threads of Truth, Beauty, and Goodness into one bright harmony, the endless striving and working for the Humanity of to-morrow, this we shall try to do in the spirit shown by our beloved President, never forgetting that communion with Divine Life is communion with our Higher Self, and that to this communion the Theosophical Society shows us the way.

Night still hovers over the Earth ; but dawn is near ; and till this dawn, which shall be Earth's resurrection, we shall work unceasingly.

HELENE STEPHANI,
General Secretary.

REPORT OF THE T.S. IN
NETHERLANDS-INDIES

NOT RECEIVED

REPORT OF THE T.S. IN
BOHEMIA
BELGIUM

NOT RECEIVED

REPORT OF THE T.S. IN BURMA

To the President, T.S.—I have the honour and great pleasure to report for the third time on the activities of the Burma Section.

The report covers a period of one year, ending with the 30th September, 1917. We are still in the midst of Mara's evil forces, as seen in the war now waging in Europe and sweeping its malevolent influences all over the world. Yet in spite of all the horrors of this struggle and destruction due to the prolongation of this strife, we, who believe that the destinies of mankind are guided by the good and benevolent Law to the noblest end, know for a certainty that this war is not a war of soldiers or of nations, but a war of principles, and that Good will ultimately gain victory over Evil.

We are happy to record the cancellation of the internment order placed upon you—our revered President—under the Defence of India Act. The prohibition by the Madras Authorities of the sale of your most inspiring books, which were under circulation for so many years without any such restriction, was a source of great disappointment to many people, but we are glad to-day that all this has been changed, and you are free to preside over the Theosophical Convention at Calcutta.

In Burma our activities have not been as good as they might have been. With a view to secure division of labour, especially with regard to Lodge inspection, Brother C. G. S. Pillay was appointed Joint General Secretary for Upper Burma. His ill-health prevented him from doing all that he intended to accomplish. I, being a Dutchman, am supposed to be neutral, and my work was therefore limited to Rangoon, and on account of the present political atmosphere of the country, it was found

difficult to make a definite advance in inspection and propaganda work.

In spite of these discouraging circumstances we have been able to do some definite work in the direction of the "Study of Buddhism in the Light of Theosophy" and bringing before the public mind their comparative value. Brother Maung Saw Hla Pru contributed a series of articles, dealing with God-idea and Soul-theory, and on the value of Theosophy to the Burman Buddhist, and a paper on "The True Founders of the Theosophical Society and Their Aims". Asoka, another brother, has written three very thoughtful articles on Buddhist psychology, one on "Brotherhood" and another on the "Noble Eightfold Path". Brother Maung Kyaw Tun delivered three lectures on the *Sangha*, which brought out very forcibly the existence of *Arhans* and Masters of Wisdom, and the *Magga* or the Path that leads to Them. These contributions have been published in the *Message of Theosophy*, our Sectional organ, besides being separately printed, and copies are available for propaganda work. In a newspaper called *Thathana Pinnya News*, published in Mandalay, Theosophy was described as *Maicca Daitti* (wrong views). An effective reply refuting the arguments was made, and the editor kindly circulated it with a favourable comment. Nanda gave an exposition of what is "Discipleship," besides delivering three Convention Lectures on "A Study of Buddhism in the Light of Theosophy". Maung Ba, one of the members, published a book in Burmese on the most fascinating subject of *Atta* and *Anatta*, which had a wide circulation. He also presided at the Sixth Annual Convention held in the beginning of October, 1917. The Convention lectures dealt with by Nanda were a fine exposition of Buddhism under the headings: (1) Buddhism as a practical scheme of life; (2) Metaphysics of Buddhism; and (3) Buddhist conception of the Ego, Karma and re-birth. The President's address laid special stress on the gradual spread of Theosophical teachings among the Buddhists of Burma. The Convention was a great success.

Maung Saw Hla Pru and Maung Maung Gyi, and five others, represented Burma at the Lucknow Theosophical Convention.

The number of Lodges remained the same as last year, *viz.*, ten. There were 240 members on the rolls at the beginning of the year. Twelve joined during the year, two died and five resigned, and the number on the rolls at the end of the period remained 245.

Brother U. Chit Hlaing, President of the Buddhist Theosophical Society, Moulmein, has contributed a sum of Rs. 10,000 towards the construction of a Boarding House for the Buddhist Boys' School at Moulmein. Brother C. G. S. Pillay, President of the Lotus Lodge, Mandalay, has started a mixed school during the year.

Following the footsteps of Captain Rhode and Brother Bhaggs, Captain Teare and Captain Terry have sacrificed their lives in the struggle for liberty, freedom and justice for which the nations are struggling everywhere. We pray they will soon return, in more suitable bodies, to work for the cause which they loved so much.

We are very badly in need of whole time workers in the field of Lodge inspection and propaganda. A dozen members are engaged in doing educational work under the Burma Educational Trust. Their Tenth Annual Report shows a record of useful work done. Outside Rangoon, several of our members are engaged in educational work. The Theosophical Book Depôt has sold in nine months books worth about Rs. 500.

The financial condition of the Burma Section is fairly satisfactory. The value of our assets is about £600.

Our work in Burma is distinctly clear. We are to proclaim (1) the Dhamma—the Law—of which karma and re-birth are integral parts, in a more scientific and rational way to meet the modern mind of the English-educated Burman Buddhist; and (2) the existence of the *Sangha*—the Brotherhood of Adepts—specially dealing with the Path that leads to Them. Our efforts in this direction are so far encouraging.

Of late there has been much talk about the change of policy of the Society, which, however, I fail to notice. It is reasonable that the officials of the Theosophical Society, as representing a Lodge or a Section or the whole Society, should not make

pronouncements on political issues, as the Society has no concern with politics or social observances. But it is wrong to deduce from this sound principle, adopted for a heterogeneous body like ours, that as individuals, the members had better not meddle, however indirectly, with political questions. Such a course, if accepted as a Theosophical axiom, would be intolerable to several members now and many more eventually, for there are many amongst us who realise that Theosophy is not merely a philosophy that deals with the evolution of the soul, but it has a bearing on life in all its phases. We feel that there should not be a single field of human activity where the cardinal truths of Theosophy should not be worked out in detail.

Another year of struggle against ignorance and superstition lies open before us; the road that we must tread is hidden from our eyes, but we know that our leaders are treading in front of us, and in our hearts is glowing the steady flame of trust in them, of eager desire to follow them, and of constant will to serve them. May the blessings of the Masters of Wisdom rest on the Theosophical Society and may Their Compassion and Wisdom guide its workers in the great struggle before them.

A. VERHAGE,
General Secretary.

REPORT OF THE T.S. IN
AUSTRIA

NOT RECEIVED

REPORT OF THE T.S. IN NORWAY

To the President, T.S.—We have started *Medlemsblad*, of four or eight pages, appearing monthly, in order to keep the members informed of the work. It is accompanied by a typewritten lecture, mostly translations from English, going out to all Lodges and unattached members.

The lines of the future cultural work, educationally and scientifically, here in the five Northern countries point to greater unification between the nations; and as the nations are united by understanding of the somewhat differing languages, and in the different national politics there are similar features pointing to federal politics, there will be few hindrances to the building of future Theosophical work on these same principles, union based on independent freedom within. We regard as a step in this direction the invitation sent by the Norwegian Section to the four other nations to join in starting a common Northern Theosophical Magazine. According to the answers to our invitation yet received the magazine will probably be worked as an independent task within the Sections, but with the full approval of the Sectional Councils. A sign of greater unification of work within our own Section is the joining of the three Kristiania Lodges into one working organisation, directed by the Presidents of the three previously separated Lodges.

The membership has gone up to 275. Three members have resigned, 7 dropped. In the course of the year we have gained 37 new members.

Of magazines the Norwegian *Stjerneblad* and *Lotusbladet* continue.

The whole Section join in sending their President their most cordial congratulations on her restored health and regained liberty.

EVA BLYTT,
General Secretary.

REPORT OF THE SOKAREN LODGE

To the President, T.S.—The activity of the Sokaren Lodge has during the passed year been of two kinds: Public and Esoteric. The Lodge has, except during the summer months, had one Public and one Esoteric Meeting a week. The Public Meeting has been on Thursday—and the Esoteric on Tuesday evening. They have both been opened with meditation on an appointed subject. Then has followed the reading and interpreting of two books. The one has touched on spiritual science and the other on a mystic subject. Both at the Esoteric meetings and in the intervals between them earnest efforts have been made to experience the mystic life, and the experience of members has been harmoniously discussed.

Now that the Lodge counts as few members as it does, Mr. Heuner has acted as President of the Lodge as well as its Secretary. His address is: Skillnaden 19, Helsingfors, Finland, Europe.

HERMAN HELLNER.

REPORTS FROM
NON-SECTIONALISED COUNTRIES

REPORT OF THE FIRST CONVENTION OF THE EGYPTIAN LODGES OF THE THEOSOPHICAL SOCIETY

To the President, T.S.—The First Convention of the Egyptian Lodges of the Theosophical Society was held at the "Cairo Theosophical Hall and Library" on Saturday and Sunday, the 13th and 14th of October, 1917.

On Saturday evening the proceedings opened with a meeting of the delegates, consisting of the Presidents and Secretaries of the Cairo Lodges "Hikmet-el-Kadim" and "Ra," the President of the "Annie Besant" Lodge from Alexandria, a representative from the "Egypt" Lodge of Port Saïd, and the Presidents and Secretaries of the following newly formed Lodges for which Charters have yet been issued, *viz.*, the "Isis" and "Giordano Bruno" of Cairo and the "Hypatia" of Alexandria, making twelve delegates in all.

Fortunately for the success of the Convention, Lieut. G. Herbert Whyte, President of the Hampstead Lodge of the T.S. in London, happened to be in Cairo at the time and gladly consented to act as President for the Convention. Mr. Alterskye, Secretary of the "Hypatia" Lodge, was appointed as Convention Secretary.

Mr. Whyte having taken the chair, Sergt. Kipping, President of the "Ra" Lodge, moved "that this meeting of delegates applies to the President of the T.S. for permission to form a Section of the Society to be known as "The Theosophical Society in Egypt".

In introducing his motion, Sergt. Kipping said that the membership of the Egyptian Lodges of the T.S., excluding Port Saïd, having increased in the past twelve months from ten

to fifty-three, the Fellows of the Society in Cairo and Alexandria felt that their position would be strengthened and their activities encouraged by the formation of an Egyptian National Society.

Two new Lodges had accordingly been brought into existence in Cairo; the "Isis" for English-speaking members developing along the lines of devotion and meditation, and the "Giordano Bruno" to meet the needs of Italian Theosophists who were beginning to join in response to Mr. Veronesi's propaganda among his countrymen. With a second Lodge newly created in Alexandria for the English-speaking residents, the seven Lodges required to form a National Society were thus established in Egypt. He therefore hoped that the delegates would support the motion and gain a national status for future Theosophical activity in this country, which would tend naturally to inspire members with a greater zeal for service and make for unity of effort in the work of the branches.

Mr. Pérez having seconded the motion, a discussion followed, during which the delegates, with two exceptions, expressed themselves warmly in favour of the proposal.

Mr. Demirgian Bey, President of the "Annie Besant" Lodge, was however of opinion that before the application was put forward, each of the seven Lodges ought to be on a definitely active footing; but on the Chairman giving an assurance that the position would be fully explained to the President of the T.S., he agreed to give the proposition his support.

Mr. Jaillon stated that the Port Saïd Lodge, which he represented, belonged to the French National Society and could not transfer to the Egyptian Society until the necessary sanction had been obtained; he added moreover that his President was not persuaded that the T.S. movement in Egypt was strong enough to justify the formation of a National Section.

The motion then, being put to the vote, was unanimously carried, subject to the position being further discussed with the President of the "Egypte" Lodge, and failing his support, to an additional Lodge being formed, the prospect of which was

thought to be good on account of several applications for Fellowship being known to be pending.

To avoid the necessity of calling a further meeting of the delegates, it was then decided to complete the business incidental to the formation of a National Society.

Mr. Veronesi was unanimously elected to fill the office of General Secretary and Mr. Pérez that of General Treasurer, while an Executive Committee was appointed consisting of the General Secretary and Treasurer, and Mr. Chaker de Klemm, and Sergt.-Major Gray.

The drafting of suitable rules was left in the hands of a Sub-Committee, consisting of Messrs. Pérez and Chaker and Sergt. Kipping.

Finally it was agreed that, on the Society being formed, the Lodges should contribute fifty piastres per member annually for general expenses.

At the conclusion of the business meeting, Mr. Whyte said that he was gratified with the progress that had been made during the past twelve months. He was satisfied that the formation of an Egyptian National Society would be attended with success, and such difficulties as existed were chiefly of a technical nature. On an application for a Sectional Charter being put forward, these would be fully explained and would receive sympathetic consideration at Adyar. He looked forward to the establishment of the Society to bring in a great revival of the study of the Ancient Wisdom in Egypt.

Sunday, October 14th, opened with an E. S. Meeting at 9 a.m., followed at 10 a.m. by the official Convention Meeting.

Mr. G. H. Whyte, in his capacity as President, gave the Convention speech, which will be reported in full elsewhere. He spoke words of encouragement and hope, holding up before us as examples the shining lights of the T.S. and the Great Teachers. Though, as he pointed out, our beginnings are very small, yet, as with others, there is no reason why the Section should not firmly establish itself in the course of a few years. Egypt, he said, is the meeting place between East and West and, as such, offers a unique field for the development of the

particular activities which it is the purpose of the Theosophical Society to foster. His talk not only left the best of impressions on his audience, but tended to bring all together in thought on the matter in hand.

After concluding, Mr. Whyte called upon the delegates to speak a few words each on the subject of their Lodge activities.

1. Sergt.-Major Gray, of the "Isis" Lodge, read out a detailed scheme for work during the coming year, his purpose being to form a meditation group, a sort of inner lodge permeating and inspiring the rest. Further, he stated that he intended sending out a quarterly, monthly, weekly or daily meditation on request, thus endeavouring to get into touch with Theosophists in the field, both in Egypt and the Near East. His project met with Mr. Whyte's hearty approval.

2. Lieut. Baker followed with a description of the present activities of the new-born "Hypatia" Lodge in Alexandria. The members being mostly in the elementary stage, a study circle, with meditations proposed weekly by each in turn, was, he said, the principal work.

3. Sergt. Kipping said that the "Ra" Lodge, of which he is President, would continue as heretofore, endeavouring by means of public lecturing and of that very useful body "The Cairo Theosophical Hall and Library," to spread Theosophical truths amongst the general public. He expressed his wish of seconding Mr. Whyte's proposal to send a telegram of congratulation and love to the great President of the Society, Mrs. Annie Besant.

Mr. Whyte then suggested the appointment of an organising Secretary and Editor of the quarterly news-letter, with Sergt. Kipping to fill the position. This was unanimously carried.

4. Mr. Veronesi then read out the coming year's programme for the "Hikmet-el-Kadim," French speaking, and "Giordano Bruno," Italian speaking Lodges; the former consisting largely of public lectures and the spreading of "Esperanto," the international auxiliary language; and the

latter of the collection and compilation of results in connection with the study of comparative religion.

5. Mr. de Klemm now came forward, and set forth several original and striking proposals which he intended to elaborate, *viz* :

- (a) To assist the building of a crematorium in Cairo ;
- (b) to take up a detailed study of Ancient Egypt ;
- (c) to get into touch with natives of the country ;
- (d) to develop "Round Table" work.

6. Mr. Chaker expressed the hope that Mr. de Klemm would form a new Lodge with his four proposals as a basis for work.

7. Mr. Pérez, taking the practical view of the matter, said that so long as ideas remained ideas, there would be no progress—hence endeavours should be made to put all the preaching into practice.

8. Mr. C. Alterskye, Secretary of the "Hypatia" Lodge, said that the project he intended putting before his brothers in Alexandria was as follows :

- (a) the building of a high spiritual ideal by each member ;
- (b) the endeavour to materialise this ideal.
- (c) its spreading by example.

Mr. Whyte concluded the meeting by congratulating all present on the success the movement has had up to now, and then read out the telegram he proposed sending to the President, which served as a happy finishing touch to the morning's work.

In the afternoon the indefatigable Convention President had a talk with the young members of the Round Table, of which association he is Chief Knight.

After some music and conversation the proud youngsters were introduced into the Round Table and presented with their certificates. The simple, impressive ceremony and the invocation of the help of the Great Master were equally inspiring both to adults and children, and none regretted being present.

After this there was a brief meeting, presided over by Mr. Whyte, of the members of the Order of the Star.

* * * *

A busy day was brought to a very pleasant end by a Social Evening, to which many friends were invited. There was some excellent singing, and the opportunity was not lost to sandwich in two short talks on Theosophy in general, by Sergt. Kipping and Mr. Boucherot respectively. The organisers of the evening also gave necessary attention to refreshment on the physical plane, and after the tea and cakes had disappeared, all separated with feelings of true friendship and mutual goodwill.

* * * *

The Convention was, without the slightest doubt, a great success, and if the Section continues as it has begun, it will not be long before its work, both inner and outer, will produce appreciable effects.

Our thanks are due to the members of the Cairo Lodges, who spared no efforts, first to make possible the formation of seven Lodges, and secondly, to arrange for the Convention.

Again, we may safely say that had Mr. Whyte not been in Cairo at the time, matters would not have been smoothed out so easily, nor perhaps would the Section have fallen on its feet as well as it has done.

* * * *

Mr. Henry Gerbaud, President of the "Egypte" Lodge of Port-Saïd, having consulted the members of his Lodge, answered negatively to our proposal to form with us the seventh Lodge of the T.S. of Egypt; but at the same time he wrote to the General Secretary of the French Section, to which his Lodge is attached, asking him his advice.

Hearing such a formal answer, the Committee appointed by the Convention decided to form a new Lodge, which will be the seventh one required to establish the T.S. Section of Egypt.

EGIZIO VERONESI,

General Secretary.

T.S. SUBSIDIARY ACTIVITIES

REPORT OF THE THEOSOPHICAL EDUCATIONAL TRUST

To the President, T.S.—The present year has been one of unequalled progress and eventfulness for our work. The number of institutions has increased from 24 to 35, and the second part of our work—the propagation of a wider outlook and reformed methods in education—has also been carried on with great success with both pen and voice.

The chief educational event of the year is that which has resulted from the publication of your small pamphlet on *National Colleges*, marking the beginnings of Home Rule in education, whereby the education of the girls and boys and young men and women of British India begins to pass into the hands of the people of the country, to become entirely religious and patriotic in motive and impulse, and adapt itself to the imagination and aspirations of Young India, and to the long-neglected needs of Indian social, industrial and commercial life. Too long has education been governed by officials from abroad, who have understood nothing of the needs of India, and have themselves been but the servants of an Executive that, mistrusting National aspirations, has set the world of students agog by its repressive orders, stepping with un-English insolence between parent and child, and creating between teachers and pupils a gulf greater than any hitherto known.

Now, many of the most illustrious men and women of India have responded to the call of the young, and "The Society for the Promotion of National Education" has been formed and registered, and will meet at Calcutta in the National week to organise its work. To afford a basis for the work of the new body the Theosophical Educational Trust at its Annual Meeting on

December 27th, 1916, resolved to bring its colleges and schools under the Society. Thus the Trust, which was founded by you and has flourished under your constant care, passes on in its maturity to become the seed of a greater movement, as the Central Hindu College became a nucleus for the Hindu University. It provides the first constituents for the National University, which will grant its own Degrees to the children of the Motherland.

Within the sphere of the Trust the chief educational events have been the opening of the National College classes at Madanapalle (alongside the existing College affiliated to the Madras University), the taking over of the Sri Lakshmi Narasimha Dharma Pathasala, in Bangalore City, and the founding and opening of the Sindh National College, details of which will be found along with particulars of our other Schools and Colleges in my Annual Report of the Trust.

Your internment, in June of this year, cut off from us all the wisdom of your constant counsel and the inspiration of your presence, while it shocked our feelings and made the English among us blush for our country. We, who have known you so well, witnesses to your educational work of over two decades in this country of your adoption, shared to the full that indignation which made the country ring with protest—this ever-blessed India, that found its voice when gratitude claimed, though for itself how long it had been dumb. Happily the Divine Lord has accepted your suffering, and out of it we see arising an England understanding, and an India becoming free, hand-in-hand with her and the younger and smaller children of the Imperial household.

I turn to the details of our work. Under the Trust there are now in India thirty-five Colleges and Schools, classified as follows :

NATIONAL PREPARATORY CLASSES : Madanapalle.

3 COLLEGES : Madanapalle (University of Madras).
Hyderabad, Sindh (National).
Benares (for girls only).

9 HIGH SCHOOLS :

Bangalore City.
 Bhavnagar.
 Bankipore.
 Benares (boys).
 Benares (girls).
 Hyderabad, Sindh.
 Cawnpore.
 Proddutur.
 Madanapalle.

2 LOWER SECONDARY SCHOOLS :

Palni.
 Bangalore City (Industrial).

5 HIGHER ELEMENTARY SCHOOLS :

Kumbhakonam (girls).
 Madura (girls).
 Coimbatore (girls).
 Vayalpad (boys).
 Tindivanam (boys).

7 LOWER ELEMENTARY SCHOOLS :

Vayalpad (girls).
 Madanapalle (boys).
 Gorakhpore (girls).
 Lalgudi (girls).
 Kammappalle (mixed).
 Papireddipalle (mixed).
 Chipli (mixed).

1 SAMSKRIT SCHOOL :

Bellary.

7 PANCHAMA SCHOOLS :

Madras (5).
 Madanapalle
 Nellore.

For the detailed report I have divided the institutions into five rough geographical groups, as follows : Northern Madras, Southern Madras, Mysore, North-Western India and North-Eastern India. In the Schools and Colleges there are more than 6,020 students (4,534 boys and 1,486 girls), taught by 312 teachers, of whom 66 are graduates of Universities.

The schools and colleges managed by the Trust are distinguished for their method of teaching by friendship, not by fear. In them, teachers and taught mingle affectionately and

trustfully, and every endeavour is made to make education complete by giving proportional attention to various parts of the unfolding nature, physical, emotional, mental and spiritual. The intellect is put in its right place as a valuable servant of the spiritual nature, but a dangerous king of the human faculties. The religious and patriotic character and atmosphere of the schools is predominant. While yielding to none in their allegiance to the Empire, they insist upon the value and dignity of India itself, and keep before the students' minds the importance of the development of their national character as one of the most precious assets of the Empire, and indeed of humanity. By the method of teaching each pupil his own religion and of pervading the schools and colleges with enthusiastic patriotism, the Trust provides for the boys and girls a motive in life which elsewhere in India they seek almost in vain. It is for these very things that the Government of Madras has been pleased to make an attack upon our President, who is the strongest factor for peace in India, and upon our schools and colleges. As part of the policy of mistrust and of theoretical efficiency, every effort has been made for many years past to draw all the students in one way or another under Government control, by shutting out the recipient of private education from the right of entering public service and the learned professions, and it has reduced student life to a reign of depression and terror of examinations, and shut off that national enthusiasm which is the enjoyment and inspiration of English, Japanese and American boys. But a full recognition by the public of the value of independent education for the varied occupations of life is at hand, and it will no doubt be one of the chief works of the Board of National Education (which is the Governing Body of the Society for the Promotion of National Education) to stimulate this awakening, and to satisfy those who desire education independent of Government control.

ERNEST WOOD,

Hon. Secretary.

REPORT OF THE OLCOTT PANCHAMA FREE SCHOOLS

(From December 1, 1916, to November 30, 1917)

To the President and Board of Managers.—The work in our schools during the past year has been carried on along the same lines as in former years and with equal success. An increase of fifty per cent of the Grant-in-Aid has again been recommended by the Sub-Assistant Inspector for the H.P.B. Memorial Free School, Kodambakam, and the Olcott Free School, Adyar, for “the generally good efficiency”.

The gardens of all the schools are in a flourishing condition and are well utilised in the nature study lessons, drawing and brushwork.

The class for the general improvement of the teachers is still held every Saturday forenoon, at the Damodar Free School, Teynampet.

We continue to help a few promising pupils to receive higher education. A girl whom we had thus helped passed the Teachers' Elementary Higher Examination very creditably in the Government Training School, though she was in very poor health at the time. She also gained a certificate in an examination on “First-Aid,” held under the auspices of the St. John's Ambulance Association. Others are doing good work in helping to uplift their community.

Ten years ago the Founder of these schools left us ; this year we have to record the death of Dr. English, who had been for a long period Colonel Olcott's faithful helper and Co-Manager of the Panchama Schools. He passed away on the 17th of October, the anniversary of the Incorporation of the Schools. In no previous year was there so much protracted sickness among the teachers and pupils. There were also several deaths among the latter.

The daily allowance of rice cakes to the poorest, who are generally also the most regular pupils, continues to be distributed ; it is very necessary.

Our catechism has been introduced in some of the schools in the Pudukottah State. At the "Summer School" held in Adyar our teachers and pupils gave several demonstrations which were much appreciated. During the holidays the teachers and older pupils of the H.P.B. Memorial School did very useful work in digging out and repairing a small well near the building which had been filled in years before the school came into existence. They also built up part of the garden wall.

The scavengers at Krishnampet continue to appreciate their night class. The buildings of the H.P.B. Memorial and of the Tiruvalluvar School have recently been lent free of charge for the use of night schools; the former to the Poor Schools Society, the latter to members of the T.S. in Mylapore.

Owing to the war conditions the strength in all the schools has gone down, especially in the higher standards, as the children have to help to increase the family earnings.

In conclusion I have to offer my thanks to Mr. C. N. Subrahmanya Aiyar, B.A., Retired Assistant Inspector of Schools, for the help he has given me in visiting the schools.

NUMBER OF PUPILS ON THE ROLL, NOVEMBER 30th, 1917

Standards	Olcott School	H. P. B. Memorial School	Damodar School	Tiruvalluvar School	Annie Besant School	Total
	B. G.	B. G.	B. G.	B. G.	B. G.	B. G.
Kindergarten	9 ...	8 6	27 23	8 12	36 21	88 62
Infant	36 6	15 7	35 26	19 3	44 17	149 59
I	31 3	11 ...	28 12	17 4	23 6	110 25
II	23 8	11 2	14 9	9 1	28 3	85 23
III	18 4	6 ...	5 8	5 ...	11 ...	45 12
IV	13 ...	6 1	13 ...	5 ...	6 1	43 2
Total	130 21	57 16	122 78	63 20	148 48	520 183
	151	73	200	83	196	703

C. KOFEL,
Superintendent.

REPORT OF THE TREASURER, OLCOTT PANCHAMA FREE SCHOOLS

To the President and Board of Managers.—Our balance-sheet for the year ending 31st March, 1917, opens with a credit-balance of Rs. 703-13-3, carried forward from the previous year, and closes with a debit-balance of Rs. 522-7-10, thus showing a deficit of Rs. 1,226-5-1.

Our expenditure has been kept at the usual low level, the only special item being an outlay of Rs. 540, for repairs to the Olcott School, which has been met by a donation given for this purpose. The building had been condemned several years ago as unfit for repairs, but with a new roof and buttresses to the walls it is now again in sound condition and should serve its purpose yet for a number of years.

On the Income side the amount of Rs. 3,470 for Grants-in-Aid is the highest on record. Donations amounting to Rs. 3,818-11-0 are also satisfactory, but fall none the less short of our requirements.

As regards the current year the deficit of Rs. 522-7-10 brought forward has been covered by a special gift; we have further received a legacy of Rs. 300, from our old friend Mr. Sambiah Chetty, who had always shown a practical interest in our schools, and Rs. 1,400 in sundry donations, which still leaves about Rs. 3,000 to be made up by voluntary contributions during the next four months, up to the closing of our official year.

Our Food Fund closed with a credit-balance of Rs. 62-39-2, on the 31st March last, which, with the addition of a few small donations since received, will carry us on to the end of March 1918, when Rs. 800 will be required to cover the expenses for the coming year.

Will our friends kindly note that we are badly in need of :
Rs. 3,000 to prevent a deficit during the current year.

Rs. 800 for our Food Fund.

Rs. 3,800 in all, up to the 31st March, 1918.

While heartily thankful for the help received, I regret to say that our schools have for years past been chiefly dependent on the generosity of a few European friends, without whose assistance they could not have existed so long. As our Panchama Free Schools benefit India, I trust our Indian and especially our Madras friends will liberally respond to this appeal for help and will thus enable us to carry on the beneficent work left to us as a legacy by the late Colonel Olcott.

A. SCHWARZ,

Secretary-Treasurer.

INCOME AND DISBURSEMENT ACCOUNT

FROM 1st APRIL, 1916,

DISBURSEMENTS				Rs.	A. P.
To Teachers' Salaries ...	...	...	...	6,144	14 0
„ Superintendent's Salary ...	...	...	...	360	0 0
„ Servants' Wages ...	...	...	...	211	8 0
„ Books and Supplies ...	...	...	...	132	10 6
„ School Furnishings ...	...	...	...	13	8 0
„ Printing and Stationery ...	...	...	...	11	12 0
„ Telegrams and Postages ...	...	...	...	19	7 6
„ Taxes and Rents ...	...	...	...	196	5 2
„ Construction and Repairs ...	...	...	...	728	6 6
„ Stable Expenses ...	...	...	...	648	7 6
„ Teachers' Training Class ...	...	...	...	865	3 0
„ Expenses of Pupils at Colleges ...	...	...	...	66	1 3
„ Sewing Class ...	...	...	...	3	10 9
„ Discount Collection and Exchange ...	...	...	...	15	0 10
„ Garden Expenses ...	...	...	...	12	12 6
„ Auditor's Fee ...	...	...	...	50	0 0
„ Miscellaneous ...	...	...	...	64	1 7
„ Subscription to Periodicals ...	...	...	...	10	3 0
				9,554	0 1

ADYAR

31st March, 1917.

A. SCHWARZ,

Secretary-Treasurer.

BALANCE SHEET OF THE OLCOTT PANCHAMA

CAPITAL AND LIABILITIES		Rs.	A. P.
To Panchama Education Fund			
Balance from previous year	...	35,098	15 4
„ Food Fund	Rs. A. P.		
Balance on 1st April, 1916	340 7 11		
Donations received	1,078 8 0		
	1,418 15 11		
Less Cost of Food	795 6 9	623	9 2
„ Sundry Debtors and Creditors Account ...	...	2,000	0 0
		37,722	8 6

ADYAR

31st March, 1917. }

A. SCHWARZ,

Secretary-Treasurer, O.P.F.S.

FREE SCHOOLS PER 31ST MARCH, 1917

PROPERTY AND ASSETS				Rs.	A. P.
By Immovable Property	...	...	...	2,534	8 0
„ Movable do.	...	...	...	500	0 0
„ 3½ o/o Govt. Pro. Notes	{	Rs. 17,000 @ 95		28,719	14 0
		„ 7,000 „ 94 3/8			
		„ 6,200 „ 96 3/16			
„ 5 o/o Bombay Municipal Debentures	...	...	...	1,000	0 0
„ Advances for Supplies	...	...	...	30	0 0
„ Cash Account	...	...	...	1,280	3 5
„ Bank of Madras	...	...	...	3,135	7 3
„ Income and Disbursement Account—					
Deficit carried forward to New Account	...			522	7 10
				37,722	8 6

Audited and found correct.

P. R. LAKSHMANRAM, F.N.F.A. (London),

Qualified Accountant and Auditor.

REPORT OF THE INDRAPRASTHA HINDU GIRLS' HIGH SCHOOL, DELHI

To the President, T.S.—This has been an eventful year for the school; we were just on the point of affiliation with the Punjab University when the blow fell which completely shattered our hopes in that direction. On account of the active part taken by the Lady Superintendent of the school in starting and carrying on the Home Rule work in Delhi, the school became unrecognised, that is, no longer a desirable one from the bureaucratic point of view; as a result the grant-in-aid was stopped and with it all scholarships, amounting to about Rs. 400 per mensem, to say nothing of special grants. Thanks to our good friends of Bombay, amongst whom I might specially mention Mr. Bomonji, Miss Pettit and Mr. Jamna Das, we have weathered the storm financially so far. Instead of losing pupils wholesale, as Job's comforters assured us we should certainly do, our losses are quite inconsiderable, and those people who were formerly somewhat envious of our former position have become our fast friends, in fact, we have gained much in general sympathy; nevertheless we have much still to contend against in the way of underground working, both of the C.I.D. and the Education Department. As a result of all this it is to be hoped that we shall soon come under the N.E. Board. Last year twenty-one girls out of twenty-two passed the St. John's Ambulance Examination and this year sixteen out of nineteen passed in the much more difficult "Home Nursing Course"; in the latter subject the girls were actually examined by Dr. Platt and her assistants in the wards of the Lady Hardinge Hospital and had to handle real patients, which added considerably to the difficulty of the tests. We are sending up

our first batch of three Matriculation students next March. We are badly in need of teachers for this Department, as Miss Das, our lady graduate, has at present to teach both the 9th and 10th classes.

For the first time in the history of the school we have two Indian ladies, Kashmiri Brahmins, daughters of a Theosophist, Pt. Shiv Narain Haksar, as honorary teachers ; it is to be hoped that their work will inspire other ladies to follow their noble example.

LEONORA GMEINER,

Lady Superintendent.

REPORT OF THE MUSÆUS GIRLS' ENGLISH BOARDING SCHOOL, CEYLON

To the President, T.S.—In my last report it was stated that our Colombo “Anglo-Vernacular Girls’ Boarding School” was converted into an “English Girls’ Boarding and Day School,” to meet the wishes of the parents of the pupils and the demand of the time. The change has been justified by the increased attendance of pupils, Government readily consenting to register the School and recognise it as an English School. The Government Examination was held in August and I subjoin the Government Report, which will speak for itself.

It must be noted that in all Government Grant-in-Aid English Schools the Vernacular is compulsory up to the 4th standard, but we continue to teach Sinhalese up to Standard 8, as we did while the School was Anglo-Vernacular. Thus our students are enabled to study their Mother Language and to think in it.

The results of the Sinhalese Examination, conducted by Government, were equally satisfactory with those of the English Examination. We gained 95 per cent of passes in Reading, Writing, Literature and Grammar.

Report of the Inspector, Musæus Girls’ English School.—This school has been converted from an Anglo-Vernacular into an English School and this is the first examination under the new constitution.

I am glad to see that the third syllabus has been adopted. Of course there is nothing to prevent a Kindergarten being worked side by side under clause 49 of the Code. But admission to that department should be confined, as far as possible, to children between 5 and 6 years. Those above that age, who seek admission, should be put into the “Preparatory Class” provided for under the third Syllabus.

The work of this School can be pronounced good throughout. Conversation in English was fair, but it ought to bulk more largely in the work of the School. The School is recruited from a class of children for whom efficiency in conversation is of the first importance. Every subject of instruction should be made to yield to it, at least till the children have acquired a fair facility in the use of the language and may thus be expected to follow instruction given in that language.

The results in Arithmetic show that this subject is carefully taught here.

I was also struck with the quality of the answers to the questions on the English Language.

The intelligent answers to the Ceylon History papers set to the 6th standard, showed that this subject was evidently a favourite with the girls.

The children are under good control and behave excellently while at work in their classes.

(Signed) A. VAN CUYLENBURG

We sent three girls for the Preliminary School Leaving Certificate Examination in October. Results are not yet known.

Sinhalese Training School for Women Teachers.—The work of our Training School for Women Teachers is increasing. The demand for Trained Teachers is very great and I am happy to state that we are contributing our fair share towards that demand. Our work is appreciated by the Government and the public. The Director of Education and the Assistant Director personally congratulated me on the successful results of our last examination, for out of 31 students presented for the examination 30 passed.

Free Vernacular School at Nawalapitiya.—It will be remembered that I built and maintained at my own personal expense a free school on a part of my ground on the hills where my holiday home stands. I conducted this Free School for the last 6 years. Now I find it impossible to continue to maintain it any longer; besides it is absolutely necessary to concentrate all our attention and energy on our Colombo work, which needs them most. I therefore approached Government and offered the School to the Director of Education, who was

pleased to accept it in the name of His Majesty the King, as a gift from me. The usual transfer is now being prepared by the Crown Lawyers.

Free Vernacular School at Colombo.—In the Cinnamon Gardens, where our educational work is carried on, there is no school for the education of poor children in our neighbourhood. We have decided to open a Vernacular Free School for such children on a site facing Barnes Place and adjoining the Musæus School. A block of land has been leased for 40 years, and on this land we are now building this school and we hope to open it in February next.

In order to raise money for the building of this school, we have collected some money from kind friends of education. We have also staged two of my Historical Plays of Lanka, *Vihara-Maha-Devi* and *Asoka Mala*, as well as holding a Fancy Bazaar. I am glad to say that we have realised a nice sum of money, and hope to be able to complete our building with only a little more assistance.

Extension of Buildings.—Our Vernacular Training School and our English School need more accommodation, and plans are being prepared for the extension which we hope to put in the builders' hands after the War is over.

Our Staff.—Miss E. Winter Preston, M. Sc. of Melbourne University, joined us last January as Principal of the Musæus English School. She works with us without any consideration of remuneration. She has helped me most ably and loyally, and she has relieved me of much strenuous work.

The success of the English School is due to her untiring efforts, coupled with those of our Assistants, one of whom, Miss T. Van Sanden, joined us in January.

My grateful thanks are due to Miss Preston and our able staff of workers for their hearty co-operation and devotion to the work.

Board of Trust.—A vacancy has occurred in the Board of Trust owing to the passing away of our dear friend Dr. W. A. English. I desire to record here our deep sense of the loss sustained by the Board by his demise. He was associated

with our work almost from its beginning and his ever-ready advice and help to further our work have been highly appreciated.

Publications.—I have added another School Reader for the Sinhalese 3rd Standard in Vernacular Schools, entitled *The Three Brothers* (a Story of Reincarnation), which is already introduced to many village schools. It was translated into Sinhalese by some of the teachers of the Musæus School. Ten thousand copies of the *Stories from the History of Ceylon*, Part I (in Sinhalese), were printed and it has reached its 4th edition. The *Jataka-Mala* is much appreciated.

M. MUSÆUS-HIGGINS,

Directress.

THE LEAGUE OF PARENTS AND TEACHERS

To the President, T.S.—The Objects of the League are :

1. To bring about the abolition of corporal punishment both in homes and schools; and 2. To spread among parents and teachers a knowledge of the latest ideas in educational science which affect the training of children. The League was organised on December 28th, 1915.

On the 28th of December, 1916, an All-India Committee of Workers for the League was formed for work on a more extensive scale, and it is satisfactory to note that the League has been able to do a great deal during the year under report.

Mr. C. Jinarājādāsa, who is the originator of the League, gave last spring two magic lantern lectures on "Child-Welfare in Bradford Municipality" in Madras. Bro. G. S. Arundale delivered lectures on "Mentality for Teachers," and "Defective Children" during the Summer School at Adyar. He has also given to the League its third pamphlet, which sets forth the problem of education from the standpoint of the soul and the various expansions of consciousness.

The League gratefully acknowledges Bros. T. Ramachandra Row and K. Narahari Sastri's work over the greater part of India. Bro. H. K. Mehta worked in Gujarat, Kathiawar, Sindh, the Punjab and Rajputana, while Bro. Kulada Prasad Mullick delivered lectures at the principal towns of Bengal, Assam and Orissa, and the Secretary's tour covered Central India, Maharashtra, parts of Central Provinces and Madras. Mention must here be made of the excellent work done by Bros. Karunakaran Nair, Venkat Row, M. D. Panday, Miss Neff, Miss N. Baria and other members of the Committee. Although a good deal has been done by us, much more yet remains to be done. The ideals

of the League must capture thoughtful men all over the country, and its message must filter down to the heart of every village schoolmaster in India. For the achievement of this end, every one has got to become an enthusiastic propagandist of the League in his own locality and sphere of influence outside.

Several articles have appeared in *New India* on the subject during the last year. Bro. Karunakaran Nair has written for some newspapers in the vernacular, but the matter has not yet formed a subject of discussion in other leading newspapers in the remaining parts of India.

Bro. Radhekant Saran and Bro. Vindhyavasini Prasad of Chapra, Bro. V. N. Joshi of Hubli, and Bro. K. Narahari Sastri in Mysore State, stand out as wonderful instances of individual achievement. Postal Superintendents, Educational Inspectors, Deputy Collectors, and others who have got touring work and can visit schools, have opportunities of doing great service along this line if they only devote some time to it. The normal schools are proper places for laying the foundation of the new method, as some of our workers have found by experience.

At present our principal centres of work are Mysore, Kumbhakonam, Madanapalle, Calcutta, Chapra in Behar, Gwalior, Delhi, Cawnpore, Benares, Lucknow, Karachi, Patna in Baroda State, Hubli and Kolhapur in Maharashtra and Rajgarh and Jodhpur in Rajputana.

The League published four pamphlets in the year, *viz.*, *Discipline without Brutality*, *Some Thoughts on Education based on Experience*, *The Duty of Parents* and *Hints on the Training and Care of Children*. The Secretary has compiled a book called *Child Training in the Light of Theosophy* from the writings of Mrs. Annie Besant, Mr. C. W. Leadbeater and other Theosophical leaders, which is in the press and will be out soon.

It has been proposed that model schools should be started by some Municipalities to demonstrate the principles of the League. Schools under the Theosophical Educational Trust supply for the present the required models, but the ideas of

the League will spread more rapidly if the successful teachers under the Trust show during their holidays, to teachers of other schools and the parents in the home, their methods of winning over to right ways the recalcitrant boys or girls by dint of love.

The existing pamphlets require to be translated into all the vernaculars of the country, and the coming year must see among its pamphlets those on *The Special Treatment of Defective Children*, *The Sex-problem*, and *New and Old Methods of Education*, written by men of experience.

Educational authorities in Indian States and Directors of Public Instruction in different Provinces have to be approached. In Indian States it will be easier to accomplish the thing, and it is to be hoped that the example of Mysore will be followed in other States also.

R. K. KULKARNI,

Secretary.

THEOSOPHICAL FRATERNITY IN EDUCATION IN INDIA

To the President, T.S.—On the 14th of June the Theosophical Fraternity in Education was founded.

The Fraternity has on its rolls forty-three members. Many copies of the Aims and Objects were sent out, but so far the number of members remains at 43.

Nearly sixty letters have been sent out. Three lectures were delivered by the Secretary at Vellore, Tirupati and Madanapalle; the subject in all cases being Educational Ideals. It was found in all cases that teachers were much interested in the Ideals. The published "Aims and Objects" was found to be a little too terse. The President of the Fraternity has placed in my hands an address to the members of the Fraternity which I hope to issue in the form of a pamphlet in a week or two. This, I hope, will be the first of a series of pamphlets to be published by the Fraternity. The idea of starting a magazine has had to be postponed owing to War conditions.

I regret that owing to the tense state of affairs it was not possible to do more work. We are on the dawn of a new era in every department of life, and the Theosophical Fraternity in Education will, I hope, discharge diligently its work of spreading Educational Ideals in the coming year.

D. GURUMURTI,

Secretary.

REPORT OF THE GALLE BUDDHIST THEOSOPHICAL SOCIETY

For the year ending 8th November, 1917

To the President, T.S.—During the year the work of the Society has continued to make steady progress. And we enter upon a new year with confidence.

Membership.—It gives me great pleasure to place on record that Mr. F. Gordon Pearce—the Vice-Principal of Mahinda College—and Mrs. Pearce, having recently become Buddhists, were duly elected members of the Society at a recent meeting. Several others were elected members—since the last annual meeting—and our membership is now very satisfactory.

Incorporation.—The Society has not yet been incorporated. I expect that it will soon be. The delay was due to non-perfection of the Trust Deed. A committee has been appointed to draw up an Inventory of the property belonging to the Society, and now that the Trust Deed has been signed and the Inventory is being prepared, the Society will be incorporated at an early date.

The Old Mahinda College Building in the Fort was recently sold with the unanimous consent of the Society. With the money realised, the mortgage due to the Parent Society was paid off, and with the balance a piece of land in close proximity to the College was purchased as a suitable site for the Boarding House. Work in this connection will be begun soon, when funds come in. In the meantime Mr. and Mrs. Pearce have started a temporary Boarding House at Hirimbure, but the accommodation is inadequate.

The Science Block will soon be completed, thanks to Mr. M. S. Gooneratne's building, in memory of his father, the

late Mr. E. R. Gooneratne, who was one of the first members of the Parent Society. We are, however, in need of funds to equip the same.

The Boy Scout Movement, started by Mr. Pearce, has spread over the whole Island and is being carried on with great success and enthusiasm. I may point out that the Indian Boy Scout Movement was started by an old boy of Mahinda College, Mr. G. P. Aryaratne.

The following members were appointed by Notarial Deed as the Trustees of the Society, namely, Messrs. James Amarasuriya, F. L. Woodward, M. S. Gooneratne and D. W. Subasinghe, and at the Annual Meeting held on the 8th of last month the following office-bearers were elected for the year :

President : Mr. A. D. Jayasundera.

Vice-Presidents : Mr. T. W. Goonewardane and

Mr. K. C. A. De Silva.

Manager of Schools : Mr. T. Amarasuriya.

Secretary : Mr. D. W. Subasinghe.

Asst. Secretary : Mr. F. Gordon Pearce.

Treasurer : Mr. D. Amarasuriya.

Auditor : Mr. H. D. S. Kularatne.

Committee : Mr. M. S. Gooneratne, Mr. E. A. Wifesuriya and Mr. G. S. De Silva.

In conclusion, I wish to add that the Amarasuriya Family continues to support and assist the Society as it did in the past, and that the Society is greatly indebted to Mr. F. L. Woodward for the zeal and devotion with which he continues to carry on the work of Mahinda College.

Greetings to the members in Convention.

D. W. SUBASINGHE,

Honorary Secretary.

REPORT OF THE ROUND TABLE

To the President, T.S.—The year 1917 has seen considerable growth and expansion in the Round Table both as regards members and activity. The heart of the Order is of course in Australia, where the Protector for that country has given to the Movement the splendid help and inspiration which we have learned to look for from him. Wherever he is the young people gather round him, and in Australia the work carried on so long and so faithfully by Mr. Studd, the Chief Knight, has during the past year expanded and become strengthened. The new key-note for this year has been attention to ceremonial; a new ritual has been adopted both in Australia and in England, where some of the Knights have spent many hours trying to draft a ritual for use at meetings of the Order, based on the old tradition of chivalry, and calculated to satisfy the need for self-expression and devotional feeling in the young people of to-day.

England shows an increase of six new Tables, some of these being due to the work of Knight Nara, a New Zealand member here recovering from wounds.

France, under its Chief Knight Mlle. de Lestrae, has been very active, keeping touch between the Knights and Companions working in Paris and those serving on the battle-field. A distant outpost of the French Round Table was discovered recently in Egypt, where Lancelot, the Senior Knight of the Order, now fighting in Palestine, had the pleasure on a week's "leave" of presiding at its meeting.

Switzerland, under its new Chief Knight, M. R. Borel, is working hard to carry out our motto of service, and is helping many sufferers from the War.

Holland has also appointed a new Chief Knight, Miss Dykgraaf being unfortunately obliged to relinquish the office because of ill-health.

The War has brought to our Order, still young in years, its share of sorrows, for in almost every country where it exists, some of our Knights and Companions have made the supreme sacrifice in the King's name. To them our hearts go out in affection and gratitude for their splendid achievement, and we rest happy in the thought that before them are opening new paths of service.

A ray of sunshine in the past year has been the visits received by us in London from members of the Order over here on military duty, and we are especially glad to remember that Captain Alexander, a Sydney Knight, who in the battle of Messines proved himself a true "Galahad," was present at one of our meetings.

To our Great Protector, who has during the past year suffered much, and triumphed greatly, in the Cause to which her life is given, goes out from every centre of our Order in all parts of the world, loving homage and gratitude. A special meeting was held—we believe in every centre—on October 1st, her seventieth birthday, when in her name Knights and Companions of the Round Table strove to bring joy to less fortunate children, whilst from their hearts went up a great wave of love and gratitude and homage to the venerable Head of the Order, that Warrior Soul with the Heart of a Child in whose footsteps each one fain would learn to follow.

(MRS.) E. M. WHYTE,

General Secretary of the Order.

REPORT OF THE WORK OF THE ROUND TABLE IN AUSTRALIA

For the year ending September 30th, 1917

To the President, T.S.—Another year has passed, and still the Great War continues to occupy the chief place in our thoughts and actions, many of our members being actively engaged “at the Front,” while 1 Knight and 5 more Companions have made the “great sacrifice” for King and Country.

After revision, our Roll shows a total membership of 293, (*i.e.*, 33 Knights and 260 Companions), which is but a very small increase on the preceding year; due mainly, we believe, to the War and its many claims upon the hearts and hands of the Young People.

Three new Tables have been formed (1 in Brisbane, 1 in Launceston and 1 in Rockhampton), while two have been dissolved, owing to the removal of the Knights and of some of the Companions.

In Adelaide, the 4 Tables still unite in work for the “Red Cross,” the Free Kindergarten, the Crèche and the Babies’ Aid Society, besides supplying flowers to T. S. rooms and raising money for the Piano Fund.

In Brisbane, the 6 Tables have been very active, continuing to support a Cot in the Sanatorium for Sick Children; visiting the Children’s Hospital, with toys and books for the sick children; assisting the Society for the Prevention of Cruelty; organising concerts for the Blind Institute; making over 350 garments for the Babies’ Kit Society; distributing the pamphlet *To Those Who Mourn*; helping the Red Cross, the Kindergarten and the Crèche; raising the sum of £30 for

various charities by a public performance of *Pygmalion and Galatea*; contributing the sum of £5-15-0 to a special Birthday Collection, at a Festival in honour of the birthday of our revered Protector; and finally, completing the raising of the sum of £220, for the establishment, in the name of Mrs. Besant, of a Public Library for Children.

In Fremantle, during the absence of the Knight "on active service," the work has been mainly individual.

In Hobart, the work has been chiefly for the Free Kindergarten and on behalf of the Child Welfare Movement.

In Jarrahdale, the Companions have continued the spinning of wool and the knitting of socks, of which latter 50 pairs have been sent to "the Boys at the Front".

In Launceston, the Tables have supplied clothing to the local and London poor; have visited crippled children, and have raised funds for the "Purple Cross".

In Melbourne, the 4 Tables, in addition to work for the "Red Cross," the clothing of a poor child, the sending of illustrated papers and letter cards to "Our Boys at the Front" and the writing of Braille for the Blind, have sent 47 lads into the country, for rest and recuperation, after illnesses of various kinds, over £55 having been raised for that purpose; whilst a Christmas Tree, with gifts and refreshments, was again provided for these lads and their friends, to the number of about 200. The birthday of our beloved Protector was once more marked by the gift, in her name, of garments to the Free Kindergarten and Crèche, and by a special meeting in her honour, at which a collection was made for use in her work. A few of the members have also supplied 333 articles of clothing for the "French Babies".

In Perth, the 4 Tables have been actively engaged in helping the various "War Charities"; while a Christmas Tree, with refreshments, once more afforded great pleasure and enjoyment to some 120 poor children and their parents and friends. One Companion is Commissioner, and many others are Officers in the "Girl Guides," and excellent work is being done in that organisation; much work has also been done for the "Purple Cross".

In Rockhampton the new Table is working for the Children's Hospital, and for the Blind, besides providing flowers for the T.S. Lodge.

In Sydney, where the members still meet as one large group, the Young People have been actively working for "Queen Mary's Needlework Guild," besides helping in the work of the T. S. Lodge, especially in connection with its social functions, in which "many hands make light work". During the year, the Senior Knight for Sydney introduced a form of ceremonial, including the wearing of white robes and blue collars, for use at the quarterly meetings of the Order; in connection with which one of the Companions, aged 11, made a very fine Round Table, showing twelve divisions, in polished panels, with a central rose in red, and on one side a silver star set in a blue ground, together with a great chair of oak for the absent King.

Several other centres have since adopted a somewhat similar form of ceremonial, greatly to the satisfaction of the younger members of our Order.

With heartiest greetings to you, our Senior Knight, and to all our fellow Knights and Companions throughout the world, hoping that our work may prove worthy of the King's Service,

GARETH,

Chief Knight for Australia.

THE ORDER OF THE BROTHERS OF SERVICE.

To the President, T.S.—The Order of the Brothers of Service was founded on April 7th, 1917, the full-moon day of the month of Chaitra. It is a religious and charitable Order, the members of which are united by certain vows of Service and Obedience in furtherance of the following objects:

- (1) To work in the cause of educational, social, political and religious reform ;
- (2) to help in the preparation for the near coming of the great World-Teacher, and to spread the teachings through precept and example during His presence in our midst and after His departure ;
- (3) to spread the teachings given to the world through the Theosophical Society, and to advocate, both by precept and example, the practice of such teachings in daily life ;
- (4) to prepare certain of its members, suited therefor by temperament, capacity and opportunity, for a specially ordered life of Renunciation, Obedience and Service ;
- (5) to do all such things as are incidental or conducive to the attainment of the above objects or any of them.

The Order is composed of the Brother Server, who is its Head, and Brothers, Novices, Probationers, Lay Brothers and Associates, all of whom may be men or women, celibate or married. The highest grade of the Order, the Brothers, transfer to the Order all property whatsoever, which they possess, and take the vows of Renunciation, Obedience and Service. The Lay Brothers of the Order contribute to it one-tenth of all they earn, and the Associates donate sums fixed by themselves.

The Brother Server of the Order is our President Mrs. Besant.

The Order now contains seventeen Brothers, two Novices, thirty-six Probationers, forty-four Lay Brothers, and two Associates. The Order has lent the services of thirteen Brothers to educational work in India, two to Theosophical work, one to the Star work, and two to social organisation. A large number of Brothers and Probationers have taken part in National Reform and politics in India, in addition to their other forms of service.

On May 7th, 1917, the full-moon day of the month of Vaisakh, the foundation-stone was laid, with full Masonic ritual, of the buildings of the Order on a portion of the estate of the Theosophical Society at Adyar leased by the Order.

Owing to the disturbed conditions due to the War, no attempt has been made to enroll members outside of India except under special circumstances. The Treasurer of the Order is Mr. B. P. Wadia, and its Secretary is Mr. C. Jinarājādāsa, Adyar, Madras.

C. JINARĀJADĀSA,

Secretary.

WOMEN'S INDIAN ASSOCIATION

To the President, T.S.—The Easter Conference held at Adyar in April was attended by a large number of Indian ladies. Two special meetings were held for them and many ladies expressed a wish that there might be an Association organised to help them to study, both on religious and on general educational lines.

So on the 8th of May, White Lotus Day, the Women's Indian Association was started at Adyar with 21 members, having as the objects of the Association :

1. To present to women their responsibility as daughters of India.
2. To help them to realise that the future of India lies largely in their hands ; for as wives and mothers they have the task of training and guiding and forming the character of the future rulers of India.
3. To band women into groups for the purpose of self-development and education, and for the definite service of others. Members are women who agree with and will co-operate with the objects of the Association.

The Headquarters of the Association are at Adyar ; and Branches are formed in different places and parts of India, North and South. We have now 30 active Branches (one inactive) and one group of unattached members, of which 15 are in Tamil-speaking districts, 3 Telugu, 3 Kanarese, 5 Malayalam, 3 Gujarati, and 2 Hindi. The number of members is 842, at the moment of writing, but new members are joining all the time.

The work of a Branch naturally depends on the capacity and opportunity of the members. Each Branch meets regularly

a few every day, some three times a week, others weekly, or, in one case, once a fortnight. Definite work is undertaken of an educational character. Help is given from Headquarters in the suggestion of subjects, books, and possible lines of work to be carried on.

The work done by Branches is very varied in character; some have lectures in First-Aid and nursing, and one or two Branches have been fortunate in getting a first-rate doctor to give the lectures. Some Branches have lectures on subjects of Social Reform or Domestic Economy; others, unable to get regular lectures, study books on these and similar subjects. Some learn needlework and cutting out garments. One Branch, with an energetic and devoted Secretary has started classes for poor girls and elementary classes for the children of servants, besides organising lectures and classes for the Branch members. Another Branch has started home classes for Gosha ladies. In some Branches the members study English, but the work is done in the language of the members, and some of them in their classes are learning to read and write their own vernacular. The aims and ideals of the Association are fundamentally religious, so meetings begin and end with hymns and music and verses, according to the religion of the members. A periodical called *Stri-Dharma* is being published by the Association, in English, Tamil, Telugu, etc. This is issued free to all members. There is also no subscription to the Association, as it is hoped that voluntary contributions may be sufficient to cover all expenses.

The President of the Association is Mrs. Annie Besant.

The Secretary: Mrs. Dorothy Jinarājādāsa.

The Treasurer: Minakshiamma (Mrs. Mahadeva Sastri); and the officers: the Secretaries of the Local Branches.

DOROTHY JINARĀJADĀSA,

Secretary.

REPORT OF THE THEOSOPHICAL EDUCATIONAL ASSOCIATION

To the President, T.S.—In August, 1917, an Educational Association was formed and duly incorporated.

The name of the Corporation is the Theosophical Educational Association and the objects for which it was formed are :

(1) " To establish, maintain and conduct in the United States of America a University which shall include all the Departments and Powers pertaining to Universities ; Preparatory Schools, Correspondence Courses and other Educational Centres, which shall be open to students of every faith and to both sexes, and in which non-sectarian religious instruction shall be an integral part of Education ; (2) to affiliate Schools, Colleges and other Educational Centres conducted on principles similar to those of the Association.

The management is vested in a Board of five Directors. As soon as the Incorporation was completed, at the first Regular Meeting of the Board, the Francis St. Alban School, Santa Monica, California, was offered for affiliation.

The School now in its third year, is self-supporting, and works on the principles laid down in the objects of the T. E. A. The offer was accepted by the Board. The Francis St. Alban School is thus the first School under the full management of the Association.

ALIDA E. DE LEEUW

REPORT OF THE THEOLOGICAL
EDUCATIONAL ASSOCIATION

To the President, Y.S., in August, 1917, an Educational Association was formed and duly incorporated. The name of the corporation is the Theological Educational Association, and the objects for which it was formed are: (1) To establish, maintain and conduct in the United States of America a University which shall include all the Departments and Faculties pertaining to Theology, Divinity, Ministry, Correspondence Courses and other Educational Centers which shall be open to students of every faith and to both sexes and in which non-sectarian religious instruction shall be given as a part of the Education; (2) to affiliate Schools, Colleges and other Educational Centers connected on principle with those of the Association.

The management is vested in a Board of five Directors. As soon as the Corporation was incorporated at the first meeting of the Board, the French St. Alban School, Paris, France, voluntarily was offered for affiliation.

The School now in its third year is self-sufficient and works on the principle laid down in the object of the T. E. A. The offer was accepted by the Board. The French St. Alban School is thus the first School under the full management of the Association.

ALAN M. M. JAMES

THE THEOSOPHICAL SOCIETY
MEMORANDUM OF ASSOCIATION

THE THEOSOPHICAL SOCIETY

FOUNDED NOVEMBER 17, 1875. INCORPORATED APRIL 3, 1905

*In the matter of Act XXI of 1860 of the Acts of the Viceroy
and Governor-General of India in Council, being
an Act for the Registration of Literary,
Scientific and Charitable Societies*

and

IN THE MATTER OF THE THEOSOPHICAL SOCIETY

MEMORANDUM OF ASSOCIATION

1. The name of the Association is "The Theosophical Society".

2. The objects for which the Society is established are :

(i) To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste, or colour.

(ii) To encourage the study of Comparative Religion, Philosophy, and Science.

(iii) To investigate unexplained laws of Nature and the powers latent in man.

(a) The holding and management of all funds raised for the above objects.

(b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise, of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

(c) The sale, improvement, management, and development of all or any part of the property of the Society.

(d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them, including the founding and maintenance of a library or libraries.

3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the Governing Body of the Society, are as follows :

GENERAL COUNCIL

Ex Officio

<i>President-Founder</i>	... H. S. Olcott, Adyar, Madras, Author.
<i>Vice-President</i>	... A. P. Sinnett, London, Eng., Author.
<i>Recording Secretary</i>	... Hon. Sir S. Subramania Iyer, Madras. Justice of the High Court.
<i>Treasurer</i>	... W. A. English, M.D., Adyar, Madras, Retired Physician.

Alexander Fullerton, General Secretary, American Section, 7 West 8th Street, New York.

Upendranath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U.P.

Bertram Keightley, M.A., Gen. Secretary, British Section, 28 Albemarle Street, London, W.

W. G. John, General Secretary, Australasian Section, 42 Margaret Street, Sydney. N.S.W.

Arvid Knös, General Secretary, Scandinavian Section, Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. Sanders, Gen. Secretary, New Zealand Section, Queen Street, Auckland, N.Z.

W. B. Fricke, General Secretary, Netherlands Section, 76 Amsteldijk, Amsterdam.

Th. Pascal, M.D., Gen. Secretary, French Section, 59 Avenue de La Bourdonnais, Paris.

Decio Calvari, General Secretary, Italian Section, 380 Corso Umberto I., Rome.

Dr. Rudolf Steiner, General Secretary, German Section, 95 Kaiserallee, Friedenan, Berlin.

José M. Massö, Acting Gen. Secretary, Cuban Section, Havana, Cuba.

Additional

Annie Besant, Benares, Author [for 3 years].	Francesca E. Arundale, Benares, Author [for 2 yrs.].
G. R. S. Mead, London, Author [for 3 years].	Tumacherla Ramachandra Row, Gooty, Retired Sub- Judge [for 1 year].
Khan Bahadur Naoroji Dorabji Khandalavala, Poona, Special Judge [for 3 years].	Charles Blech, Paris, France, Retired Manufacturer [for 1 year].
Dinshaw Jivaji Edal Behram, Surat, Physician [for 2 yrs.].	

4. Henry Steele Olcott, who, with the late Helena Petrovna Blavatsky, and others, founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of "President-Founder," and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.

5. The income and property of the Society, whencesoever derived, shall be applied solely towards the promotion of the objects of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, or otherwise by way of profits to the persons who at any time are or have been members of the Society or to any of them or to any person claiming through any of them. Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.

6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or deterioration that shall happen by or through his or their wilful default or neglect.

7. If upon the dissolution of the Society, there shall remain after the satisfaction of all its debts and liabilities, any

property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some other Society or Association, Institution or Institutions, having objects similar to the objects of the Society, to be determined by the votes of not less than three-fifths of the members of the Society present personally or by proxy at a meeting called for the purpose, or in default thereof, by such Judge or Court of Law as may have jurisdiction in the matter.

8. A copy of the Rules and Regulations of the said Theosophical Society is filed with this Memorandum of Association, and the undersigned, being seven of the members of the Governing Body of the said Society, do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands, dated this 3rd day of April, 1905.

Witnesses to the Signatures :

W. GLENNY KEAGEY ...	{	H. S. OLCOTT
	{	W. A. ENGLISH
	{	S. SUBRAMANIAM
ARTHUR RICHARDSON ...	{	FRANCESCA E. ARUNDALE
	{	UPENDRANATH BASU
PYARE LAL ...		ANNIE BESANT
PEROZE P. MEHERJEE ...		N. D. KHANDALAVALA

RULES AND REGULATIONS FOR THE MANAGEMENT OF THE ASSOCIATION NAMED "THE THEOSOPHICAL SOCIETY," ADYAR, MADRAS

1. The General Council, which shall be the Governing Body of the Theosophical Society, shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component National Societies, *ex officio*, and of not less than five other members of the Society; and not less than seven members of the General Council shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be

natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.

2. The terms of those members of the General Council who hold office *ex officio* shall expire with the vacation of their qualifying office, while the other members shall be elected for a term of three years, by vote of the General Council at its Annual Meeting; the names of proposed members shall be sent to all members three months before the Annual Meeting. Members retiring shall be eligible for re-election.

3. It shall be competent for the General Council to remove any of its members, or any officer of the Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose, of which at least three months' notice shall have been given; the quorum consisting, however, of not less than five members.

4. The General Council shall ordinarily meet once a year, at the time of the Annual Meeting or Convention of the Society; but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him, by the Recording Secretary, on the written requisition of not less than five members; but of such special meetings not less than three months' notice shall be given, and the notice shall contain a statement of the special business to be laid before the meeting.

5. At all meetings of the General Council, members thereof may vote in person, or in writing, or by proxy.

6. The quorum of an ordinary as well as of a special meeting of the General Council shall be five. If there be no quorum, the meeting may be adjourned *sine die*, or the Chairman of the meeting may adjourn it to another date of which three months' further notice shall be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.

7. The President, or in his absence the Vice-President, of the Society, shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.

8. In the absence of the President and Vice-President, the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.

9. The term of office of the President shall be seven years.

10. Six months before the expiration of a President's term of Office his successor shall be nominated by the General Council, at a meeting to be held by them, and the nomination shall be communicated to the General Secretaries by the Recording Secretary. Each General Secretary shall take the votes of the individual members of his National Society on the list of members forwarded to Adyar in the preceding November, and shall communicate the result to the Recording Secretary, who shall take those of the Lodges and Fellows-at-large attached to Adyar. A majority of two-thirds of the recorded votes shall be necessary for election.

11. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.

12. The President shall appoint the Treasurer, the Recording Secretary and such subordinate officials as he may find necessary; which appointments shall take effect from their dates, and shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed Treasurer or Recording Secretary not being present, nor counting as a member of the Executive Committee for purposes of such vote.

13. The Treasurer, Recording Secretary and subordinate officials, being assistants to the President in his capacity as Executive Officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.

14. The General Council shall at each Annual Meeting appoint an Executive Committee for the ensuing year, of whom at least two-thirds shall be members of the Council, and it shall consist of seven members, all residents of India, including the

President as *ex-officio* Chairman, the Vice-President when resident in Madras, the Treasurer, and the Recording Secretary as *ex-officio* Secretary of the Committee, and three of the members of such Committee shall and three shall not be natives of India or Ceylon.

15. The Executive Committee shall, as far as convenient, meet once in every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary when he is required to do so by not less than three members of the Committee, who shall state to him in writing the business for which they wish the meeting to assemble.

16. At a meeting of the Executive Committee, three members shall constitute a quorum.

17. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting, and in case of equality of votes the Chairman for the time being shall have a casting vote.

18. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.

19. All subscriptions, donations and other moneys payable to the Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be a sufficient discharge for the same.

20. The securities and uninvested funds of the Society shall be deposited in the Bank of Madras; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.

21. The funds of the Society not required for current expenses may be invested by the President, with the advice and consent of the Executive Committee, in Government or other Public securities, or in the purchase of immovable property or First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Headquarters of the Society.

22. Documents and conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.

23. The Society may sue and be sued in the name of the President.

24. The Recording Secretary may, with the authority of the President, affix the Seal of the Society to all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.

25. On the death or resignation of the President, the Vice-President shall perform the duties of President, until a successor takes office.

HEADQUARTERS

26. The Headquarters of the Society are established at Adyar, Madras, and are outside the jurisdiction of the Indian Section.

27. The President shall have full power and discretion to permit to any person the use of any portion of the Headquarters' premises for occupation and residence, on such terms as the President may lay down, or to refuse permission so to occupy or reside. Any person occupying or residing under the permission granted by the President shall, on a fortnight's notice given by or on behalf of the President, unconditionally quit the premises before the expiry of that period.

ORGANISATION

28. Every application for membership in the Society must be made on an authorised form, and must, whenever possible, be endorsed by two Fellows and signed by the applicant; but no persons under the age of twenty-one years shall be admitted without the consent of their guardians.

29. Admission to membership may be obtained through the President of a Lodge, the General Secretary of a National Society, or through the Recording Secretary; and a Diploma of Membership shall be issued to the Fellow, bearing the signature of the President, and countersigned by the General Secretary, where the applicant resides within the territory of a National Society, or countersigned by the Recording Secretary, if admission to membership has been obtained through the Recording Secretary.

30. Lodges and unattached Fellows residing within the territory of a National Society must belong to that National Society, unless coming under Rule 31.

31. When a Lodge or an individual Fellow is, for any serious and weighty reason, desirous of leaving the National Society, to which it, or he, belongs, but is not desirous of leaving the Theosophical Society, such Lodge or individual Fellow may become directly attached to Headquarters, severing all connection with the National Society, provided that the President, after due consultation with the General Secretary of the said National Society, shall sanction the transfer. This should equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new member is residing should always precede any decision for his admission.

32. Lodges or Fellows-at-large, in countries where no National Society exists, must apply for their Charters or Diplomas directly to the Recording Secretary and may not, without the sanction of the President, belong to National Societies within the territorial limits of which they are not situated or resident.

33. Any seven Fellows, in a country where no National Society exists, may apply to be chartered as a Lodge, the application to be forwarded to the President of the Society through the Recording Secretary.

34. The President shall have authority to grant or refuse applications for Charters, which, if issued, must bear his signature and that of the Recording Secretary and the Seal of the Society, and be recorded at the Headquarters of the Society.

35. A National Society may be formed by the President, upon the application of seven or more chartered Lodges.

36. All Charters of National Societies or Lodges and all Diplomas of membership derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.

37. Each Lodge and National Society shall have the power of making its own Rules, provided they do not conflict with the Rules of the Theosophical Society, and the rules shall become valid unless their confirmation be refused by the President.

38. Every National Society must appoint a General Secretary, who shall be the channel of official communication between the General Council and the National Society.

39. The General Secretary of each National Society shall forward to the President, annually, not later than the first day of November, a report of the year's work of his Society, and at any time furnish any further information the President or General Council may desire.

40. National Societies, hitherto known as Sections, which have been incorporated under the name of "The . . . Section of the T.S.," before the year 1908, may retain that name in their respective countries, in order not to interfere with the incorporation already existing, but shall be included under the name of National Societies, for all purposes in these Rules and Regulations.

FINANCE

41. The fees payable to the General Treasury by Lodges not comprised within the limits of any National Society are as

follows: For Charter, £1; for each Diploma of Membership, 5s.; for the Annual Subscription of each Fellow, 5s., or equivalents.

42. Fellows-at-large not belonging to any Lodge shall pay the usual 5s. Entrance Fee, and an Annual Subscription of £1, to the General Treasury.

43. Each National Society shall pay into the General Treasury 8d. (or its equivalent) for every active member on its rolls, and shall remit the same to the Treasurer on or before the first day of November of the current year.

44. In the event of the withdrawal from the Theosophical Society of any National Society or Lodge thereof, its constituent Charter granted by the President shall, *ipso facto*, lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such National Society or Lodge, shall vest in the Society and shall be delivered up to the President in its behalf; and such National Society or Lodge shall not be entitled to continue to use the name, motto, or Seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the seceding National Society or Lodge to such non-seceding Lodges and Fellows as in his judgment shall seem best for the interests of the Society.

45. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting for the ensuing year.

MEETINGS

46. The Annual General Meeting or Convention of the Society shall be held in India in the month of December, at such place as shall be determined by the Executive Committee in the June of each year. Lodges, desirous of inviting the Convention and able to make due arrangements for its accommodation, shall send the invitation in the March of the current year, with particulars of the arrangements they propose to make.

47. That at least once in every seven years a World Convention of the Theosophical Society shall be held out of India, beginning with one in Europe at a place and date to be fixed by the General Council, but so as not to interfere with the Annual Convention in India.

48. The President shall have the power to convene special meetings of the Society at his discretion.

REVISION

49. The General Council, after at least three months' notice has been given to each member of said Council, may, by a three-fourths vote of their whole number, in person, in writing, or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

GENERAL COUNCIL AND OFFICERS
FOR 1917-18

GENERAL COUNCIL FOR 1917-18

Ex-Officio

President

ANNIE BESANT

Vice-President

ALFRED PERCY SINNETT ESQ.

Recording Secretary

J. R. ARIA

Treasurer

A. SCHWARZ

General Secretaries

- A. P. WARRINGTON, T.S. in America; Krotona, Hollywood, Los Angeles, California.
- H. BAILIE-WEAVER, T.S. in England and Wales; 19 Tavistock Square, London, W.C.
- T. RAMACHANDRA RAO, T.S. in India; Benares City, U.P.
- T. H. MARTYN, T.S. in Australasia; 69 Hunter Street, Sydney, N.S.W.
- ERIK CROUVALL, T.S. in Scandinavia; Östermalmsgatan 75, Stockholm, Sweden.
- C. W. SANDERS, T.S. in New Zealand; 351 Queen Street, Auckland, N.Z.
- J. P. W. SCHUURMAN, T.S. in the Netherlands; 76 Amsteldijk, Amsterdam.
- CHARLES BLECH, T.S. in France; 4 Square Rapp, Paris, VII.
- PROFESSOR O. PENZIG, T.S. in Italy; 1 Corso Dogali, Genoa.
- RAFAEL DE ALBEAR, T.S. in Cuba; Apartado 365, Havana.
- P. ERVAST, T.S. in Finland; Aggelby.
- MME. ANNA KAMENSKY, T.S. in Russia; Ivanovskaya 22, Petrograd.

- MISS M. L. MURCHIE, T.S. in South Africa ; 745 Ridge Road, Montpelier, Durban, Natal, South Africa.
- D. GRAHAM POLE, T.S. in Scotland ; 28 Great King St., Edinburgh.
- MLLE. H. STEPHANI, T.S. in Switzerland ; 3 Cours des Bastions, Geneva.
- GASTON POLAK, T.S. in Belgium ; 112 Avenue de la Toison d'Or, Brussels, Belgium.
- D. VAN HINLOOPEN-LABBERTON, T.S. in the Netherland-Indies ; Museumweg 19, Buitenzorg, Java.
- A. VERHAGE, T.S. in Burma ; Maitreya Lodge, Thingangyun, Rangoon, Burma.
- MISS EVA BLYTT, T.S. in Norway ; Thomas Heftyesgt. 50 II, Kristiania, Norway.

Additional

- | | |
|---|---|
| FRANCESCA ARUNDALE, London
[1916 for 3 years]. | C. JINARAJADASA, M.A.
[CANTAB.] |
| B. P. WADIA, Adyar
[Co-opted 1917 for 2 years]. | Adyar [1917 for 3 years]. |
| N. D. KHANDALAVALA, K.H. B.,
Main Street, Poona [1916
for 3 years.] | A. HYDARI, Esq., Hyderabad
[1915 for 3 years]. |
| SIR S. SUBRAMANIA IYER,
K.C.I.E., LL.D., Madras
[1917 for 3 years.] | HIRENDRANATH DATTA, M.A., 139
Cornwallis Street, Calcutta
[1915 for 3 years]. |

Presidential Agents

South America

- SEÑOR JOSÉ MELIAN, c/o Dr. E. Morisot, Olivar 143, Valparaiso, Chile.

Spain

- SEÑOR DON JOSÉ XIFRÉ, Poste Restante, Turin, Italy.

Ireland

- P. LESLIE PIELOU, Annandale, Sandford Road, Dublin.

President's Private Secretary

G. S. ARUNDALE

Legal Adviser

SIR S. SUBRAMANIA IYER, K.C.I.E.

HEADQUARTERS

Executive Committee

THE PRESIDENT

THE RECORDING SECRETARY

THE TREASURER

SIR S. SUBRAMANIA IYER

G. S. ARUNDALE

B. P. WADIA

C. JINARĀJADĀSA

Superintendent

B. RANGA REDDY

Garden Superintendents

J. HUIDEKOPER

K. R. JASAWALA

Bhojanashala

J. SRINIVASA RAO

Consulting Engineer

Y. SRINIVASA RAO

Theosophical Publishing House

B. P. WADIA

Vasanta Press

A. K. SITARAMA SHASTRI

Adyar LibraryPANDIT A. MAHADEVA SHASTRI (*Director*)

CABLE ADDRESSES :

The President :—"Olcott, Madras."

Gen. Sec., American Section :—"Warrington, Los Angeles."

do. English Section :—"Theosophy, London."

do. Indian Section :—"Theosophy, Benares."

do. Australian Section :—"Martyn, Sydney."

do. New Zealand Section :—"Theosophy, Auckland."

do. Scottish Section :—"Theosophy, Edinburgh."

do. S. African Section :—"Secure, Johannesburg."

do. Scandinavian Section :—"Teosof, Stockholm."

MINUTES

*Of a Meeting of the General Council, T.S., held at Calcutta on
December 30th, 1917, at 10 a.m.*

PRESENT

Mrs. Annie Besant	... President.
Mr. J. R. Aria	... Recording Secretary.
„ A. Schwarz	... Treasurer.
„ T. Ramachandra Rao	... Gen. Secretary, T.S. in India.
Maung Saw Hla Pru	... Representative, T.S. in Burma.
Mr. C. Jinarajadasa	... Member, General Council.
Miss F. Arundale	... „ „ „

1. The Minutes of the Meeting of December 25th, 1916, having been previously circulated among the Members of the General Council, were taken as read and confirmed.

2. The votes of the Councillors on the re-election of Dr. Sir S. Subramania Iyer and Mr. C. Jinarajadasa were all in favour, so they were re-elected, as Additional Members of the Council, for three years.

Only 9 votes were recorded in favour of the proposals for alteration, addition and insertion in the rules of the T.S., the rest having been delayed owing to foreign mails being irregular, hence the voting was put off, *sine die*.

3. The votes of the Councillors on the proposal of the Scottish General Secretary, which had been unanimously agreed to in the Meeting of December 25th, 1916, viz. :

“That the General Council direct the President to determine the bookselling and publishing business left under

the Deed of Gift executed by the late Colonel Olcott, dated December 17th, 1905, with a view to this and the additional business created by the present President, Mrs. Annie Besant, being vested by her in the Executive Committee of the Theosophical Society, elected annually by the General Council, but subject to the following conditions, *viz.*:

(1) That the control and management of the said book-selling and publishing business be vested in Mrs. Annie Besant during her lifetime, and

(2) That a payment of Rs. 1,000 per month be made to Mrs. Annie Besant out of the profits of the said business,"

were 25 in favour, none against and 1 neutral. Hence it was

Resolved.—That steps should be taken to convey by a Deed of Transfer the entire business concern of the Theosophical Publishing House of Adyar to the Theosophical Society, and that an annuity of Rs. 12,000 be paid to Mrs. Annie Besant, President of the T.S., out of total profits of the business, and that such part of the balance of profit as might be fixed upon by the Executive Committee, T.S., be allocated to the Indian Section, or to any other Section, which might need financial help for propaganda work, in future.

Carried unanimously.

4. The Treasurer's Report and Balance Sheet showed, on the whole, a very good result regarding the T.S. accounts, with a balance of Rs. 6,363-14-3 in hand, notwithstanding outstanding Sectional dues to the extent of Rs. 3,000 having been unpaid. By strict economy in all departments the Treasurer was pleased to show an increase of Rs. 3,072 over Budget estimate. There was a small loss of Rs. 89-7-9 in the Adyar Library account, which, with the uncovered deficit of last year, had amounted to about Rs. 6,900 and which we hoped would be made good by liberal donations by our members. The Budgets for 1918 were unanimously passed without any further discussion.

[illegible]

INCOME	Rs.	A.	P.	EXPENDITURE	Rs.	A.	P.
Interest on Capital ...	3,500	0	0	Salaries	5,600	0	0
Contribution from Theosophical Society	2,500	0	0	Fire Insurance	293	0	0
Sale of Books ...	120	0	0	Books and Periodicals ...	1,000	0	0
Rent for Store building	480	0	0	Purchase of Manuscripts	500	0	0
Deficit to be made up by donations ...	2,550	0	0	Copying Manuscripts ...	500	0	0
				Bookbinding, Stationery, Postages, etc.	1,257	0	0
	<hr/>	<hr/>	<hr/>		<hr/>	<hr/>	<hr/>
	9,150	0	0		9,150	0	0

5. *Resolved.*—That Mr. G. S. Arundale be elected as a Member of the Executive Committee, T.S., in place of Dr. W. A. English, deceased, and that the remaining members of the retiring Executive Committee be reappointed for 1918.

Carried unanimously.

6. *Resolved.*—That Mr. P. R. Lakshmanram, the Chartered Accountant, be reappointed Auditor for the year 1918 on the usual remuneration.

Carried unanimously.

7. *Resolved.*—That Mr. B. P. Wadia be co-opted as an Additional Member of the General Council in place of Dr. W. A. English, deceased, for a period of two years.

Carried unanimously.

8. *Resolved.*—That the Convention Address of the President of the T.S. be issued as a transaction from the General Council, T.S., to be read in the meeting by the Secretaries of different Lodges in the T.S. all the world over, and that the same be printed in *The Theosophist* for general readers and subscribers.

Carried unanimously.

9. The General Council noted with deep regret the passing away of two old and worthy Theosophists, Dr. W. A. English and Mr. C. Sambiah Chetty, who had served the Society nobly and well for upwards of twenty years, and passed the following resolution unanimously :

That the affectionate sympathy of the Council of the T.S. be conveyed to Miss English and to Mr. S. Venkataratanam Chetty in the loss they have sustained by the passing away of their respective fathers, who served the Society faithfully and diligently, and whose example will inspire others on the path of service.

The Council rose at 11-30 a.m.

REPORT OF THE T.S. IN FRANCE

To the President, T.S.—I beg to hand you my yearly Report. At the same time allow me to say with what joy every member of our French Section received the good news of your just release. True feelings of the greatest respect and veneration have long been ours towards you; the restrictions imposed on you, and your confinement at Ootacamund for having defended the Indian cause, made every heart here beat with sad sympathy. We are all so glad and grateful to think that you are once more back in your dear home of Adyar, and our fondest hopes for a happy future for India make one with yours.

This third and heavy year of the War has seen the premises of our Headquarters almost finished with the addition of a small book-stall. To be quite complete we have now only to see the grand amphitheatre finished, a tea-room opened, and a few artistic details executed. We are in hopes that within a year's time the grand amphitheatre will resound with the words of Theosophy. Even as our Headquarters now stand they are the admiration and envy of many another society on account of the harmony of the architecture and the excellent distribution.

Classes and lectures have been given and attended regularly throughout the year (November, 1916, to November, 1917), broken only by the summer holiday. The attendance was so great at our first public lecture of this season that our largest lecture room could not hold everyone.

In the "Institut Catholique" lectures against Theosophy were given during three months, to try and hinder our propaganda and to prevent Catholics from turning to us. Several

of our members attended these lectures and heard our Teachers calumniated and Theosophy put down as having sprung from a German source. After these lectures one of our oldest members, Monsieur René André, speaking as champion for our President and our venerated H. P. B., proclaimed before a public gathering at the T.S. the real truth, throwing a right light on every point attacked. His lecture has been published in one of the latest numbers of one of our periodicals. Some time before this, lectures against Theosophy had been given at Nice by a certain canon well known in France. These also were publicly answered.

In the Provinces likewise the Theosophical movement is steadily progressing, and some new lectures are beginning to appear. However, several branches slumber, the war having called away to the front or to other towns most of their members. But we are hopeful of seeing them take up their work with fresh vigour as soon as the present terrible crisis is passed. One lodge only has broken up: the one of Tarbes. In Oran the "Dharma" has become one with the "Alcyone". On the other hand five new lodges have come to life: two in Paris, one at Versailles, one at Cannes, and one at Boulogne-sur-Mer—"Studio," "Sursum Corda," "Fraternité," "Apollonius de Tyana" and "Entente Cordiale".

I regret that it is not possible for me, as long as this War lasts, and while our Provinces are still in German hands, to give you the exact number of actual members of the French T.S. Many of them are unable to communicate with us and a great many of the others have not made us aware of their doings, and, in consequence, have not paid their subscriptions. Many, we know, are busy with national work. It is not possible for us to require now what we could before the War.

Since November 1st, 1916, admissions in the Society amount to 248. We have a right to be proud of our brave members who have sacrificed their lives for France, and we keep precious among our records the most praiseworthy mentions made of them before the army. Before falling, many of them had received the baptism of Theosophy by entering

the Society. Our work at the front contributed greatly towards this. Its action is truly both useful and healthful, because it carries light and joy to the trenches, thanks to the lending library and the little trench paper *Kouroukshetra* which the soldiers compile themselves. In its columns they exchange their ideas and make plans concerning social questions, education, etc., "after the War".

For a great many of our newcomers belong to the teaching line. It is rather a curious fact to note that the greater part of our new subscribers is composed of men and more especially of women teachers. We take this as an encouraging and very expressive sign.

And now I must say a few words concerning our press-matter. All our periodicals continue to appear regularly: *Le Bulletin théosophique* pertaining to the Section, *La Revue théosophique* and *Le Théosophe* edited by Monsieur Revel. But since last autumn *Le Théosophe* has been replaced by *L'Affranchi*.

Thanks to the generous and loyal help of our brothers of America and England¹ our editorial committee has been able to reprint 16 books out of print and to edit several new ones, namely:

<i>L'homme, d'où il vient, où il va</i>	by Annie Besant and C. W. Leadbeater
<i>Les Maîtres</i>	By Annie Besant
<i>La Mission créatrice</i>	By George Chearier

Our subsidiary activities have not ceased their work. The "Ordre de L'Etoile d'Orient" meets regularly and its three-monthly paper has re-appeared—Meetings of "La Table Ronde"—we hear that a paper belonging particularly to this branch is soon to appear. Two groups have considerably enlarged their circles thanks to new adherents. And lastly, the *Chaine d'Or*, which also has its regular meetings, has

¹ In answer to an appeal, our brothers of America sent over to the T. S. ten packing cases full of clothes and linen to be distributed among refugees. We also received a case from England sent by the members of the Order of the Star in the East. These gifts were most gratefully received.

started a small paper compiled and illustrated by the children themselves.

I here close this report by sending to dear Theosophical India the kindest thoughts and best wishes of her sister of France.

CH. BLECH,

General Secretary.

(We print the above here at the end of the Report as it was received too late for inclusion in its proper place.)

BRANCHES
OF THE
THEOSOPHICAL SOCIETY

(Corrected up to December 1917.)

The T.S. in America

(CHARTERED 30-10-1886. RE-CHARTERED 5-6-1895.)

General Secretary

A. P. WARRINGTON, Krotona, Hollywood, Los Angeles, California

Cable Address

WARRINGTON, Los Angeles

1917
T.S. IN AMERICA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Akron, Ohio ...	Akron ...	1908	Mr. A. Ross Read ...	Mrs. A. Ross Read ...	Akron, Ohio.
Alamosa, Colo. ..	Alamosa ...	1917	Mrs. C. E. Worth ...	Mrs. Ruth G. Fish ...	Alamosa, Colo.
Albany, N.Y. ...	Harmony ...	1913	Mrs. E. S. Simons ...	Arthur V. Dube ...	309 First Street.
Anaconda, Mont.	Anaconda ...	1902	Edwin B. Catlin ...	Duncan M. Munro ...	317 W. Commercial Street.
Atlanta, Ga. ...	Atlanta ...	1916	Albert B. Grossman ...	Mrs. Helen Stanley ...	397 W. Peachtree Street.
Austin, Texas ...	Austin ...	1908	Thos. D. Dawkins ...	L. O. Shuddemagen ...	Capitol Station.
do. ...	Dharma ...	1912	Miss P. Trueblood ...	Mrs. Ellen E. Graves ...	1411 W. Fifth Street.
Baker, Oregon ...	Baker ...	1917	A. L. Williams ...	Mrs. Edith Nichols ...	2648 Main Street.
Bakersfield, Cal.	Bakersfield ...	1917	J. B. Batz ...	J. B. Batz ...	2011 Seventeenth Street.
Baltimore, Md.	Baltimore ...	1909	Mrs. Seraph Y. Ford ...	Mrs. Gracia Tongue ...	4524 Reisterstown Road.
Berkeley, Cal. ..	Berkeley ...	1908	John B. Stearns ...	Miss F. L. Hurd ...	937 Spruce Street.
Big Rapids, Mich.	Big Rapids ...	1914	Mrs. Etta A. Smith ...	Mrs. Cora Karshner ...	519 N. State Street.
Birmingham, Ala.	Alcyone ...	1916	Wm. M. Mayes ...	Mrs. Sarah C. Mayes ...	313 N. 19th Street.
do. ...	Birmingham ...	1914	Mrs. Kate C. Grace ...	D. H. Bailey ...	712 Jeff. Co. Bank Building.

Boston, Mass. ...	Alpha	...	1897	James Middleton	...	Miss M. Boice	...	Rm. 216,687 Boylston.
do. ...	Besant	...	1908	Miss H. G. Crawford	...	Miss E. Morey	...	121 St. Stephens Street.
do. ...	Boston	...	1904	Miss Betsy Jewett	...	Miss V. H. Hill	...	Brookline, Mass.
do. ...	Huntington	...	1904	Mrs. May C. Hull	...	Mrs. Flo. B. Ross	...	West Newton, Mass.
Boulder, Colo. ...	Boulder	...	1917	...	...	E. J. Rock	...	750 Spruce Street.
Brooklyn, N.Y. ...	Brooklyn	...	1904	H. C. Stowe	...	Miss J. van Nostrand	...	95 Lafayette Avenue.
do. ...	Origen	...	1916	Rev. H. O. Boon	...	Irving E. Chase	...	405 Sackett Street.
Buffalo, N.Y. ...	Buffalo	...	1897	Dr. T. P. C. Barnard	...	J. E. Taylor	...	522 Brisbane Building.
do. ...	W. Side Buffalo	...	1915	Mrs. C. Blakely	...	Mrs. Alice Leland	...	113 Bird Avenue.
Butte, Mont. ...	Butte	...	1906	Mrs. Cora S. Kirby	...	D. Mortimer	...	"The Kenwood."
Chicago, Ill. ...	Akbar	...	1912	Dr. W. Van Hook	...	Mrs. Kochersberger	...	7212 Coles Avenue.
do. ...	Annie Besant	...	1909	Mrs. Julia Goodell	...	C. L. Gowell	...	116 S. Michigan Avenue.
do. ...	Chicago	...	1885	Miss Julia Sommer	...	Miss L. M. Gladden	...	1020 Dempster Street.
do. ...	Chicago Brotherhood	...	1917	Dr. E. B. Beckwith	...	Miss K. Seidell	...	3317 Wilson Avenue.
do. ...	Chicago North Shore	...	1911	A. Gail Hawke	...	Mrs. F. M. Robinson	...	Hollywood, Ill.
do. ...	Herakles	...	1914	Ella B. Beckwith	...	Miss Lilian Vent	...	1122 E. 44th Street.
do. ...	Kenwood	...	1909	Mrs. Fannie U. West	...	Mrs. Josephine Rolf	...	4459 Oakenwald Avenue.

1917
T.S. IN AMERICA—(Continued)

Place.	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Chicago, Ill. ...	Leadbeater ...	1911	Mrs. E. H. Breese ...	Carl H. Rahn ...	2250 Clybourn Avenue.
do. ...	Pioneer ...	1917	C. E. Parrish ...	H. W. Hammond ...	3366 Calumet Avenue.
do. ...	Sampo ...	1910	John Forsell ...	Uno E. Nurmio ...	Winnetka, Ill.
do. ...	Woodlawn ...	1916	Mrs. Edith Farmour ...	Mrs. Ellen Dickey ...	3254 Flournoy Street.
Chickasha, Okla.	Chickasha ...	1916	Dr. O. S. Minnette ...	Mrs. O. S. Minnette ...	828 Minn. Avenue.
Cincinnati, Ohio.	Cincinnati ...	1915	Mrs. Stella Hughes ...	Mrs. Harriet Peel ...	2412 Salutaris Avenue.
Cleveland, Ohio.	Cleveland ...	1897	Thomas Phillips ...	Mrs. C. L. Pomeroy ...	1973 E. Eighty-first Street.
Colorado Springs, Colo.	Colorado Springs ...	1914	Mrs. Louise Arnold ...	Mrs. Mary Hawkins ...	1306 Wood Avenue.
Columbus, Ohio.	Colombus ...	1914	Scott van Etten ...	Mrs. Effie Seippel ...	Linden, Ohio.
Council Bluffs, Iowa	Council Bluffs ...	1909	Mrs. Effie M. Smith ...	Mrs. Effie M. Smith ...	126 S. Seventh Street.
Crookston, Minn.	Crookston ...	1910	Mrs. E. Robertson ...	Mrs. May A. Lycan ...	397 Houston Avenue.
Dallas, Texas.	Dallas ...	1914	Miss Mary Fouraker ...	Miss Ila Fain ...	406 W. Ninth Street.
Davenport, Iowa.	Tri-City ...	1913	Dr. R. E. McNarmara ...	Miss Erna Barthel ...	Rock Island, Ill.

Dayton, Ohio...	Dayton	...	1915	Martin Stoll	...	Mrs. L. Holloway	...	11 N. Perry Street.
Denver, Colo.	Colorado	...	1906	George Riblet	...	Mrs. L. A. Chapman	...	3861 Raleigh Street.
do.	Denver	...	1897	...	...	Mrs. I. Blakemore.	...	1723 Park Avenue.
Des Moines, Ia.	Des Moines	...	1914	Geo. S. Powlison	...	Miss P. Young	...	2043 S. E. Sixth Street.
Detroit, Mich...	Brotherhood	...	1916	Mrs. Etta Reed	...	Miss M. Lapp	...	751 Mc Dougall Avenue.
do.	Detroit	...	1905	Dr. M. V. Meddaugh	...	Mrs. A. E. Meddaugh	...	357 Warren Avenue, W.
do.	Unity	...	1905	Miss N. Parshall	...	Mrs. Lillie F. Dick	...	248 Belvidere Avenue.
Duluth, Minn. ...	Duluth	...	1906	Louis Zalk	...	Mrs. Ruth Shepherd	...	112 Manhattan Building.
El Paso, Texas.	Chatterji	..	1916	Jose Avila	...	Sr. E. Rodriguez	...	1109 S. El Paso Street.
do.	El Paso	...	1914	Mrs. A. Johnstone	...	Mrs. A. Johnstone	...	Cleburne, Texas.
Evanston, Ill...	Evanston	...	1912	Dr. W. Burr Allen	...	Mrs. Edith Allen	...	1723 Central Street.
Everett Wash.	Everett	...	1913	Mr. Einar Aune	...	Mrs. W. G. Shepard	...	2715 Grand Avenue.
Fargo, N. D. ...	Fargo	...	1916	William Young	...	Mrs. Florence Chase	...	340 Ninth Avenue, S.
Fort Wayne, Ind.	Fort Wayne	...	1915	Ralph Smith	...	Miss M. J. Mayr	...	305 E. Jefferson Street.
Fort Worth, Tex.	Fort Worth	...	1913	W. F. Pruessner	...	Mrs. J. S. Guertler	...	1012 Hemphill Street.
Freeport, Ill. ...	Freeport	...	1898	T. B. Wilcoxon	...	Mrs. C. K. Jungkunz	...	129 Carroll Street.
Fremont, Nebr.	Fremont	...	1907	Hannah B. Stephens	...	Mrs. Mae C. Butt	...	609 N. "H" Street.

1917
T.S. IN AMERICA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Fresno, Cal. ...	Fresno ...	1914	A. G. Frisbie ...	Mrs. Vera Frisbie ...	1225 Poplar Avenue.
Galveston, Tex.	Galveston ...	1914	Mrs. A. C. Pruessner ...	Mrs. A. C. Pruessner ...	1515 Thirty-first Street.
Grand Rapids, Mich.	Grand Rapids ...	1903	Miss M. L. Godfrey ...	Mrs. Emily Sones ...	312 Ashton Building.
Great Falls, Mont.	Great Falls ...	1902	...	Mrs. H. S. Benson ...	520 First Avenue.
Hartford, Conn.	Hartford ...	1914	Mrs. Luella Pierce ...	Miss Christine Glen ...	286 Vine Street.
Harvey, Ill. ...	Harvey ...	1917	...	Edgar S. Mills ...	15705 Turlington Avenue.
Helena, Mont.	Helena ...	1908	Frank W. Mettler ...	Mrs. F. M. Lemert ...	P. O. Box 1183.
Holyoke, Mass.	Holyoke ...	1899	Ray. C. Dickinson ...	Mrs. Jennie Ferris ...	1236 Dwight Street.
Honolulu, H. I.	Honolulu ...	1902	Mrs. Eliz. Sanford ...	Mrs. Eliz. Sanford ...	Boston Building.
Houston, Texas	Houston ...	1912	Mrs. Laura S. Wood ...	John A. Embry ...	4610 Park Drive.
Indianapolis, Ind.	Indianapolis Lotus ..	1916	Miss Belle Jacobs ...	Mrs. C. D. Murray ...	1421 Prospect Street.
Jackson, Mich.	Jackson ...	1897	...	Mrs. G. B. Thacher ...	414 Webb Street.
Kansas City, Mo.	Kansas City ...	1897	James H. Swain ...	Miss Clara Linder ...	3126 Washington Street.

La Grange, Ill.	La Grange	...	1911	Mrs. M. V. Garnsey	...	Emma F. Murray	...	141 N. Madison Avenue.
Lima, Ohio	Lima	...	1898	Mrs. F. Van Horn	...	Rozella Lauferty	...	"The Kensington."
Lincoln, Nebr.	Lincoln	...	1899	James E. Ferris	...	Miss L. Follett	...	808 First Nat. Bank Bldg.
Linden, Md.	Linden	...	1917	Mrs. C. W. Chandler	...	Mrs. G. M. Hodgeson	...	Linden, Md.
do.	Maryland	...	1916	Miss F. D. Lurman	...	Miss M. S. Weekes	...	2108 Walbrook, Md.
Long Beach, Cal.	Long Beach	...	1913	Mrs. Edith Oakford	...	Dr. Alice Fawcett	...	R. F. D. 2, Box 279.
Los Angeles, Cal.	Hollywood	...	1912	Dr. Elizabeth Lane	...	Miss P. Heitmuller	...	2309 Twenty-second Street.
do.	Krotona	...	1913	A. P. Warrington	...	C. J. van Vliet	...	2130 Vista Del Mar.
do.	Los Angeles	...	1894	J. Henry Orme	...	Arthur V. Cohn	...	635 W. Fourth Street.
Louisville, Ky.	Louisville	...	1908	George E. Cross	...	Geo. J. Depner	...	4206 S. Parkway.
Madison, Wisc.	Madison	...	1916	Frank E. Fender	...	Miss C. V. Welch	...	1611 Madison Street.
Melrose Highlands, Mass.	Melrose Highlands	...	1905	Mrs. Mary D. Jones	...	Mrs. Jessie A. Jones	...	Spring Street.
Memphis, Tenn.	Memphis	...	1916	Mrs. M. Boekbinder	...	G. J. Braun	...	897 N. "Y." Street.
do.	Pythagoras	...	1917	Dr. Max Kaplan	...	Dr. M. S. Simon	...	507 Exchange Building.
Milwaukee, Wisc.	Milwaukee	...	1910	H. M. Stillman	...	Mrs. R. F. Nuzum	...	694 Maryland Avenue.
Minneapolis, Minn.	Minneapolis	...	1897	Chas. E. Lowder	...	Miss Suzanne Kranz	...	1619 Clinton Avenue.

1917
T.S. IN AMERICA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Minneapolis, Minn.	St. Anthony ...	1906	F. A. Camp ...	Mrs. T. G. Lee ...	509 River Road, S.E.
do. ...	Star of the North ...	1913	John G. Koester ...	Ethlyn W. Whittier ...	315 Kasota Building.
do. ...	Yggdrasil ...	1897	Mrs. Helen Egilsrud ...	Miss I. Estensen ...	2114 Twenty-first Ave., S.
Montclair, N. J.	Montclair ...	1916	Ernest S. Suffern ...	Miss Marion Grant ...	Mountain House.
Montgomery Ala.	Montgomery ...	1916	Joel W. Woodruff ...	Miss Bertha Perry ...	720 Madison Avenue.
Mount Vernon, N. Y.	Mt. Vernon ...	1913	Mrs. M. L. Taylor ...	Miss F. M. Gould ...	138 Summit Avenue.
Muskegon, Mich.	Unity ...	1910	...	John B. Benson ...	17 E. Irwin Street.
Nashville, Tenn.	Nashville ...	1915	Daniel A. Lindsey ...	Mrs. T. B. Estill ...	716 Sixteenth Avenue, S.
Newark, N. J. ...	H. P. B. ...	1916	Mrs. Anna E. Hyatt ...	Mrs. Lucette Colvin ...	235 Sixth Avenue.
do. ...	Newark ...	1908	David S. Plumb ...	Mrs. Anna Tompkins ...	246 Clifton Avenue.
New Haven, Conn.	New Haven ...	1913	Mrs. L. A. Park ...	Melville Wadham ...	152 Brewery Street.
New Orleans, La.	New Orleans ...	1898	Claude Corey ...	Mrs. G. Mitchell ...	4822 Chestnut Street.
do. ...	Truthseekers ...	1912	Mrs. A. L. O'Donald ...	Mrs. F. Bethune ...	525 Audobon Building.

New Rochelle, N. Y.	New Rochelle	...	1913	Mrs. Annie Joslyn	...	Mrs. Nettie Berry	...	359 Huguenot Street.
New York City	Central	...	1908	Mrs. L. S. Naegele	...	Miss H. M. Roberts	...	P. O. Box 28, Sta. J.
do.	New York	...	1897	Mrs. S. B. Penfield	...	Mrs. L. Eggleston	...	405 W. 118th Street.
do.	Upasika	...	1912	M. J. Whitty	...	Mrs. C. L. Thomas	...	153 Vermilyea Avenue.
do.	Vipunen	...	1916	Emil Kaarna	...	Miss L. Laitinen	...	716 Forty-third Street. Brooklyn, N. Y.
Norfolk, Va.	Norfolk	...	1904	James D. Bibb, Jr.	...	Mrs. L. H. Edwards	...	407 Chestnut Street.
Oakland, Cal.	Oakland	...	1898	Mrs. A. K. Weitman	...	Mrs. E. F. Shortledge	...	1284 Ashmount Avenue.
Oak Park, Ill.	Oak Park	...	1914	Ralph C. March	...	Harry B. Davis	...	218 Pleasant Street.
Ocean Park, Cal.	Crescent Bay	...	1916	Dr. J. G. Forester	...	Mrs. G. B. Shissler	...	2931 Ocean Front.
Oklahoma City, Oklahoma.	Oklahoma City	...	1914	Frederic Henkel	...	Miss Vera Wignal	...	300 E. Park Place.
Omaha, Nebr.	Omaha	...	1910	Oren E. Lincoln	...	Mrs. K. P. Eklund	...	4319 Parker Street.
Pacific Grove, California	Pacific Grove	...	1915	Mrs. B. Denman	...	Miss Emma Wagner	...	313 Second Street.
Pasadena, Cal.	Pasadena	...	1896	Wm. E. Murphy	...	Mrs. Fern McCurdy	...	531 S. Marengo Avenue.
Paterson, N. J.	Paterson	...	1910	John G. Shaw	...	Miss Edith Orr	...	375 Crosby Avenue.
Peoria, Ill.	Peoria	...	1915	Dr. A. J. Foerter	...	Miss Minnie Clark	...	514 Western Avenue.

1917
T.S. IN AMERICA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Philadelphia, Pa.	Hermes	1916	Henry L. Koster	Miss C. Annear	3342 Lancaster Avenue.
do.	Osiris	1917	George W. Kemp	Rufus H. Quinn	7118 Grays Avenue.
do.	Philadelphia	1897	Henry R. Walton	Jesse G. Wiley	2509 S. Twentieth Street.
Phoenix, Ariz.	Phoenix	1916	John Johnson	Henry Davenport	1301 W. Taylor Street.
Pittsburgh, Pa.	Iron City	1909	Mrs. Mary V. Jones	Mrs. C. L. Cadwallader	Thornburg, Pa.
do.	Pittsburgh	1907	Dr. Anna Ramsey	Mrs. E. Huselton	22 Stockton Avenue, W.
Pomona, Cal.	Pomona	1916	Percy A. Rogers	Miss B. Tilton	631 E. Pasadena Street.
Port Huron, Mich.	Port Huron	1910	Mrs. Clara Montross	Mrs. Sophina Peck	1507 Military Street.
Portland, Me.	Portland	1916	Miss K. A. Murray	Mrs. M. B. Berryman	8 Exeter Street.
Portland, Ore.	Portland	1911	Mrs. Mildred Kyle	Mrs. P. M. Bunn	Oregon City, Ore.
Reading, Pa.	Reading	1910	Frank E. Bates	H. C. Peirce	639 Weiser Street.
Red Bank, N. J.	Red Bank	1916	Miss Lucy B. Coleman	Mrs. L. B. Coleman	15 Rector Place.
Reno, Nev.	Reno	1909	A. P. Ruch	John H. Wigg	Box 156.
Richfield Springs, N. Y.	Richfield Springs	1914	Rev. L. H. Robinson	Mrs. A. F. Bloomfield	Box 357.

Riverside, Cal.	Riverside	...	1914	Mrs. H. Hazlett	...	Mrs. B. E. Pownall	...	566 Sixth Street.	
Rochester, N.Y.	Genesee	...	1909	Claude F. Bragdon	...	Miss E. Strickland	...	20 Hubbel Park.	
do.	Rochester	...	1907	Mrs. Grace Rockwood	...	Geo. V. Gerling	...	133 Saxton Street.	
do.	White Lotus	...	1913	Miss F. Goddard	...	Mrs. E. S. Gilman	...	740 Dewey Avenue.	
Rutland, Vt.	Rutland	...	1917	Mrs. L. M. Helme	...	Mrs. M. A. Gibson	...	10 Nichols Street.	
Sacramento, Cal.	Sacramento	...	1910	C. G. Benson	...	Miss Martha Drew	...	1615½ Eighteenth Street.	
Saginaw, Mich.	Saginaw	...	1898	L. E. Bradt	...	K. R. Lindfors	...	205 Schirmer Building.	
St. Louis, Mo.	Brotherhood	...	1911	Martin B. Hudson	...	Mrs. E. Niedner	...	4066 Flora Blvd.	
St. Paul, Minn.	St. Paul	...	1891	Miss Aline M. Long	...	S. R. Wyvill	...	429 Ashland Avenue.	N.
Salt Lake City, Utah	Salt Lake City	...	1909	Earl W. Nilsson	...	F. B. Terriberry	...	3 E. Gregson Avenue.	
San Antonio, Tex.	San Antonio	...	1910	Mrs. D'Alta Brown	...	Mrs. Ruth Stevens	...	625 Los Angeles Street.	
San Bernardino, Cal.	San Bernardino	...	1917	Paul R. Bellman	...	Paul R. Bellman	...	270 Fifth Street.	
San Diego, Cal.	Annie Besant	...	1897	Wm. Griffiths	...	Miss Laura Athey	...	847 Eleventh Street.	
San Diego, Cal.	Blavatsky	...	1916	Miss B. T. Banning	...	Mrs. Flo. S. Gray	...	231 W. Spruce Street.	
San Francisco, Cal.	Golden Gate	...	1895	Mrs. Marie L. Blake	...	Mrs. E. J. Eaton	...	988 Hayes.	

1917
T.S. IN AMERICA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
San Francisco, Cal. ...	San Francisco ...	1901	Wm. R. Mason ...	J. E. Allison ...	253 Twenty-first Avenue.
San Jose, Cal. ...	San Jose ...	1911	Dr. Michael Kapp ...	Mrs. Ollie I. Davis ...	350 N. Ninth Street.
Santa Ana, Cal.	Santa Ana ...	1917	Chas. E. Rilliet ...	A. E. Henning ...	618 W. Fourth Street.
Santa Barbara, Cal.	Santa Barbara ...	1916	E. E. Barnes ...	Mrs. Alice E. Cook ...	435 E. Anapanu Street.
Santa Cruz, Cal	Santa Cruz ...	1907	Mrs. Ida Springer ...	Mrs. Nell H. Uhden ...	145 Third Street
Santa Rosa, Cal.	Santa Rosa ...	1909	Mrs. Adelaide M. Cox ...	Mrs. Lucy Zoberbier ...	433 Humboldt Street.
Schenectady, Pa.	Schenectady ...	1917	Frank J. Gordon ...	Miss M. Middleton ...	134 S. Ferry Street.
Seattle, Wn. ...	Seattle ...	1896	W. E. Duckering ...	Miss C. Stockdale ...	115 Eighteenth Avenue.
Sheridan, Wyo.	Sheridan ...	1896	F. Herbst ...	Perry Hulse ...	Box 453
Shreveport, La.	Shreveport ...	1915	...	B. F. Loyd ...	816 Hope Street.
Sioux City, Ia. ...	Sioux City ...	1916	Dr. B. F. Walters ...	Chas. L. Lockie ...	206 American Building.
South Pasadena Cal.	South Pasadena ...	1913	David Bragonier ...	Mrs. C. C. Sheffield ...	1019 Montrose Avenue.
Spokane, Wn. ...	Spokane ...	1903	Mrs. A. Rosenzweig ...	Mrs. H. Parent ...	2009 Pacific Avenue.

Springfield, Mass.	Springfield	...	1907	Mrs. Emma L. Bragg	...	Miss E. B. Bunker	...	95 Mulberry Street.
Stockton, Cal.	Stockton	...	1917		...	Paul Oard	...	640 W. Magnolia Street.
Superior, Wisc.	Superior	...	1900	Mrs. C. E. Booth	...	Judge W. E. Haily	...	Rm. 219 Truax Building.
do.	Superior North Star	...	1911	Artemus Adsit	...	Mrs. M. F. Somerville	...	1910 Hughitt Avenue.
Syracuse, N. Y.	Syracuse	...	1897	Henry E. Devoe	...	Miss F. C. Spalding	...	3414 Midland Avenue, Onondaga Valley, N.Y.
Tacoma, Wn.	Tacoma	...	1899	Mrs. Winnifred Hare	...	Gustav A. Weber	...	1529 S. E. Street.
do.	Unity	...	1914	Mrs. Anna Blodgett	...	Mrs. K. Lockwood	...	510 N. "M" Street.
Tampa, Fla.	Tampa	...	1909	Geo. P. Sullivan	...	Edw. S. Pierce	...	410½ Franklin Street.
Toledo, Ohio	Harmony	...	1910	Mrs. Anna P. Bird	...	Mrs. M. E. Gurney	...	2454 Lawrence Avenue.
do.	Toledo	...	1892	Mrs. C. N. Rakestraw	...	Mrs. G. C. Curtis	...	2268 Hollywood Avenue.
Topeka, Kan.	Topeka	...	1897	Mrs. Jennie Griffin	...	Mrs. H. Olmstead	...	1732 Fillmore Street.
Tracy, Cal.	Tracy	...	1917	M. A. Buck	...	Mrs. Annie Wedge	...	Box 477.
Wallace, Idaho	Wallace	...	1913	Judge W. W. Woods	...	Mrs. D. W. Allen	...	320 High Bank Street.
Washington, D. C.	Washington	...	1897	M. F. Hudson	...	Mrs. H. L. Lindenberg	...	"The Berkshire."
Wheeling, W. Va.	Wheeling	...	1914	Mrs. C. Arbenz	...	Mrs. M. Seybold	...	1104 Main Street.

1917
T.S. IN AMERICA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
CANADA					
Calgary, Alb.	Calgary	1913	Miss A. L. Stephenson	E. H. L. Knechtel	510 Rosedale Crescent.
Creelman, Sask.	Creelman	1917	Edw. G. McLean		
Edmonton, Alb.	Edmonton	1911	Thomas Adamson	Miss A. H. Turner	10157 100a Street.
Hamilton, Ont.	Hamilton	1916	H. S. Small	Miss N. Gates	329 King Street, East.
Kelowna, B. C.	Kelowna	1915		Mrs. P. M. Gore	Box 382.
Montreal, Que.	Montreal	1905	F. J. McLean	Mrs. A. B. Smith	Box 351 Sta. B.
Regina, Sask.	Regina	1911	Harry C. How	Mrs. Clara Forler	1827 Rose Street.
do.	Regina Brotherhood	1917	Mrs. L. Mireault	Wm. Thomson	1832 Rose Street.
Toronto, Ont.	Toronto	1891	Mr. A. E. S. Smythe	H. R. Tallman	62 Street, Ann's Road.
Vancouver, B. C.	Orpheus	1912	Wm. C. Clark	A. L. C. Chalk	808 Sylvia St.
do.	Vancouver	1898	Mrs. Emma Teeple	W. J. Cooper	516 Broadway.
Victoria, B. C.	Victoria	1901	Mrs. M. King	Miss G. Bird	217 Belmont Building.
Winnipeg, Man.	Winnipeg	1911	...	Alex. D. Campbell	Elmwood, Wpg., Man.

The T.S. in England and Wales

(CHARTERED 19-10-1888)

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891

NOW KNOWN AS THE T.S. IN ENGLAND AND WALES

General Secretary

H. BAILLIE-WEAVER, 19 Tavistock Square, London, W.C.1.

Cable Address

THEOSOPHY, LONDON

T.S. IN ENGLAND AND WALES

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Ashford ...	London ...	1916	G. W. Salmon ...	...	...
Baildon ...	Northern ...	1913	Miss Poole ...	Mr. J. Midgley ...	Blavatsky House, E. Parade, Baildon
Bath ...	Southern ...	1900	Miss Sweet ...	Miss C. Bobby ...	10 Laura Place, Bath.
Birkenhead (Wirral)	Northern ...	1911	Mrs. Duckworth ...	Miss K. Baxter ...	Woodlands, Bromborough, Birkenhead.
Birmingham ...	Midland ...	1890	A. Phillips ...	Miss F. M. Smith ...	Room 77, 1 Newhall Street, Birmingham.
Birmingham (Annie Besant)	Midland ...	1908	B. Old ...	C. W. Guest ...	7 Holyhead Road, Handsworth.
Blackburn ...	Northern ...	1911	R. F. Morse ...	T. W. Livesay ...	36 Grimshaw Park, Blackburn.
Blackpool ...	Northern ...	1909	...	Miss Howson ...	6 Leamington Road, Blackpool.
Bournemouth ...	Southern ...	1892	Mrs. Nunn ...	Mrs. Lyon ...	Shalimar, Branksome Park, Bournemouth.
Bradford ...	Northern ...	1902	F. D. Harrison ...	Edwin C. Bolt ...	13 Hastings St., Bradford.
Bradford (Minerva)	Northern ...	1917	Percy Lund ..	Miss Pattinson ..	41 Woodview, Bradford.

Brighton	...	Southern	...	1890	Miss Hare	...	Mrs. C. R. Nicholls	...	180 Havelock Road, Brighton.
Bristol	...	Southern	...	1912	Miss Annie Hall	...	R. Stone	...	99 Whiteladies Road, Bristol.
Burnley	...	Northern	...	1912	Mrs. Lancaster	...	Mrs. S. A. Jackson	...	22 Tay Street, Acerington Road, Burnley.
Cardiff	...	Southern	...	1911	Hon. Mrs. A. Pelham	...	Miss A. M. Ridler	...	37 Charles Street, Cardiff.
Chatham		London and Eastern Counties		1914	Mrs. Sanger	...	...		Little Hermitage, nr. Rochester.
Cheltenham	...	Southern	...	1909	Dr. E. W. Wilkins	...	Miss E. Garnham	...	4 St. Margaret's Terrace, Cheltenham.
Chorlton-cum-Hardy		Northern	...	...	E. Pontefract	...	Miss A. Lawrence	...	54 Sloan Street, Brooks Bar, Manchester.
Coventry (Gloott)		Midland	...	1912	Mrs. Neville	...	Mrs. Sershall	...	43 Leicester Street, Coventry.
Crowthorne	...	Southern	...	...	...		Miss Ada Wallis	...	Nursing Home, Crowthorne, Berks.
Croydon	...	London and Eastern Counties		1898	P. Tovey	...	Miss C. Elson	...	2 Selby Road, Anerley, S. E. 20.
Derby	...	Midland	...	1909	J. W. C. Perkins	...	J. H. Smith	...	16 Netherclose Street, Pear Tree, Derby.
Dover	...	London	...	1909	W. Woodruff	...	H. B. Hammond	...	7 Maison Dieu Road, Dover.
Eastbourne	...	Southern	...	1912	Col. Nicholson	...	Miss F. J. Taylor	...	Rest Harrow, East Dean Road, Eastbourne.

T.S. IN ENGLAND AND WALES—(Continued)

Place.	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Eastbourne (Orpheus)	Southern ...	1915	P. Tillard	Mrs. Tillard	10 Hartington Mansions, Eastbourne.
Exeter	Southern ...	1914	Miss Eva Bankart	W. K. James	7 Eldon Place, Longbrook Street, Exeter.
Folkestone	London ...	1909	H. Hamilton	Miss I. King	2 Bouverie Road East, Folkestone.
Gloucester	Southern ...	1913	Mrs. Garnett	B. A. Tomes	Sedbury, Central Road, Gloucester.
Harpenden	London and Eastern Counties	1912	Dr. Outram	F. E. Pearce	Fairstowe, Harpenden, Herts.
Harrogate	Northern ...	1892	A. Hodgson Smith	Miss M. Rolffsen	4 Tewit Wells Avenue, Harrogate.
Hull	Northern ...	1912	Percy Pigott	Mrs. Nelson	48 Beverley Road, Hull.
Ilkley	Northern ...	1913	Miss Harrison	Miss A. Pickersgill	55 Skipton Road, Ilkley.
Jersey	Southern ...	1914	J. A. Thompson	Miss Baker	Hauteville, Regent Road, Jersey.
Leeds	Northern ...	1900	E. Outhwaite	C. S. Best	14 Queen Square, Leeds.
Leicester	Midland ...	1912	S. Moore	Miss C. C. Vincent	19 Alexandra Road, Stoneygate, Leicester.

Letchworth ...	London and Eastern Counties	1909	G. André	...	Mrs. E. P. Waddington	...	Sunnydene, Gernon Road, Letchworth.
Liverpool ...	Northern	1895	Miss Davey, L. S. A.	...	Miss Barnes	...	58 Canning Street, Liverpool.
London Astrological Lodge	London and Eastern Counties	1915	Mrs. Leo	...			Dollis Lodge, Church End, Finchley, N. 4.
Blavatsky Lodge	London and Eastern Counties	1887	Miss Bothwell Gosse	...	F. R. Stephens	...	19 Tavistock Square, W.C. 1.
Central London Lodge	London and Eastern Counties	1910	Miss J. Clarke	...	Mrs. R. G. Cather	...	26 Priory Road, W. Hampstead, N. W. 6.
City of London Lodge	London and Eastern Counties	1913	R. King	...	W. Lindsay	...	28a Basinghall Street, E.C. 2.
H. P. B. Lodge ...	London and Eastern Counties	1907	R. Gauntlett	...	Miss Dorothy Osmond	...	c/o T. S., 19 Tavistock Square, W. C. 1.
Hackney Lodge	London and Eastern Counties	1911	L. A. Bosman	...	H. C. Kelf	...	18 Water Lane, Stratford, E.
Hampstead Lodge	London and Eastern Counties	1897	G. H. Whyte	...	Miss A. G. Allen	...	30 Upper Park Road, Hampstead, N. W. 3.
Hampstead Garden Suburb	London and Eastern Counties	1917	W. Loftus Hare	...	Hugh Gillespie	...	3 North Square, Golders Green, N. W. 4.
Harlesden Lodge	London and Eastern Counties	1913	E. L. Gardner	...	Miss G. McCleery	...	17 Nicoll Road, Harlesden, N. W. 10.
Highgate Lodge	London and Eastern Counties	1915	Mrs. Dudley	...	Miss Yeoman	...	Northlands, Bishopswood Road, Highgate, N. 6.

T.S. IN ENGLAND AND WALES—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Ilford Lodge ...	London and Eastern Counties	1917	H. Staddon	Miss G. Jacobs	16 Empress Avenue, Ilford.
Isis Lodge ...	London and Eastern Counties	1914	G. Reilly	Mrs. Moll	36 Museum Chambers, Bury Street, W. C. 1.
Kingston ...	London and Eastern Counties	1906	B. H. Bayliss	Mrs. Gould	Abergeldie, Homersham Road, Norbiton.
London Lodge ...	London and Eastern Counties	1911	A. P. Sinnett	Mrs. Russell	1 Colville Mansions, W. 1.
North London Lodge	London and Eastern Counties	1893	H. Twelvetreves	A. G. Elphick	23 Drylands Road, Crouch End, N. 4.
Richmond, Surrey Lodge	London and Eastern Counties	1912	R. Kent Winch	Miss A. E. MacOwen	6 Spring Grove Road, Richmond.
Union Lodge ...	London and Eastern Counties	1915	G. S. Arundale	Miss K. Beswick	6 Tavistock Square, W. C. 1.
West London Lodge	London and Eastern Counties	1897	W. C. Worsdell	Miss L. Edmonds	34 Edith Grove, Chelsea, S. W. 10.
Westminster Lodge	London and Eastern Counties	1914	W. S. Hendry	Miss B. Folkein	11 Moorcroft Road, Streatham, S. W. 2.
Wimbledon Lodge	London and Eastern Counties	1915	Mrs. Dunlop	Miss F. Dunsmuir	8 Sunnyside, Wimbledon, S. W. 19.

Woolwich Lodge	London and Eastern Counties	1911	Mrs. G. H. Padgham	...	E. W. Russell	...	66 McLeod Road, Abbey- wood, S. E. 2.
Loughborough	Midland	1910	O. Lowe	...	Miss M. Anderson	...	18 Radmoor Road, Lough- borough.
Luton	London and Eastern Counties	1913	Mrs. Ames	...	A. Monger	...	48a High Town Road, Luton, Beds.
Maidenhead	Southern	1911	J. D. Carter	...	Miss Badham	...	The Laurels, St. Lukes Road, Maidenhead.
Maidstone	London and Eastern Counties	1916	Mrs. Day	...	W. H. Morison	...	Fairview, Barming Heath, Maidstone.
Manchester	Northern	1892	Mrs. E. H. Booth	...	D. Briggs	...	The Croft, Wilmslow, Cheshire.
Mansfield	Midland	1914	Miss M. Ellis	...	W. M. Ward	...	29 Stanley Road, Mans- field.
Middlesbrough (Pythagoras)	Northern	1916	A. B. Crow	...	Thomas Beckitt	...	56 Whitby Street, West Hartlepool.
Nelson	Northern	1910	Mrs. Brown	...	Miss Brown	...	17 Napier Street, Nelson.
Newark	Midland	1916	Rev. J. W. Cock	...	Rev. J. Walter Cock	...	12 Winchelsea Avenue, Newark.
Newcastle-on- Tyne	Northern	1914	A. R. Hensted	...	P. S. Taylor	...	44 Bayswater Road, W. Jes- mond, Newcastle-on-Tyne.
Newport	Southern	1913	W. Sutherland	...	A. Fyfe	...	20 Gibbs Road, Newport.

T.S. IN ENGLAND AND WALES—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Northampton	Midland	1914	A. Ewen	A. H. Shakeshaft	144 Lloyd Rd., Northampton.
Nottingham	Midland	1902	A. Wilkinson	Miss De Hersant	Langley House, Carisbrooke Drive, Nottingham.
Oldham	Northern	1911	Mrs. Collinge	Miss Field	c/o Mrs. Renshaw, Monico Café, Oldham, Lancs.
Oxford	Southern	1910	Miss M. L. Lee	Miss A. Pitts	Cutslow, Summertown, Oxford.
Penarth	Southern	1917	Miss B. de Normann	Miss M. A. Thomas	19 Westbourne Rd., Penarth.
Plymouth	Southern	1902	N. H. Watkins	Miss G. Foster	4 Thorn Park Ter., Manna-mead, Plymouth.
Portsmouth	Southern	1907	Miss E. F. Maynard	Mrs. Layton	12 Victoria Road, N. South-sea.
Reading	Southern	1913		Miss A. M. Osmond	Walbury, Northcourt Ave., Reading.
Red Hill and Reigate (Two Paths)	London and Eastern Counties	1911	Mrs. Hallett	Miss C. Bardsley	Hurstdene, Nutfield Road, Redhill.
Rochdale	Northern	1914	Mrs. Butterworth	Mrs. Evans	4 Clement Royd Street, Rochdale.

Sheffield	Northern	1896	Mrs. Pleasance	Mrs. Chappell	64 Bromwich Road, Norton, Sheffield.
Southampton	Southern	1903	Miss E. M. Green	Miss O. Wiseman	The Rest, Church Lane, Highfield, Southampton.
Southport	Northern	1910	J. W. Fletcher	Mrs. Lees	21 Rawlinson Rd., Southport.
Southwick (Harmony)	Southern	1911	H. Pullar	Mrs. Pinder	8 Park Lane, Southwick.
Stockport	Northern	1911	Miss E. M. Cadman	Miss W. R. Agnew	220 Bramhill Lane, Stockport.
Sunderland	Northern	1910	F. Lisle	Miss L. Watson	14 The Terrace, Roker, Sunderland.
Surbiton	London and Eastern Counties	1906	Baroness de Pallandt	Mrs. B. Bayliss	21 Alwyne Mansions, Winbledon, S. W. 19.
Sutton-Coldfield (The Mes- senger)	Northern	1914	Mrs. Purdom	Miss B. Purdom	Blinkbonny, Tudor Hill, Sutton-Coldfield.
Teeside (Pytha- goras)	...	...	A. B. Crow	Thomas Beckitt	56 Whitby Street, West Hartlepool.
Tonbridge (Alcyone)	London	1912	Mrs. Berry	A. Smith	Meadowbrook, Hilden- borough, Kent.
Torquay (Torbay)	Southern	1914	T. A. Duncan	Miss Kohn	The Cot, Cecil Rd, Paignton.
Tunbridge Wells	London	1917	Baroness Knoop	Mrs. Berry	19 Ferndale, Tunbridge Wells.

T.S. IN ENGLAND AND WALES—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Tyneside	Northern	1902	J. Taylor	J. Watson	25 Ocean View, Whitley Bay.
Wakefield	Northern	1905	Miss Wilson	C. A. Brotherton	1 Cliff Parade, Wakefield.
Watford	London and Eastern Counties	1912	Miss H. Horsfall	Miss Christie	Cotswold, Silverdale Road, Watford
West Bromwich (Service)	Midland	1911	A. P. Wilkins	Miss F. E. Partridge	101 Bratt Street, West Bromwich.
Wigan	Northern	1910	W. H. Ratcliffe	John Ellis	65 Mesnes Street, Wigan.
Wolverhampton	Midland	1913	Bernard Old	T. Chambers	162 Wellington Road, Bilston, Staffs.
Worthing	Southern	1912	Mrs. Darmer	Miss E. Wheatland	Broadwater Street, Worthing.
York	Northern	1903	J. E. Reid		Jesmond, Whitby Avenue, York.
			Centres		
Abingdon	Southern	...		Miss L. M. Layng	3 Spring Terrace, Abingdon.
Bingley	Northern	...	...	S. Greenwood	7 Cornpeigne Avenue, Keighley, Yorks.
Bolton	Northern	...	...	Miss M. E. Ralphs	218 Manchester Road, West-houghton, nr. Bolton.

Bromley	...	London	...	...	...	Mrs. Kellner	...	1 Denmark Road, Bromley, Kent.
Canterbury	...	London	...	...	...	Mrs. Hunt	...	Culpho, Old Dover Road, Canterbury.
Cheriton	...	London	...	...	...	Miss E. Verne	...	5 Trimworth Road, Cheri- ton, Folkestone.
Claygate	...	London and Eastern Counties	...	...	...	A. P. Maddocks	...	Penorchard, Albany Cre- scent, Claygate, Surrey.
Crowthorne	...	Southern	...	...	...	Miss Ada Wallis	...	Nursing Home, Crowthorne Berks.
Doncaster	...	Northern	...	...	...	C. T. Pigott	...	Ash Hill House, Hatfield, Doncaster.
Falmouth	...	Southern	...	...	...	Miss S. E. Gay	...	Crill, nr. Falmouth.
Great Yarmouth	...	London and Eastern Counties	...	...	...	H. G. Day	...	82 Market Street, Yarmouth.
Harrow	...	London and Eastern Counties	...	...	...	W. M. Green	...	17 Sussex Road, Harrow.
Hartlepool	...	Northern	...	...	...	W. Booth	...	33 Wansbeck Gardens, W. Hartlepool.
Hastings and St. Leonards	...	Southern	...	...	...	Miss Costigan	...	Abbotsdene, Hastings.
Hexham-on- Tyne	...	Northern	...	...	...	Lawrence Allen	...	6 The Woodlands, Hexham- on-Tyne

T.S. IN ENGLAND AND WALES—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Horley ...	London and Eastern Counties	...	...	Mrs. Anderson	... Gorraith, Horley, Surrey.
Ipswich ...	London and Eastern Counties	...	...	Miss L. Roe	... 55 Fonnereau Road, Ipswich.
Lincoln ...	Midland	...	...	Mrs. Lawrence	... 43 Silver Street, Lincoln.
London Blackheath ...	London and Eastern Counties	...	...	Mrs. Padgham	... 105 Lansdowne Road, Charlton, S. E. 7.
Bow ...	London and Eastern Counties	...	...	F. Merry	... 141 Bow Road, E. 3.
Clapham ...	London and Eastern Counties	...	...	R. Hilbery	... 29 Binfield Road, Clapham, S. W. 4.
Ealing ...	London and Eastern Counties	...	...	Mrs. Welch	... 50 Argyle Road, Ealing, W. 5.
Forest Gate ...	London and Eastern Counties	...	...	G. F. Tilby	... 50 Meanley Road, Manor Park, E. 12.
Lewisham ...	London and Eastern Counties	...	...	A. Haddock	... 120 Breakspears Road, Brockley, S. E. 4.
Leytonstone ...	London and Eastern Counties	...	...	Miss M. Flint	... 31 Colworth Road, Leytonstone, E. 11.

Sydenham	...	London and Eastern Counties	...	...	Miss G. Hutchinson	...	38 The Gardens, E. Dulwich, 24.
Wood Green	...	London and Eastern Counties	...	...	C. Burdick	...	4 Eastern Road, Wood Green, N.
Margate	...	London	...	...	A. Thornton Bobby	...	2 Price's Avenue, Cliftonville, Kent.
Melksham	...	Southern	...	...	G. H. Bailey	...	Scotland Road, Melksham.
Merthyr Tydfil	...	Southern	...	...	Edward James	...	4 Courtland Terrace, Merthyr Tydfil, Wales.
Nailsworth	...	Southern	...	...	O. Greig	...	Pensile House, Nailsworth.
Norwich	...	London and Eastern Counties	...	...	Mrs. C. E. Pearson	...	35 Edinburgh Road, Norwich.
Port Talbot	...	Southern	...	...	Miss Hamilton	...	...
Petersfield	...	Southern	...	...	Miss L. Cummin	...	Froxfield, Petersfield.
Rotherham	...	Northern	...	...	J. H. Summersgill	...	Bank View, 124 Doncaster Road, Rotherham.
St. Albans	...	London and Eastern Counties	...	...	F. E. Pearce	...	Fairstowe, Crabtree Lane, Harpenden.
Scarborough	...	Northern	...	...	Mrs. Hardgrave	...	47 Gladstone Street, Scarborough.
Shrewsbury	...	Southern	...	...	Mrs. Franklin	...	78 Cannon Street, Shrewsbury.

T.S. IN ENGLAND AND WALES—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Stockton-on-Tees	Northern	...	...	Miss E. C. Watson	38 Acklam Terrace, Thornaby-on-Tees.
Stoke-on-Trent	Midland	...	...	Mrs. Tassell	Stallington Lane, Blythe Bridge, Stoke-on-Trent.
Stroud	Southern	...	...	George Jolly	Sheepscombe, Stroud.
Swansea	Southern	...	...	T. B. Hutton.	9 Sketty Road, Swansea.
Tintagel	Southern	...	...	Miss L. J. Dickinson	Trebrea Lodge, Tintagel, Cornwall.
Wadebridge	Southern	...	...	Mrs. Howes	Wadebridge, N. Cornwall.
Wellington	Southern	...	...	Miss A. L. B. Hardcastle	Waterloo Hotel, Wellington College, Berks.
Westcliff	London and Eastern Counties	...	...	Miss Smith	28 Ailsa Road, Westcliff-on- Sea.
Weston-Super-Mare	Southern	...	...	Miss Pollard	2 The Boulevard, Weston- Super-Mare.
Wimborne	Southern	...	...	W. E. Froud	17 High Street, Wimborne.

The T.S. in India

(CHARTERED 1-1-1891)

General Secretary

T. RAMACHANDRA RAO, Benares City, U.P.

Cable Address

THEOSOPHY, Benares

INDIA M. S. T.

T.S. IN INDIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Adambar ...	Sri Kothandaram Lodge, T.S.	1913	Mr. A. P. Krishnaswami Aiyer	Mr. L. Raghunath Iyer ...	Adambar P. O., Tanjore Dt., <i>via</i> Nannilam.
Adoni ...	The Adoni T.S. ..	1882	Mr. Y. Govinda Rao ...	Mr. K. Narasinga Rao ...	Merchant, Adoni.
Adur ...	Mathrkajivita Lodge...	1916	Mr. R. Parameshwar Iyer	Mr. K. N. Govinda Pillai ...	Kaithapuzha, Adur, Travancore District.
Adyar ...	The Adyar Lodge, T.S.	1897	Mr. B. P. Wadia ...	Mr. J. N. Dandekar ...	T.S., Adyar, Madras.
do. ...	Vasantashrama Ladies' Lodge, T.S.	1912	Mrs. T. Raghamma ...	Mrs. E. K. Peramma ...	T.S., Adyar, Madras.
Agra ...	The Nirvana Lodge, T.S.	1910	...	Dr. P. N. Mathur ...	Assistant Surgeon, Agra.
Ahmedabad ...	The Ahmedabad T.S.	1899	Mr. I. M. Hora ...	Mr. Chimanlal N. Doshi	Bhadra Ratanpole, Ahmedabad.
Ahmednagar ...	The Ahmednagar T.S.	1910	Mr. R. V. Joshi ...	Mr. R. Hari Keshava-Patwardhan	High Court Pleader, opposite Dt. Court, Ahmednagar.
Ajmere ...	The Ajmere T.S. ...	1909	Rai Saheb Pt. Shyam-Behari Lal Misra	Mr. Chhail Beharilal Saksena	Loco. Supt.'s Office, Ajmere.
Akola ...	The Akola T.S. ...	1901	Mr. N. K. Padhke ...	Mr. W. L. Chiplonker ...	Pleader, Akola.
Alampundi ...	Shri Ganesha Lodge, T.S.	1913	Mr. R. Venkataramaier...	Mr. S. Sesha Iyer ...	Postmaster, S Arcot Dt.

Alangudicheri	Sri Souriraja Lodge, T.S.	1909	Mr. K. Krishnaswami Naidu	Mr. M. Kothandaramaswami	Alangudicheré, Karnam P O., Tanjore District.
Aligarh	... The Unity Lodge, T.S.	1883	Rai Lakshmi Narayana-Dube	Mr. Radha Krishna Lal	... Postal Press, Aligarh.
Aliyur	... The Kadamber T.S. ...	1915	P. Sarsagopala Mudaliar	S. Subramania Mudaliar	... Aliyur, Kivalur P.O., Tanjore.
Allahabad	... Anand T.S. ...	1903	Mrs. Alice Robson	... Mr. Niranjana Mittra	... La Touche Road, Allahabad.
do.	... The Lotus Lodge, T.S.	1903	...	Mr. Lakshmi Narayan	... Vakil, Allahabad.
Alleppy	... The Annapurna T.S. ...	1903	Dr. S. Venkataraman Naidu, L.M.S.	Mr. K. S. Dharmaraja Iyer	Headmaster, S.D. Vidyasala, Alleppy.
Alwar	... Shri Krishna Lodge, T.S.	1910	Munshi Ram Jiwanlal	... Mr. K. Hamir Singh	... 3rd Master, High School, Mohalla Birbar, Alwar.
Amalapuram	... The Amalapuram T.S.	1910	Mr. C. Virabhadrayya	... Mr. C. Perayya Naidu	... Amalapuram.
Amraoti	... The Amraoti T.S. ...	1900	Mr. G. S. Khaparde	... Mr. G. Khaparde	... Pleader, Amraoti.
Amritsar	... The Jignasa Lodge, T.S.	1896	...	Mr. Gobindram Bulsing-Malkani	Agent, Graham & Co., Amritsar.
Anamalai	... The Anamalai Narayana Lodge, T.S.	1904	Mr. C. R. Nallavirappa Mudaliar	Mr. A. R. Srinivasa Mudr.	Anamalai, Coimbatore.
Anantapur	... The Anantapur T.S.	1885	Rao Sahab P. Adimurti Rao.	Mr. Y. Venkata Rao	... Asst. Teacher, Municipal High School, Anantapur.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Aramboly ...	The Skandh Lodge, T.S.	1912	Mr. V. Muttaiya Pillai ...	Mr. N. Agastalinga Pillai...	Aramboly.
Arkalgad ...	The Arkalgad T.S. ...	1912	Mr. A. V. Nanjunda Setty	Mr. L. S. Gopal ...	Sub-Regr., Arkalgad, Hassan Dt., Mysore Province.
Arni ...	Shri Krishna Lodge ...	1885	Mr. C. Krishnaswamy Shastri	Mr. R. Vaidyanath Iyer ...	Headmaster, Board Middle School, Arni.
Arrah ...	The Arrah T.S. ...	1882	Rai Jang Bahadur ...	Mr. Paramanand ...	Superintendent, Deo Kumar Estate Mahabir Tola, Arrah.
Aska ...	The Tattwan usandhanam T.S.	1910	Mr. C. Venkataramanayya Pantulu	Mr. G. Gopalaswamy Pantulu	Aska.
Attangal ...	The Yagna T.S. ...	1913	Mr. Madhavan Pillai	Mr. S. Nilakantha Aiyer ...	Vakil, S. Travancore.
Attangudi ...	The Attangudi T.S. ...	1914	Mr. M. Swaminathan Chettiar	Mr. P. Kumarappa Chettiar	Attangudi, <i>via</i> Konapet.
Aurangabad ...	Aurangabad T.S. ...	1905	Mr. Lakshmi Narayan Lal	Mr. Surya Bhan Lal ...	Pleader, Aurangabad.
Avarani ...	Narayana Lodge, T.S.	1908	Mr. S. Mathuranayakam Pillai	Mr. T. Swami Nath Pillai	Avarani, Puducheri P.O., <i>via</i> Sikkil, Tanjore Dist.
Avidah ...	The Nantam T.S. ...	1914	Mr. Laloobhai Hirabhai Patel	Mr. Gunvantram M. Bhutt	Avidah, <i>via</i> Ankleswar.

Badagara	... The Mahadeva T.S. ...	1902	Mr. V. R. Subramanya Aiyer	Mr. V. G. Parameshwara Iyer	Badagara.
Badvel	... The Badvel T.S. ...	1910	Mr. C. Seshagiri Row	...	Civil Pensioner and Law Agent, Badvel District, Cuddapah.
Balaghat	The Tulseswar Lodge	1887	...	Mr. Hira Lal	Balaghat.
Balasinor	... The Maitreya Lodge, T.S.	1916	Mr. Mooljibhai Raghu-nathji Trivedi	Mr. Trikamlal Ranchod Trivedi Mr. Hira Lal	Balasinor. Balaghat.
Bally	... The Bally T.S. ...	1913	Mr. Kedar Prasad Chatterji	Dr. Satish Chandra Banerji	Asst. Surgeon, Banerjipara Street, Bally.
Bangalore Cantonment	The Bangalore Cantt. T.S.	1886	Mr. N. P. Subrahmanya Iyer	Mr. A. Tholasinga Mudaliar	6 St. John's Road, Bangalore Cantt.
Bangalore City	The Bangalore City T.S.	1905	Mr. K. S. Chandrashekhar Iyer	Mr. D. Rangaswami Iyengar	Theosophical Society, Fort Main Road, Bangalore City.
Bankipur	... The Behar T.S. ...	1882	Rai Bahadur Purnendu Narayana Sinha	Dr. Mohan Chandra Ghose	Medical Practitioner, Bankipur.
do.	... The Dhruva Lodge T.S.	1915	Mr. Gokulanand Prasad Varma	Mr. Radha Govind Prasad	Sikandar Manzil, Bankipur.
Bapatla	... The Bapatla T.S. ...	1901	Mr. S. A. Panchapakesha Iyer	...	Headmaster, B. H. School, Bapatla.
Barabanki	... The Jnanodaya T.S. ...	1883	Rai Sahab Thakur Jiwarem	...	Barabanki.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Bareilly ...	The Rohilkhand T.S....	1911	Mr. P. N. Mukerjee ...	Mr. Baidya Nath Das ...	Sub-Judge, Bareilly.
Baroda ...	The Rewah T.S. ...	1882	Major W. Beale ...	Mr. Pranlal P. Buxi ...	Wadi Wadi Patidar, Mohalla Raopura, Baroda.
Baruipur ...	The Anandamoyee T.S.	1905	Mr. Sarat Chandra Bose	Mr. Haridas Roy Choudhury	Baruipur P. O., 24 Parganas, E.B.S.Ry., Southern Section.
Bassra ...	The Bassra Lodge, T.S.	1911	...	Mr. Joseph M. Mathalone ...	Darel Salam Lodge, T.S., Bassra, Persian Gulf.
				Mr. David Abraham ...	"
Belgaum ...	The Belgaum T.S. ...	1901	Mr. P. M. Murdeshwarkar	Mr. K. Padmanabha Rao ...	Asst. Master, M. E. Mission High School, Gondhaligali, Belgaum.
Bellary ...	The Bellary T S. ...	1882	Mr. K. Venkat Rao ...	Mr. K. Brahma Sastri ...	Pleader, Bellary.
do. ...	The Maitreya Ladies' Lodge, T.S.	1916	Mrs. S. Karemma ...	Mr. Muthyala Achamma ...	The Theosophical Society, Brucepet, Bellary.
Belur ...	The Belur Lodge, T.S.	1917	Mr. Rama Jois ...	Mr. R. Surappa ...	Ayurvedic Physician, Belur, Hassan District.
Benares ...	The Arundale Lodge, T.S.	1909	Mr. M. G. Kanitkar ...	Mr. Yadu Nath Prasad ...	Theosophical Society, Benares.
do. ...	The Kashi Tattva Sabha T.S.	1885	Miss Francesca Arundale	Mr. M. B. Wagle ...	The Theosophical Society, Benares City.

do.	...	The Kasika Lodge ...	1909	Mr. Upendra Nath Basu	Mr. S. Raghavendra Rao ...	c/o Babu Dhankrishna Biswas, Lakshmikund, Benares City.
Berhampur (Bengal)		The Adi Bhoutic T.S.	1881	Mr. Jogendra Nath Mukerji	Dr. Sasi Bhushan Datta ...	Asst. Surgeon, Gorabazar, Berhampur.
Berhampur (Ganjam)		The Berhampur T.S....	1901	Mr. N. Rama Murti ...	Mr. P. Gopala Rao Patrudu Garu	Berhampur, Ganjam.
Bezwada	...	The Bezwada T.S. ...	1887	Mr. T. Seshachala Rao ...	Mr. T. V. Narasaiah Rao Bahadur	Retired Pleader, Bezwada.
Bhagalpur	...	The Bhagalpur T.S. ...	1882	Mr. Surendranath Mazumdar	Mr. Ananta Prasad ...	Pleader, Bhagalpur.
Bhalod	...	The Bhalod T.S. ...	1906	Mr. Muljibhai Raghunathji	Mr. Manishankar Narbhisankar Pandya	Theosophical Society, Bhalod.
Bhavanagar	...	The Bhavanagar Lodge, T.S.	1882	Mr. Pranjivan Oodhavji Thakoor	Mr. Bhanu Prasad Dajibhai	Bhagtola Street, Kathiawar.
Bhavani	...	The Bhavani T.S. ...	1893	Mr. N. Rajagopal Iyer ...	Mr. T. V. Krishnaswami Chetty	Bhavani.
Bhind	...	The Bhind Lodge, T. S.	1917	Mr. M. B. Ratarekar	Mr. Amba Prasad ...	c/o Alliance Bank of Simla Ltd., Bhind, Gwalior State.
Bhuvanagiri	...	Shri Chamundeswari T.S.	1913	Mr. B. Appu Rao ...	Mr. S. Ramaswami Iyengar	Bhuvanagiri, S. Arcot Dist.
Bolaram	...	The Bolaram T.S. ...	1910	Mr. S Venkata Reddy Mudaliar	Mr. C. Balasundaram Mudaliar	Military Accounts Office, Bolaram

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Bombay	The Blavatsky Lodge, T.S.	1880	Mr. P. K. Telang	Mr. R. M. Apaiwalla Mr. Dossabhai H. Daster	72 Apollo Street, Fort Bombay.
do.	The Dharmalaya T.S.	1901	Mr. Sadasiva N. Hate	Mr. S. V. Rao	Fonas Wadi, Kalvadevi Post, Bombay.
do.	Shri Krishna Lodge, T.S.	1911	Mr. Seth Saheb Narottam Morarji Gokul Das	Mr. Jamnadas Dwarkadas Dharamsy and Mr. R. J. Lala	Bankers Bungalow, Chowpatty, Bombay. 14 C. P. Tank, Bombay.
do.	The Ganesh Lodge, T.S.	1912	Mr. Lakshman B. Raje	Mr. Vaijnath Vinayak Pardhan	c/o Messrs. Vaidya Bros., Thakurdwar, Bombay No. 2.
Bowringpet	The Universal Success Lodge, T.S.	1908	Mr. T. M. Ramchandra Rao	Mr. M. V. Ramalingam	Merchant, Bowringpet.
Broach	The Atma Vidya Lodge, T.S.	1900	The Hon Sardar Rao Bahadur Motilal Chunnilal	Mr. Manilal Motilal Arya	Lalubhai's Chakla, Broach.
Buxar	The Buxar T.S.	1913	Mr. Sheo Prasad Pandey	Mr. Shiva Prasad Rai	Buxar.
Calcutta	The Ananda T.S.	1905	Mr. C. Shanne	Mr. Shyama Charan Pal	15 Chidam Mudi's Lane Darjipara, Calcutta.
do.	The Bengal T.S.	1883	Mr. Hirendra Nath Dutta	Hon. Rai Priya Nath Mukerjee Bahadur	4/3a College Square, Calcutta.
do.	The Bhavanipur T.S.	1904	Mr. Kalidas Roy Choudhury	Mr. Surendra Nath Bannerji	32/1 Chakrabaran Road, Bhavanipur, Calcutta.

do.	...	The Gayatri Lodge, T.S.	1909	Mr. Rajendra Lal Mukerji	Mr. Sarat Chandra Ghose...	13 Broja Nath Mitra's Lane, Calcutta.
do.	...	Madan Mohan Lodge, T.S.	1906	Mr. Manmatha Mohan Basu	Mr. Debendra Nath Mukerji	4 Gokul Mitter Lane, Bag- bazar P.O., Calcutta.
do.	...	Natherbagan T.S. ...	1915	Mr. Sri Kant Ganguli ...	Mr. Gauri Shanker Mukerji	108/1 Bania Tola Street, Natherbagan, Calcutta.
do.	...	The Savitri Lodge, T.S.	1909	Mr. Kshiroda Prasad, Vidya Vinode	Rai Saheb Durga Charan Chakravarti	44 Beadon Street, Calcutta.
Calicut	...	The Asoka Sankara T.S.	1902	Mr. V. Imbichekko ...	Mr. T. R. Narayana Iyer ...	High Court Vakil, Calicut, Malabar.
do.	...	The Maitreya Ladies Lodge, T.S.	1917	Mrs. Manjeri Annapurni Ammal	Mrs. R. Lakshmi Ammal ...	Vasantashrama, Chalapuram P.O., Calicut.
Cambay	...	The Cambay T.S. ...	1915	Mr. C. S. Trivedi ...	Mr. T. R. Bhatta ...	High School, Cambay.
Cannanore	...	The Cannanore Lodge, T.S.	1917	...	Mr. C. Appu Kutti ...	Clerk, Taluq Office, Cannanore, Malabar.
Cawnpore	...	The Chohan T.S. ...	1882	Mr. N. G. Paranjpe ...	Mr. Bhananjai Sahai ...	The Theosophical Society, Cawnpore.
do.	...	The Cawnpore T.S. ...	1909	Dr. Wazir Singh Sarin ...	...	Cawnpore.
do.	...	Maitreya Lodge, T.S., Nawabganj.	1911	Dr. Nand Kishore ...	Mr. Rama Prasad ...	Asst. to the Economic Botanist, Nawabganj, Cawnpore.
Chamrajnagar	...	The Chamrajnagar Lodge, T.S.	1912	Mr. K. Madhava Rao ...	Mr. D. Venkataramanayya	Chamrajnagar.

T.S. IN INDIA—(Continued)

Place.	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Chhapra ...	The Chhapra T.S. ...	1899	Mr. Bindhya Basmi Prasad	Mr. Chandra Deva Narain	Pleader, Chhapra.
Chatrapur ...	The Jagannath T.S. ...	1914	Mr. S. Ramamurti Pantulu	Mr. B. Vasudeva Rao ...	Clerk, Office of the Supt. of Police, Chatrapur.
Chennarayapatna	Chennarayapatna Centre, T.S.	1916	Mr. B. Garudachar ...	Mr. C. Narain Rao ...	Chennarayapatna, Hassan District.
Chetla ...	The Chetla T.S. ...	1913	Mr. Amulya Dhan Addy	Mr. Apurba Kristo Singa ...	18 Myerpore Road P.O., Alipore, Calcutta.
Chicacole ...	The Chicacole Lodge, T.S.	1903	Mr. B. Narayan Murti Pantulu	Mr. B. Dakshina Murti Sastri	Land-holder, Chicacole, Ganjam.
Chidambaram	The Chidambaram T.S.	1902	Mr. T. H. Jagannath Aiyar	Mr. A. S. Visvanatha Aiyar	49 North Car Street, Chidambaram, S. Arcot.
Chikballapur ...	The Chikballapur T.S.	1903	Mr. A. Narainayya Garu	Mr. K. Subramania ...	Pleader, Chikballapur.
Chikmagalore ...	The Sri Dattatreya Lodge	1905	Mr. U. S. Siva Rao ...	Mr. B. Venkoba Rao ...	Head Clerk, Dist. Excise Office, Chikmagalore.
Chiknayakanhalli	The Chiknayakanhalli T.S.	1913	Mr. D. Rangayya ...	Mr. C. L. Hanumanthe Gowda	Chiknayakanhalli (Bangalore).
Chingleput ...	The Chingleput T.S. ...	1883	Mr. D. Raghurama Rao Garu	Mr. P. Raghava Aiyar ...	Pleader, Chingleput.

Chinsurah	... The Chinsurah T.S. ...	1903	Mr. Ashutosh Chatterji...	Mr. Hem Sashi Shome ...	Shyam Babu's Ghat, Chinsurah.
Chintamani	... The Chintamani T.S. ...	1908	Mr. P. S. Sadasiva Mudaliar	Mr. K. Venkatanarappa Chetty	Diamond Merchant, Chinta- mani, Mysore Province.
Chitaldrug	... The Chitaldrug T.S. ...	1905	Mr. N. Bhima Rao ...	Mr. D. Narasinga Rao ...	Taluqa Sarishtedar, Chital- drug.
Chittagong	... The Chittagong T.S....	1912	Rai Nabin Chandra Dutt	Mr. Sukhendu Bikash Rai...	Pleader and Zamindar, Chittagong.
Chittoor	... The Chittoor T.S. ...	1884	Mr. P. Narasimhayya ...	Mr. P. Muniswami Naidu ...	Record Keeper, District Court, Chittoor.
do.	... The Ganesh Lodge, T.S.	1914	Mr. T. M. Guruparanada Swami Mudaliar	Mr. S. Kandavadi Velu Mudaliar.	Somandurai Malayandipat- nam, Chittoor, <i>via</i> Podanur.
Chittoor (Cochin)	The Ganesh Lodge, T.S. (Cochin State)	1902	Mr. P. Krishna Menon ...	Mr. P. Karunakar Menon.	Vakil (Cochin State).
Chodavaram	... Shri Gourishvara Lodge	1908	Mr. M. Subba Rao ...	Mr. K. V. Narasimham ...	Pleader, Chodavaram.
Chuda	... The Chuda T.S. ...	1905	Mr. Keshavalal P. Vaidya	Mr. Sunderji Chaturbhuj Gosalia	Chuda, Kathiawar.
Closepet	... The Closepet T.S. ...	1911	Mr. V. Lakshman Pillai	Mr. S. Murtia ...	Head Master, Govt. Kannada School, Closepet.
Cochin State	The Ramanand T.S. ...	1902	...	Mr. Narayana Vishnu Mohe	c/o Messrs. Ramachandra Mahadeo & Co., Cochin.
Cocanada	... The Gautama T.S. ...	1885	Mr. C. B. Dawson ...	Mr. R. S. Doverkonda Subramania	Cocanada.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Coimbatore ...	The Coimbatore T.S. ...	1883	The Hon. Rai Bahadur T.S. Bala Krishna Iyer	Mr. S. N. Ramaswami Iyer	Retired Pleader, Coimbatore.
do. ...	The Vasanta Lodge, T.S.	1917	Mrs. Parvati Ammal ...	Miss E. B. Noble ...	c/o S. N. Ramaswami Iyer Esq., Retired Pleader, Coimbatore.
Colombo ...	The Hope Lodge, T.S.	1894	Mrs. M. M. Higgins ...	Mr. J. S. Dalal ...	25 Grand Pass Road, Colombo.
do. ...	Service Lodge, T.S. ...	1916	Miss Bernice T. Banning	Mr. D. S. Dalal ...	25 Grand Pass Road, Colombo, Ceylon.
Comilla ...	The Tattwajna Sabha, T.S.	1889	Rajkumar Navadvip Chandra Dev Verman Bahadur	Mr. Chandra Kumar Guha	Retired Serishtedar, Collectorate, Comilla, Bengal.
Conjeeveram ...	The Satyavrata T.S. ...	1897	Mr. A. Ramaswami Sastri	Mr. M. Ramanujam Naidu	Conjeeveram, Chingleput.
Contai ...	Lokasangraha Lodge, T.S.	1910	Mr. Nagendra Chandra Bakshi	Mr. Jatendra Nath Bose	Contai, Midnapur.
Coondapur ...	The Coondapur Lodge, T.S.	1901	...	Mr. R. V. Kamath ...	Merchant and Pensioner, Coondapur.
Cuddalore ...	The Cuddalore T.S. (N. T.)	1883	Mr. R. Venkata Rao Garu	Mr. M. Singaravelu Mudaliar	Cuddalore.
Cuddapah ...	The Cuddapah T.S. ...	1886	Mr. A. Nanjundappa	Mr. C. Lakshmi Narain Sastri	Pleader, Cuddapah.

Cuttak	...	The Cuttak Lodge, T.S.	1916	Rai Janki Nath Bose, Bahadur	...	Vakil, Judge's Court, Cuttak
Dacca	...	The Dacca T.S.	1888	...	Mr. M. Manoranjan Gupta	c/o B. Rajanikant Gupta, Pleader, Dacca.
Daltonganj	...	The Daltonganj T.S.	1908	Raja Bhagavan Dayal Singh	Mr. Kedar Nath Dutt	Pleader, Daltonganj.
Datia	...	The Govinda Lodge, T.S.	1916	Dewan Bahadur T. Chajjoram, C. I. E.	Mr. Sarju Narain Rauth	Secretary, State Municipality and City Magistrate, Datia, Bundelkhand.
Dehra Dun	...	The Dehra Dun T.S.	1884	Lala Baldeo Sing	Mr. Ishan Chandra Dev	G. T. Survey Office, Dehra Dun, U. P.
Delhi	...	The Indraprastha T.S.	1883	Miss L. Gmeiner	Mr. Girdhar Lal	First Assistant Accountant, Municipal Committee, Delhi.
Dewas	...	The Besant Lodge, T.S.	1903	...	Mr. P. N. Pandey	Public Prosecutor, Senior Branch, Dewas.
do.	...	The Hindi Lodge, T.S.	1916	Pandit S. R. Shastri	Mr. Ram Lal Khubchand Carpenter	State Engineer in Charge, Dewas Senior.
Dhar	...	The Bhoj Lodge, T.S.	1909	Mr. P. N. Banerjee	Mr. K. V. Tagade	Asst. Teacher, High School, Danmandi, Dhar.
Dharmatam	...	The Dharmatan Lodge, T.S.	1912	Mr. K. K. Kanari Gurikul	Mr. C. Murikkoli Kunhi Kutti Gurikal	Palayat, Dharmatam.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Dharmavaram	The Dharmavaram Lodge, T.S.	1912	Mr. Sankara Rao	Mr. S. Subbayya	Taluqa Gomasta, Dharmavaram.
Dharwar	The Tattwanaveshana T.S.	1902	Mr. C. B. H. Rapati	Mr. K. B. Ankaleji	Pleader, Dharwar.
Dhubri	The Bhagavat Sewa Lodge, T.S.	1917	Mr. Ramani Kant Sen Gupta	Mr. Ishwar Prasad Baruah	Extra Asst. Commr., Dhubri, Assam.
Diamond Harbour	The Ganga Sagar T.S.	1904	...	Mr. Sasi Bhushan Sarkar	Diamond Harbour.
Dindigal	The Dindigal T.S.	1884	Mr. L. A. Venguswami Iyer	Mr. A. S. Rajagopala Aiyar and Mr. Y. K. Kuppuswami Iyer	Supervisor, P. W. D., Dindigal. High Court Vakil, Dindigal.
Dodballapur	The Dodballapur Lodge, T.S.	1905	...	Mr. C. Chalwaiya	Dodballapur.
Durbhanga	The Durbhanga T.S.	1883	Mr. Ram Lal Das	Mr. Punchanan Dutt	Pleader, Laheria Sarai, Durbhanga.
Edalakudy	The Agasthya Lodge, T.S.	1917	Mr. M. Nagendram Pillai	Mr. A. Muthaia Pillai	Edalakudy, Kottar P. O., Pattariar Street, S. Travancore.
Egmore	Satchidanand Lodge, T.S.	1909	Mr. C. S. Govindaraja Mudaliar	Mr. T. B. Raghava Rao	Retired Tahsildar, Puna-malle High Road, Egmore, Madras.

Ellichpur	...	The Ellichpur Lodge, T.S.	1914	Mr. Bapurao Mahadeo Pendse	Mr. Devidas Ganesh Khaparde	Srikrishna Gardens, Ellichpur, Berar.
Ellore	...	The Gupta Vidya T.S.	1887	...	Mr. S. Sitaramiah	Pleader, Ellore.
Enangudi	...	The Shri Krishna T.S.	1904	Mr. V. Ramachandra Naidu Garu	Mr. S. Srinivasa Naidu	Enangudi, Tanjore.
Eraniel	...	The Shri Krishna Lodge, T.S.	1913	Mr. P. K. Madhava Pillai	Mr. S. R. Maheshwaram Pillai	Chadaya Mangalam, Travancore.
Ernakulam	...	The Ernakulam T.S. ...	1891	Mr. P. Gopala Menon	Mr. P. Govinda Menon	Ayurvedic Physician, Ernakulam.
Erode	...	The Erode T.S. ...	1900	Mr. S. R. Rangaswami Aiyengar	Mr. S. T. Venkatarama Iyer	Pleader, Erode.
Etawah	...	The Etawah T.S. ...	1901	Pandit Devi Prasad	Mr. Bipradas Bisvas	Pleader, Etawah.
Eyyalur	...	Shri Krishna Lodge, T.S.	1913	Mr. N. C. Govinda Reddi	Mr. E. R. Ethirajulu Reddi	Eyyalur P.O., South Arcot.
Gadag	...	The Gadag Lodge, T.S.	1917	...	Mr. C. Rama Rao	Merchant, Gadag.
Gaya	...	The Gaya T.S. ...	1882	Mr. Baij Nath Singh	Mr. Nilkanta Sahai	Pleader, Gaya.
Giridih	...	The Tattva Lodge, T.S.	1916	Mr. Bhavani Prasad	Mr. Mahabir Prasad	Mukhtar, Hospital Road, Giridih.
Godhra	...	The Godhra Lodge, T.S.	1917	Mr. Jagubha Hiralal Desai	Mr. Manics Shah Hormusji Master	Sub-Asst. Surgeon, Godhra, Panchmahal.
Goona	...	The Goona T.S. ..	1914	Mr. R. B. Bulaki Dass	Dr. Vishvanath Narain Tatke	Goona City, Gwalior State.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Gooty	The Gooty Lodge, T.S.	1883	Dewan Bahadur P. Keshava Pillai	Mr. R. Subba Rao	Pleader, Gooty.
Gorakhpur	The Sarva Hitakari T.S.	1883	Rai Bahadur Lala Ram Garh	Mr. Ayodhya Das	Barr.-at-Law, Gorakhpur.
Grama	The Rama Mandir T.S.	1916	Mr. G. Lakshman Chetty	Mr. B. Surappa	Taluq Sheristedar, Gubbi, Tumkur District.
Gudivada	The Gudivada T.S.	1888	...	Mr. T. G. Krishnamurti Pantulu.	Pleader, Gudivada.
Gulbarga	Gulbarga T.S.	1906	...	Mr. Keshava G. Padalkar...	Asst. Teacher, High School, Godown, Gulbarga.
Gundlupet	Gundlupet T.S.	1910	Mr. G. Yimmannaiah	Mr. V. K. Nanjandiyah	Criminal Vakil, Gundlupet.
Guntakal	Besant Lodge, T.S.	1901	Mr. M. V. Narasimha Iyer	Mr. V. R. Sundararaja Iyengar	Clerk, Dt. Engineer's Office, Guntakal.
Guntur	The Shri Krishna T.S.	1882	Mr. S. Venkata Subba Rao	Mr. M. Sadashivaiah	Pleader, Guntur.
Gwalior	The Gwalior T.S.	1909	Mr. R. B. Pandit Pran Nath	Mr. K. M. Phatak	c/o Prof. R. K. Kulkarni, Victoria College, Gwalior.
Habigunj	The Habigunj T.S.	1907	...	Mr. Mathura Nath Kar	Pleader, Habigunj, Assam.
Hadala	The Hadala T.S.	1902	Mr. Darbar Shri Vajsur Wala Sahib	Mr. I. D. Dholakih	P. O. Hadala, near Kunkovar.

Hagari	... The Veda Vati Lodge, T.S.	1917	Mr. T. V. Rajgopalachari	Mr. G. R. Venkatachelapati	c/o Head Clerk, Office of the Dy. Director of Agriculture, Hagari.
Haridwar-mangalam	Shri Gopala Brahma Vidya Lodge	1909	Mr. V. G. Raghunath Rajaliar	Mr. S. Govinda Swami Pillai	Haridwarmangalam, Tanjore District.
Harur	... The Harur T.S. ...	1900	Mr. C. Seshagiri Rao	... Mr. P. V. Sri Rama Sharma	Sub-Registrar, Harur.
Hassan	... The Hassanamba T.S.	1905	...	Mr. H. V. Narasimhaiya	... Pleader, Hassan (Mysore).
Hazaribag	... The Paresh Nath Lodge, T.S.	1910	Mr. Nand Kishore Prasad	Mr. Badri Narain	... Clerk, Law Department, Ramgarh Ward's Office, Hazaribag.
Hindupur	... The Hindupur Lodge, T.S.	1906	Mr. K. Ramasastry	... Mr. Venugopal Raju	... Sanitary Inspector, Hindupur.
Hissar	... The Hissar Lodge, T.S.	1913	Mr. Jotish Prasad Chattopadhyaya	Mr. Nanwan Mall	... Pleader, Hissar.
Hole Narsipur	Bhakti Vardhana Lodge, T.S.	1909	Mr. M. A. Sampathi Iyengar	Mr. H. Gururajachar	... Bhakti Varadhana Lodge, T.S., Hole Narsipur.
Hooghly	... The Hooghly T.S. ...	1900	Mr. Shyama Das Mukerjee	Dr. Prasad Das Mullick	... Druggist's Hall, Hooghly.
Hospet	... The Hospet T.S. ...	1904	Mr. A. Bhima Rao	... Mr. S. Sarwajnachar	... Pleader, Hospet.
Hubli	... The Hubli T.S. ...	1904	Dr. K. T. Gokhale	... Dr. S. R. Gore, I. M. S.	... Hubli.
Hyderabad (Deccan)	The Hyderabad T.S. ...	1882	Mr. Edalji Dhanjibhoy	... Mr. S. E. Reporter	... Chaddarghat Hyderabad, Deccan

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Hyderabad (Sindh)	The Besant Lodge, T.S.	1901	Mr. Hiranand Santokram	Mr. Partap Rai Mangher Singh	Pleader, Hyderabad (Sindh).
Ichak ...	The Bisvanath T.S. ...	1913	...	Mr. Tulsi Prasad ...	Ichak P.O., Dist. Hazaribag.
Ichhapuram ...	The Ichhapuram Lodge, T.S.	...	...	Mr. K. Venkata Rao ...	Sub-Registrar, Ichhapuram, Ganjam Dist.
Illupur ...	Shri Kaliyana Venkata-chelapathi Lodge, T.S.	1909	...	Mr. V. Narayanaswami Naidu	Illupur P.O., Trichinopoly District, <i>via</i> South Kolatur.
Indore ...	The Indore Lodge, T.S.	1912	Mr. S. T. Dravid ...	Mr. N. S. Joshi ...	Teacher, City School, Indore.
Jaffna ...	The Jaffna T.S. ...	1914	Mr. V. Muthukumara	...	Lecturer Hindu College, Jaffna, Ceylon.
Jainagar ...	The Radhavallabha T.S.	1905	Mr. Ram Das Banerji ...	Mr. Jnanendra Nath Deb ...	Majilpur, Jainagar P.O., 24 Parganas.
Jamnagar ...	The Jamnagar T.S. ...	1910	Mr. K. I. Desai ...	Mr. Manishankar A. Raval	Jamnagar.
Jehanabad ...	Robson Shanti Dayak T.S.	1910	Mr. Kuldip Sahay ...	Mr. Raj Kishore Narain ...	Clerk, Sub-divisional Office, Jehanabad.
Jhansi ...	The Satya Prakash T.S.	1904	Har Narayan ...	Dr. Umba Charan Deb ...	Mohalla Kbataryana, Jhansi.
Jiaganj ...	The Mahamaya T.S. ...	1906	Mr. Shri Madhav Chatterji	Mr. Panna Lal Singh ...	Jiaganj, Murshidabad.

Jodhpur	... The Besant Lodge, T.S.	1908	Dr. Niranjan Nath Gurtu Rena	Mr. Chhaganlalji Hathi	... Jodhpur.
Jubbulpur	... The Bhrigu Kshetra Lodge, T.S.	1883	Mr. Raghubar Prasad Duivedi	Mr. A. V. Narasimha Moodaliar	Accountant B. N. Ry., Jubbulpore, C. P.
Jullundhur	... The Tattvagyan Pra- charini T.S.	1893	Hon. Sardar Kumar Daljit Singh Bahadur	Mr. Chajju Mal Gupta	... Government Pensioner, Jullundhur City.
Junagad	... The Junagad T.S.	1903	Mr. J. Scott	... Mr. Manilal M. Mehta	... Shahpur Gate, Junagad.
Kaliakurchi	... The Gomukhi Lodge, T.S.	1911	Mr. T. H. Jagannath Iyer	Mr. N. T. Vasudeo Rao	... Mirasdar and Union Chair- man, Kallakurchi, South Arcot District.
Kandukur	... The Saraswati T.S.	1905	...	Mr. A. Narayan Rao	... First Assistant Master, Board H. G. E. School, Kandukur.
Karachi	... The Karachi T.S.	1896	Mr. C. E. Anklesaria	... Mr. D. P. Kotwal	... Bunder Road, Karachi.
Karaparamba	... The Ramkrishna Lodge, T.S.	1916	Mr. P. T. Krishna Nair	... Mr. P. Audy	... Headmaster, High School, Karaparamba.
Karikal	... Shri Punitha Lodge, T.S.	1908	Mr. S. Vithelingam Mudaliar	Mr. Shunmugavelayutham	French Salt Officer, Karikal.
do.	... Blavatsky Lodge, T.S.	1908	Mr. A. M. P. Natesa Pillai	Mr. A. Narayanaswami Naidu	Teacher, Mannavan Govt. School, Karikal, French India.
Karimganj	... The Karimganj T.S.	1915	Mr. Bharat Chandra Chaudhuri	Mr. Pyari Charan Nandi	... Pleader, Karimganj, Sylhet District.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Karkul ...	The Karkul T.S. ...	1901	Mr. Subraya Kamath ...	Mr. K. Lakshmana Pai ...	Pleader, Karkul.
Karur ...	The Karur T.S. ...	1886	...	Mr. Siva Merutha Sastri ...	Pleader, Karur.
Karuvalakarai	Sri Kamakshi Lodge, T.S.	1911	Mr. M. V. Suri Chettiar	...	Karuvalakarai, Melapathi P. O., <i>via</i> Mayavaram, Tanjore District.
Kasargod ...	The Kasargod T.S. ...	1902	...	Mr. K. P. Achyutayya ...	Sub-Registrar, Kasargod.
Kattumannarkoil	Sri Raja Gopal T.S. ...	1913	Mr. A. Rangaswami Iyer	Mr. P. Chakravarti Pillai ...	Pleader, Udayagudi Post, Kattumannarkoil, <i>via</i> Chidambaram, S. I. R.
Katwa ...	The Katwa T.S. ...	1913	Mr. Radhaballav Mukerji	Mr. Ashutosh Mukerji ...	Pleader, Katwa District, Burdwan.
Kavali ...	The Kavali T.S. ...	1901	Mr. B. Subba Rao ...	Mr. A. Ramswami Iyer ...	Pleader, Kavali.
Kawdur ...	The Kawdur T.S. ...	1916	...	Mr. N. Shamraya Naik ...	Kawdur, S. Canara.
Khairpur ...	The Khairpur T.S. ...	1910	Mr. Nathan Singh ...	Mr. Shewakram Hargovind	Zamindar, Khairpur Mirs.
Kidderpore ...	The Kidderpore T.S. ...	1908	...	Mr. Sudhish Chandra Pal ...	2 Garbari Lane, Kidderpore, Calcutta.
Kilayur ...	Sri Kailash Lodge, T.S.	1913	Mr. K. S. Somasundaram	Mr. V. N. Srinivasa Iyer ...	Head Master, Board's Primary School, Kilayur P.O., Tanjore.

Kodaikanal	...	The Kodaikanal T.S....	1905	...	Mr. G. Nagaranjan	...	2nd Assistant, Solar Physics Observatory, Kodaikanal.
Kolar	...	The Kolahala T.S. ...	1905	Mr. M. S. Rama Chariar	...		Pleader, Kolar.
Kolhapur	...	The Kolhapur T.S. ...	1912	Mr. Shanker Dattatreya Khandekar	Dr. D. K. Kale	...	Homeopathic Practitioner, Kolhapur City.
Kollegal	...	The Kollegal T.S. ..	1913	Mr. A. V. Chennavera Chetty	Mr. A. Narain Chetty	...	Kollegal, Coimbatore Dist.
Kottayam	...	The Gautama Lodge, T.S.	1903	...	Mr. S. S. Pillai	...	Artist, Kottayam.
Krishnagar	...	The Nadia T.S. ...	1882	Mr. Narahari Mukerji	...	Mr. Chandra Bhushan Chakravarti	Retired Dy. Magistrate, Krishnagar.
Kulitalai	...	The Kulitalai, T.S. ...	1910	...	Mr. B. S. Rama Swami Iyer		Pleader, Kulitalai.
Kumarpaliyam		The Kumarpaliyam Lodge, T.S.	1917	Mr. A. Venka Narain Chettiar	Mr. D. R. Chettiappan Chettiar		Merchant, Kumarpaliyam, via Bavani, Coimbatore District.
Kumbhakonam		The Brahma Vidya T.S.	1883	The Hon. Rao Bahadur V. K. Ramanuja Chariar	Mr. S. Rajaram Aiyar	...	Municipal Secretary, Kumbhakonam.
Kurigram	...	The Kurigram T.S. ...	1914	Mr. Prasanna Kumar Bose	Mr. Indu Bhushan Roy	...	Head Master, H. E. School, Kurigram, Dist. Rungpore.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Kurnool ...	The Satkalatchepa T.S.	1883	Mr. T. Chidambar Rao	Mr. P. Sanjivayya ... Mr. V. Lakshmanaswamy...	Retired Sub-Registrar, Kurnool. Barr-at-Law, Kurnool.
Kurupam ...	The Gyan Vilas T.S. ...	1914	Mr. V. Karmariah ...	Mr. A. Jagannayakulu ...	Clerk, Dewan's Office, Kurupam (Parbatipur Taluk), Vizigapatam Dist.
Kuttalam ...	...	...	...	Mr. S. Ganapati Pillai ...	South Street, Kuttalam, Tanjore.
Kuttuparamba	The Kuttuparamba T.S.	1906	Mr. P. Narain Nair ...	Mr. E. K. Kunhiraman Nambiar	Pleader, Kuttuparamba.
Kuzhiturai ...	Sankara Narayan Lodge, T.S.	1913	Mr. K. Rajagopal Iyer ...	Mr. C. P. Padmanabha Pillai	Vakil, Kuzhiturai, Martan- don, S. Travancore.
Lahore ...	The Lahore T.S. ...	1907	Mr. M. D. Panday ...	Pandit Durga Das ...	Office of Director of Telegraphs, Lahore.
Lalgudi ...	The Shrimati Lodge, T.S.	1908	Mr. V. L. Subramanya Iyer	Mr. V. S. Ramachandra Iyer	Teacher, Board's High School, Lalgudi.
Lashkar ...	Ladies Sarasvati Lodge, T.S.	1915	Mrs. Lakshmibai Phatak	Mrs. Daya Kishori Razdan	c/o Pt. Kanhaiyalal Razdan, M.A., Professor, Victoria College, Gwalior.
Lucknow ...	The Satya Marga T.S.	1882	Pt. Suryanarayan Bahadur	Pt. Monohar Lal Bhargava	Manager, Nawal Kishore Press, Lucknow.

Ludhiana	... The Ludhiana T.S. ...	1891	Mr. Ram Narayan Sharma Trivedi	Mr. Raghaveshwar Bhattacharjee	Clerk, Civil Surgeon's Office, Ludhiana.
Madanam	... Shri Anjaneya Lodge, T.S.	1908	Mr. T. R. Gopalaswami Naidu	Mr. M. R. Rajagopal Naidu	Landholder, Tiruppani Vattaram, P. O. Madanam, Shiyali Taluk.
Madanapalle	... The Jijnasa T.S. ...	1891	Mr. R. Giri Rao	... Mr. R. Sheshagiri Rao ...	Pleader, Madanapalle.
Madras	... The Madras T.S. ...	1882	Dewan Bahadur L. A. Govindaraghava Aiyar	Mr. R. Mudaliyandan Chetty	1 Murthi Lane, Park Town, Madras.
Madura	... The Madura T.S. ...	1883	Mr. A. Rangaswami Iyer	Mr. V. Ramachandra Iyer ...	Hall of Theosophy, Madura.
Mainpuri	... The Mainpuri T.S. ...	1905	Pt. Jagannath Prasad Dikshit	Pt. Dharma Narain.	... Vakil, Mainpuri.
Malegaon	... The Malegaon T.S. ...	1897	Mr. R. B. Muley	... Mr. B. H. Chandarkar ...	Pleader, Malegaon.
Malleswaram	... The Malleswaram T.S. Lodge	1916	Mr. P. R. Subramania Sastri	Mr. S. N. Jagannath Chetti	Retired Supt., Secretariat, Malleswaram.
Manampundi	... Bhaktabala Samajam T.S.	1913	Mr. N. S. Ponnuswami Pillai	Mr. M. R. Kumaraswami Pillai	Nercunam Arakandanallur, Tirukoilur Post.
Mangalore	... The Mangalore T.S. ...	1901	...	Mr. P. N. Bhandarkar	... District Court Sharistedar, Mangalore.
Manjeri	... The Narain T.S. ...	1903	Mr. M. V. Iswara Iyer ...	Mr. M. R. Venkat Iyer	... Melapat Mutt, Manjeri.
Mannargudi	... The Mannargudi T.S.	1891	Mr. S. Ramadurai Iyer	Mr. S. Raghunath Iyer	... Pleader, Mannargudi.
Masulipatam	... The Masulipatam T.S.	1887	Mr. U. Gopalaratnam Pantulu	Mr. D. V. S. R. Krishna Sastry	Vakil, Masulipatam.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Mathura ...	The Mathura T.S. ...	1891	Pandit Jai Narain Upamania	Dr. Ramji Mull, L.M.S. ...	Medical Hall, Mathura City.
Mayavaram ...	The Mayavaram T.S.	1883	Mr. P. Krishna Swami Naidu	Mr. T. Subramania Iyer ...	Teacher, Municipal High School, Mayavaram.
Meerut ...	The Meerut T.S. ...	1887	Dr. L. C. Baijal ...	Mr. Niranjan Prasad ...	Nandan Garden, Meerut.
Melakadambur	Amrithagatesar Lodge, T.S.	1909	Mr. R. Swaminatha Pillai	Mr. G. Ramalinga Pillai	Mannerkoil Post, Melakadambur.
Mhow ...	The Mhow T.S. ...	1909	Major L. F. Wylde ...	Mr. S. D. Aaron ...	Divisional Disbursing Officer, Mhow Division, Mhow.
Midnapur ...	The Midnapur T.S. ...	1883	Mr. Pramatha Nath Bose	Mr. Srinivasa De ...	Mukhtar, Midnapur.
Mirzapur ...	The Vindheshvari Lodge, T.S.	1904	Mr. Harish Chandra Chatterji	Mr. R. J. Ghose ...	Vakil, High Court, Mirzapur.
do. ...	The Shri Narayana Lodge, T.S.	1917	Mr. Upendranath Banerji	Mr. Gaya Prasad ...	Pleader, Mirzapur.
Molkalmuru ...	The Molkalmuru T.S.	1901	Mr. M. Venkata Rao ...	Mr. M. Rungappa ...	Head Master, Govt. Girls' School, Molkalmuru.
Monghyr ...	The Monghyr T.S. ...	1887	Mr. Cheddi Prasad Chowdhury	...	Pleader, Monghyr.
Moradabad ...	The Shanti Dayak Lodge, T.S. ...	1904	Thakur Sankar Sinha Bhupji	Lala Ram Swarup ...	Head Clerk, Loco. Office, O. R. Railway, Moradabad.

Morar	...	The Morar T.S.	...	1914	Mr. Gulzarilal Dube	...	Mr. P. C. Mukerji	...	Headmaster, H. E. School, Morar.
Motihari	...	The Motihari T.S.	...	1896	Mr. Nandalal Bhattacharjee		Mr. Ram Khelawan Sinha		Belbanwa Santosh Bhawan, Motihari.
Mulbagal	...	The Ramchandra T.S.		1916	Mr. H. A. Ramachar	...	Mr. M. Jeyaram Setty	...	Merchant, Mulbagal, Kolar District.
Manchirai	...	The Tirumalai Lodge, T.S.		...	Mr. K. Velu Thampi	...	Mr. C. Narayan Pillai	...	Retired Supervisor, Martandom Post.
Muzaffarpur	...	Muzaffarpur T.S.	...	1890	...		Mr. Jagadish Narain Nande		Purani Bazar, Muzaffarpur.
Mylapore	...	The Mylapore T.S.	...	1909	Dewan Bahadur the Hon. Justice T. Sadasiva Iyer		Mr. A. Ananta Krishnayyar		18 Salai Street, Mylapore, Madras.
Mysore	...	The Mysore T.S.	...	1896	Mr. Y. Srinivasa Rao	...	Mr. A. Varadacharlu	...	Photographer, Clock Tower Square, Mysore.
Nadiad	...	The Gopala Krishna T.S.		1901	Mr. Gopalji Viharidas Desai		Mr. Madhavalal Nabhubhai Dwivedi		Thoban's Parekhpole, Nadiad.
Nagarkoil	...	The Kumari Lodge, T.S.		1911	...		Mr. S. Subramania Aiyer		Nagarkoil.
Nagore	...	The Nagore Krishna T.S.		1910	Mr. T. P. S. Kumara Swami Chetty		Mr. C. A. Lakshmana Chetty		Perumal door No. 14, Nagore.
Nagpore	...	The Nagpore T.S.	...	1885	Mr. V. V. Tikeker	...	Mr. R. M. Bansole	...	Mahal, Nagpore City.
Namakal	...	The Namakal T.S.	...	1897	Mr. S. Sundara Aiyer	...	Mr. N. V. Anantaram Aiyer		Pleader, Namakal.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Nandalur ...	The Nandalur T.S. ...	1900	Mr. P. Gopala Krishna Aiyer	Mr. S. Seshachala Aiyer ...	Pleader, Nandalur, Cuddapah.
Nandod ...	The Nandod T.S. ...	1905	Mr. Bakshi Chhotelal Motilal	Mr. Mohanlal H. Pandya ...	Nandod, <i>via</i> Ankleshwar, B. B. & C. I. Railway.
Nandyal ...	The Nandyal T.S. ...	1898	Mr. B. Narain Aiyengar	...	Station Master, Nandyal.
Nanjungad ...	Nanjungad Lodge, T.S.	1907	Mr. K. Venkata Swami Aiyer	Mr. Lakshman Iyengar ...	Nanjungad.
Nannilam ...	The Ram Krishna Lodge, T.S.	1908	...	Mr. T. G. Narain Swami Pillai	Sub-Assistant Surgeon, Nannilam.
Narasarabhupet	The Narasarabhupet T.S.	1892	Mr. T. Anjaneya Sastry	...	Narasarabhupet.
Nasik ...	Sri Ramchandra Lodge, T.S.	1911	Mr. Vishwanath Ganesh Karadile	Mr. S. S. Bihde ...	House No. 1449, near Jain Mandir, Nasik City.
Navadwip ...	The Navadwip T.S. ...	1908	Mr. Bishveshwar Chakravarti	Mr. Gopi Krishna Chandra	Headmaster, High School, Navadwip.
Navasari ...	The Navasari T.S. ...	1901	Mr. Jamsetji Byramji Vimadalal	Mr. Byramji A. Randelia	Pleader, Navasari.
Negapatam ...	The Sundara Lodge, T.S.	1883	Mr. S. Srinivasa Iyer ...	Mr. K. K. Sundaram Iyer...	Pleader, Negapatam.
Nellikuppam ...	The Pranava Lodge ...	1909	Mr. N. R. Daivanayaga Reddiar	Mr. C. P. Manika Nainar ...	Sub-Registrar, Nellikuppam, S. Arcot Dt.

Nellore ...	The Nellore T.S. ...	1882	Mr. K. Sundaram Chetti	Mr. A. Subba Rao ...	Sarishtedar, Dt. Court, Nellore.
Neyyattinkara ...	The Ashwathama Lodge, T.S.	1908	Mr. P. Shiva Subramania Iyer	Mr. A. S. Shankar Narain Pillai	Pleader, Neyyattinkara, Travancore.
Nidamangalam ...	Mangalanida Lodge, T.S.	1917	Mr. C. K. Thiruvengkata- chariar	Mr. K. Saurirajam ...	Kerosine Oil and General Merchant, Nidamangalam.
Noakhali ...	The Noakhali T.S. ...	1915	Mr. Halloddhar Dutt ...	Mr. Bepin Behari Banerji	Secretary, T.S., Noakhali.
Nugambal ...	The Nugambal T.S. ...	1913	Mr. A. Muthuswami Naidu	Mr. M. R. Krishnaswami Naidu	Nugambal, Puthunam Kottai, <i>via</i> Acharpakam.
Ootacamund ...	The Ootacamund Lodge	1883	Mr. R. Ramachandra Sastri	Mr. V. Subbaram Sarma ...	Translator, Sub-Court, Ooty.
Palghat ...	The Malabar T.S. ...	1912	Mr. K. Damodar Menon	Mr. C. Seshayya ...	Tharakad Village, Palghat.
Panruti ...	Sri Satguru Lodge, T.S.	1909	Mr. T. Narain Swami Naidu	Mr. K. S. Dorai Swami Mudaliar	Merchant, Panruti, S. Arcot District
Parakay ...	The Vyasa Lodge, T.S.	1916	Mr. P. Mylerum Perumall Pillay	Mr. Y. Vasudeva Iyer ...	Head Master, L. E. School, S. Sachindram, B. O., Travancore, S.
Paramakudi ...	The Paramakudi T.S.	1885	Mr. S. Nagalingam Pillai	Mr. A. S. Subbier ...	Paramakudi.
Parlakimedi ...	The Ramalinga Lodge, T.S.	1910	Mr. B. S. Venkata- ramanna Sarma	Mr. G. V. Sitapati Pantulu	Lecturer, Rajah's College, Parlakimedi, Ganjam Dt.
Parvatipur ...	The Parvatipur T.S. ...	1901	Mr. Venkannah Pantulu	Mr. D. S. Prakash Rao ...	Pleader, Parvatipur.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Patiala ...	The Patiala T.S. ...	1909	Mr. Choukas Ram Chandan	Dr. Radha Krishna Bhalla	Samania Gate, Patiala.
Peddapuram ...	The Shri Krishna T.S.	1901	Mr. C. V. R. Iyengar ...	Mr. S. Velu Mudaliar ...	Second Grade Pleader, Peddapuram, Godavery Dist.
Penukonda ...	The Penukonda T.S. ...	1893	Mr. P. Venugopal Naidu	Mr. K. Venkata Row ...	Pleader, Penukonda.
Periyakulam ...	The Periyakulam T.S.	1884	Hon. Rao Bahadur V. Rambhadra Naidu Garu	Mr. T. S. Ram Subba Iyer	Theosophical Society, Periyakulam.
Pollachi ...	The Pollachi T.S. ...	1888	Mr. M. V. Nelliappa Pillai	Mr. C. S. Venkata Chariar	Mirasdar, Pollachi.
Ponani ...	The Maheshwari Lodge, T.S.	1902	Mr. P. V. Dora Swami Aiyer	Mr. N. Venkatachala Iyer	Copyist, District Munsiff's Court, Ponani.
Pondicherry ...	Sri Krishna Lodge, T.S.	1909	Mr. R. Periaswami Poulle	Mr. A. V. Mouttayan ...	Secretariat-General, Pondicherry.
Poona ...	The Poona T.S. ...	1882	The Hon. Khan Bahadur Naoroji Dorabji Khandalavala	Miss E. M. Amery ...	Poona.
Poona City ...	The Maharashtra Lodge, T.S.	...	Mr. V. T. Agashe ...	Mr. G. S. Marathe ...	351 Shanwar Peth, Poona City.
Poonamalle ...	The Poonamalle T.S....	1898	Mr. C. N. Evalappa Mudaliar	Mr. N. S. Viraraghavachary	Contractor, Rangavilas, Poonamalle.

Porayar ...	The Porayar Lodge, T.S.	1915	Mr. K. Swami Iyer ...	Mr. V. S. Viswanath Iyer	Sub-Registrar, Porayar, Tranquebar P.O.
Prodattoor ...	The Prodattoor T.S. ...	1893	...	Mr. J. Krishnamurti Rao ...	H. C. Vakil, Prodattoor.
Pudukottah ...	The Shri Sadasiva Brahmendra Lodge, T.S.	1917	Mr. K. S. Ramachandra Iyer	Mr. A. Rajagopala Iyengar	Teacher, Raja's College, Pudukottah.
Puliyur Kuruchi	Shri Ganesh Lodge, T.S.	1917	Mr. A. Thanu Pillai ...	Mr. K. Narayan Iyer ...	Clerk, Principal Munsiff's Court, Thuchalaya P.O., Puliyur Kuruchi.
Purnea ...	The Purnea T.S. ...	1902	Mr. Ram Prasad ...	Mr. Chathu Lal ...	Magistrate's Office, Purnea.
Puthunam- kottai	Sri Krishna Murti Lodge, T.S.	1912	Mr. V. K. Ayyalu Naidu	Mr. P. A. Krishnaswami Naidu	Puthunamkottai P.O., Chingleput.
Puthunam- chandai	The Padma Lodge, T.S.	1917	Mr. K. G. Sessa Iyer ...	Mr. N. B. Parameshwar Iyer	c/o K. S. Narayana Iyer, Vakil, Puthunamchandai, Travancore.
Puttur ...	The Sarada Lodge, T.S.	1902	...	Mr. B. Mangesh Rao ...	Pleader, Puttur.
Quetta ...	The Quetta T.S. ...	1905	Khan Bahadur A. D. Marker	Mr. Gyan Chand ...	Accountant, Military Accounts Dept., Quetta.
Quilon ...	The Kanwa T.S. ...	1903	Mr. E. Rama Iyer ...	Mr. V. Natesha Sastrial ...	District Court Vakil, Quilon, Travancore.
Raichur ...	The Raichur T.S. ...	1901	Mr. P. Krishna Rao ...	Mr. Krishna Murti Rao ...	Accountant, I. Branch, Raichur.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Raipur ...	The Raipur T.S. ...	1903	Mr. Devendra Nath Choudhury	Pt. Ravi Shanker Shukla ...	Pleader, Raipur.
Rajahmundry ...	The Rajahmundry T.S.	1887	...	Mr. B. Shivaram Sastry ...	Gautam Ashrama, Rajahmundry.
do. ...	The Gautami Mahila Divygyana Samajam Lodge, T.S.	1917	Mrs. Nagmalli Narsamma	Mrs. Nalam Subbamma ...	Nagmalli Venkata Subbaiya's House, Rajahmundry.
Rajahpalayam	The Gnanananda T.S.	1915	Mr. N. Sabhapati Iyer ...	Mr. R. Subba Raja ...	Schoolmaster, Padupalayam Qr., Rajahpalayam.
Rajkot ...	The Rajkot T.S. ...	1899	Mr. H. N. Pandey ...	Mr. T. D. Gadhia ...	Damodar Printing House, Rajkot.
Ramnad ...	The Ramnad T.S. ...	1904	...	Mr. R. Shrikalahasti ...	Pleader, Ramnad.
Ranchi ...	The Chota Nagpur T.S.	1887	Rai Sahib Nava Krishna Roy	Babu Sarat Chander Roy ...	Govt. Pleader, Ranchi.
Ranipet ...	The Ranipet T.S. ...	1898	Mr. T. Swami Nath Iyer	Mr. T. M. Chakravarti Iyengar	Ranipet.
Ratnagiri ...	The Sri Ram Lodge, T.S.	1916	Mr. R. S. Lakshman Vishnu Parulekar	Mr. Ramkrishna Shivaram Talavdekar	Ratnagiri, Bombay.
Rawalpindi ...	The Rawalpindi T.S....	1881	Capt. E. A. Porch ...	Pt. Bishamber Nath ...	Head Clerk, Divisional Court, Rawalpindi.

Rayadrug	... The Rayadrug T.S. ...	1898	Rao Sahab K. Raghappa	Mr. G. Venkatesha Sastry	Rayadrug.
Reddiyur	... The Vishalakshi Lodge, T.S.	1910	Mr. S. Vishvanath Reddy	Mr. V. Gopaliah ...	Reddiyur, Eyyalur P.O., S. Arcot District.
Rishra	... The Rishra T.S. ...	1905	Mr. Tincouri Mukerji ...	Mr. Kshetra Nath Shanne	Rishra, District Hooghly.
Robertsonpet	... The Robertsonpet T.S.	1910	Mr. M. Jagannatham ...	Mr. C. E. Suryanarain Rao	Robertsonpet, Kolar.
Rohri	... The Prembhavan T.S.	1904	Mr. Metharam Suja- singh	Mr. Mengharaj H. Kalvani	Deputy Collector, Jacobabad, Sindh.
Rupanagudi	... The Rupanagudi T.S. ...	1913	...	Mr. R. Krishnappa Reddi...	Rupanagudi, Bellary Dist.
Russelkonda	... The Russelkonda T.S.	1914	Mr. M. Srinivasa Rao ...	Mr. P. V. Narasimham ...	Private Vakil, Russelkonda, Ganjam Dist.
Saharanpur	... The Fraternity T.S. ...	1904	Mr. Upendra Nath Banerji	Mr. Ram Saran ...	Acct., E. D. Canal, Saharanpur.
				Pt. Kripa Ram Joshi ...	Clerk, Collectorate, Saharanpur.
Saidapet	... The Shri Krishna Lodge, T.S.	1901	Mr. M. Bhashika Charlu	Mr. P. Jeeyer Naidu ...	Manager, District Board Engineer's Office, Saidapet, Chingleput District.
Salem	... The Salem T.S. ...	1897	Mr. D. P. Chenna Krishna Chettiar	Mr. S. Muthuswami Iyer ...	Pensioner and Honorary Lecturer, Central Jail, Salem.
Sangli	... The Sangli T.S. ...	1907	Mr. K. R. Chapkhane ...	Mr. P. D. Bhide ...	Sangli, S. M. C.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Sangrur ...	The Sangrur T.S. ...	1896	Mr. Raghunath Das ...	...	Manager of Schools, Sangrur.
Satyamangalam	The Satyamangalam Lodge, T.S.	1917	Mr. T. M. Muthuswami Chettiar	Mr. C. R. Krishnawami ...	Agraharam, Satyamangalam, via Erode.
Secunderabad ...	The Secunderabad T.S.	1882	Mr. Kavashah Edulji ...	Mr. K. Dhanakoti Pillai ...	Ry. Audit Office, N. G. S. Ry., Secunderabad.
Sendamangalam	The Sendamangalam T.S.	1916	Mr. M. C. Seetharama Chettiar	Mr. M. R. Ramalinga Chettiar	Alamakal Taluq, Trichinopoly.
Serampur ...	The Serampur T.S.	1902	Mr. Jogendranath Goswami	Mr. Ramesh Chandra Goswami Mr. Amulya Chandra Goswami	Serampore, Dt. Hooghly. do. do.
Seringapatam ...	Seringapatam Lodge, T.S.	1909	Mr. B. Narasinga Rao ...	Mr. S. V. Venkataramiah...	Editor, <i>Vivekodaya</i> , Seringapatam.
Sheopur Kalan	The Nivriti Lodge	1916	Mr. Lala Balmukund Gupta	Mr. Girraj Prasad ...	Pleader, Sheopur Kalan.
Shikarpoor ...	The Shikarpoor Lodge, T.S.	1910	Dr. Chainrai D. Kalra, L. M. S.	Tulsidas D. Kalra ...	Pleader, Shikarpur, Sindh.
Shimoga ...	The Durvasa T.S. ...	1905	...	Mr. K. Shankar Narain Rao	Shimoga.

Shivaganga	...	The Shivaganga T.S....	1897	Mr. N. Mahalingam Iyer	Mr. A. R. Rangaswami	...	Theosophical Society, Shivaganga, Ramnad District.
Shiyali	...	The Shiyali T.S.	1910	Mr. K. Chidambaranath Mudaliar	Mr. Sundaram Aiyar		Teacher, Moodliar High School, Shiyali.
Sholapore	...	The Maitreya T.S.	1882	...	Mr. Ardeshir P. Chinoy	...	c/o Old Mill, Sholapur.
Shrivaikun- tham		The Agasthya T.S.	1897	Mr. K. V. Srinivasa Iyer	Mr. S. T. Ponambolanath Mudaliar		Pleader, Shrivaikuntham.
Sidlaghatta	...	Sidlaghatta T.S.	1908	...	Mr. D. Venkatanarain Chetty		Sidlaghatta.
Simla	...	The Himalayan Esoteric T.S.	1883	Mr. Atma Ram	Pt. Kundan Lal Dvivedi		Home Dept., Simla.
Sirajganj	...	The Sirajganj T.S.	1915	Mr. Akshoy Chandra Lahiri	Mr. Priyanath Ganguli	...	Sirajganj, Dist. Pabna.
Sitapur	...	The Sitapur Lodge, T.S.	1910	Pt. Tribhuvan Nath Sopori	Mr. Chand Narain Harkauli		Vakil, Sitapur.
Sompel	...	The Kodanda Rama- swami Lodge, T.S.	1901	Mr. K. Jagannadham Pantulu	Mr. G. Sitharamamurthi	...	Pleader, Sompel.
Sorattuperiam Kuppam		Sri Ram Lodge, T.S.	1912	Mr. Venkatanarayana Iyer	M. A. Nammalwar	...	Theo. Elementary School, Sorattuperiam Kuppam.
Srinagar	...	The Kashyapa T.S.	1900	Pandit Zinda Kaul	Mr. Thakur Kaul	...	Srinagar, Kashmir.
Sriwanjian	...	The Shri Vanchinath Lodge, T.S.	1912	...	Mr. K. Venkataramier	...	Shriwanjian B.O., Tanjore District.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Srivilliputtur ...	The Natchiyar T.S. ...	1883	Rao Saheb K. Srinivasa Iyengar	Mr. G. Narayan Rao ...	Head Clerk, Dt. Munsiff's Court, Srivilliputtur.
Suchindram ...	The Athree Lodge, T.S.	1912	Mr. Parmeswar Sarma ...	Mr. S. Vasudeva Iyer ...	Dt. Munsiff's Court, Suchindram, Nagercoil, Travancore.
Sukkur ...	The Sukkur T.S. ...	1908	Mr. Krishnadas Jhamsai	Mr. Chaturdas Jesmal Belani	Acct., Sukkur Municipality.
Sultanpur ...	The Sultanpur T.S. ...	1905	Mr. Ram Bux ...	Mr. Surendranath Chatterji	Sultanpur.
Supaul ...	The Supaul T.S. ...	1914	...	Mr. Harihar Mukerji ...	Hony. Magistrate, Supaul (Bhagalpur).
Surat ...	The Sanatana Dharma Sabha T.S.	1887	Dr. D. J. Edal Behram ...	Mr. Shripatrai Hakumat Rai Thakur	Wadifalia, Surat.
Swamimalai ...	The Swamimalai Lodge, T.S.	1910	...	Mr. Ramachandra Rao ...	Swamimalai B.O., Tanjore.
Tamluk ...	The Tamralipti T.S. ...	1899	Mr. Durga Ram Bose ...	Mr. Basant Kumar Sarkar	Pleader, Tamluk.
Tanjore ...	Shri Besant Lodge, T.S.	1883	Mr. V. K. Desikachari ...	Mr. T. Sadasiva Rao ...	High Court Vakil, Tanjore.
Tellicherry ...	The Tellicherry T.S. ...	1902	Mr. C. Govindan ...	Mr. T. R. Narain Iyer ...	Vakil, Tellicherry.
Tenali ...	The Tenali T.S.	1900	Rai Bahadur C. V. Subramaniam Garu	Mr. D. C. Krishnayya ...	Theosophical Society, Tenali Dist., Guntur.

Thengumputtur	Madhusudan Lodge, T.S.	1916	Mr. Bhutlinga Thever ...	Mr. K. T. Maharaja Pillai	Thengamputtur Suchindram Post, South Travancore.
Thiruppani Vattaram	Shri Maitreya Lodge, T.S.	1913	Mr. T. A. Krishnaswami Naidu	Mr. P. Sarangapani Naidu	Thiruppanivattaram, Madanam B.O., Tanjore.
Tindivanam	The Tindivanam T.S.	1900	...	Mr. C. Subramania Iyer ...	Headmaster, Victoria School, Tindivanam.
Tinnevelly	The Tinnevelly T.S. ...	1881	Mr. M. Vedanayaga Swamiah	Mr. S. Ramachandra Shastri	Dakshinamurti Ashram, Tinnevelly Bridge.
Tirukoilur	The Tirukoilur T.S. ...	1900	Mr. C. V. Narayana Swami Iyer	...	Pleader, Tirukoilur, S. Arcot Dist.
Tirukannapuram	The Maitreya Lodge, T.S.	1913	Mr. T. S. Sauriraja Mudaliar	Mr. V. Muthu Kumaraswami Mudaliar	Tirukannapuram B.O., Tanjore Dt.
Tirumalai	The Tirumalai Lodge, T.S.	1917	Mr. K. Velu Tampi ...	Mr. C. Narain Pillai	Retired Supervisor, Martandam P O.
Tirumichiur	The Santa Lodge, T.S.	1911	Mr. T. S. Soma Sundaram Mudaliar	Mr. R. Swaminath Iyer ...	Contractor, Tirumichiur, Peralam P.O., Tanjore Dist.
Tirupati	The Shrinivasa Lodge, T.S.	1898	...	Mr. S. Ethirajulu Naidu ...	Pleader, Tirupati.
Tirupur	Tirupur Lodge, T.S. ...	1909	Mr. Seshagiri Rao ...	Mr. C. C. Ramaswami Gaundar	Merchant, Tirupur.
Tirur	The Tirur T.S. ...	1894	Mr. P. Narain Nair ...	Mr. S. Subramania Iyer ...	Pleader, Tirur, Malabar.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Tiruvadamarudur	The Sri Mahalinga Lodge, T.S.	1917	Mr. S. Srinivasa Iyer ...	Mr. S. Gnana Desikam Pillai	Sub-Registrar, Tiruvadamarudur, Tanjore Dt.
Tiruvallur (Chingleput)	The Veera Raghava Lodge, T.S.	1898	Mr. N. C. Srinivasa Chariar	Mr. K. Ramachandra Iyer	Pleader, Tiruvallur, Chingleput.
Tiruvallur (Tanjore)	The Tiruvallur T.S. ...	1898	Mr. K. Veera Swami Iyer	Mr. S. Rajaram Iyer ...	Head Master, B. H. School, Tiruvallur, Tanjore.
Tiruvattar ...	The Adi Keshava Lodge, T.S.	1916	Mr. K. Rajagopal Iyer ...	Mr. N. Venkateswar Iyer	Tiruvattar, S. Travancore.
Tiruvennamalai	The Tejas Lodge, T.S.	1909	Mr. R. V. Krishnaswami Iyer	Mr. V. Narasinga Rao ...	Pleader, Tiruvennamalai.
Titagarh ...	The Vishalakshi Lodge, T.S.	1909	Mr. Chandra Nath Bagchi	Mr. Madhusudan Bhattacharji	Theo. Society, Vishalakshi Lodge, Khardah, Titagarh, E. B. S. Ry.
Tonnadu ...	The Tonnadu T.S. ...	1913	Mr. T. Venkatarangam Reddi	Mr. T. V. Venkata Krishna Reddy	Zamim Tonnadu, Village Chujur, P.O. Chingleput.
Trichinopoly ...	The Trichinopoly T.S.	1883	Mr. V. Vengu Aiyer ...	Mr. K. Subramania Iyer ...	Pleader, 6 Andar Street, Trichinopoly.
Trichur ...	The Trichur T.S. ...	1902	Mr. K. Karunakara Menon	Mr. N. Ukkanda Menon ...	Trichur.
Triplicane ...	The Parthasarathy Lodge, T.S.	1898	Mr. Satagopachari ...	Mr. V. S. Krishnaswami ...	132 Big Street, Triplicane

Trivandrum ...	The Trivandrum T.S....	1883	Mr. R. Anante Rao ...	Mr. C. S. Padmanabha Pillai	Theosophical Society, Trivandrum.
Tumkur ...	The Lakshmi Kantha Lodge, T.S.	1905	...	Mr. B. Keser Singh ...	Retired Amildar, Tumkur.
Tundla ...	The Anand T.S. ...	1915	...	Mr. Ramchandra Pande ...	3rd Master, E. I. Ry. School, Tundla.
Tuticorin ...	The Thirumantra Lodge, T.S.	1904	Mr. A. Bala Subharayalu Chettiar	Mr. S. V. Visvanatha Iyer	Dt. Court Vakil, Tuticorin.
Udaipur ...	The Udaipur T.S. ...	1905	Mr. Madan Mohan Lal ...	Mr. Raghubar Dayal ...	Foujdar (Magistrate), Udaipur.
Udamalpet ...	The Udamalpet T.S. ...	1888	...	Mr. Subramania Rao ...	Sub-Registrar, Udamalpet.
Ujjain ...	The Ujjain Lodge, T.S.	1917	Lala Ram Pratap Singh	Mr. Harilal Sharma ...	Hon. Headmaster, Sanatan Vidyalaya, Ujjain, Gwalior.
Ukkadai ...	The Ukkadai T.S. ...	1906	...	Mr. N. Swami Nath Pillai	Ukkadai, Tanjore District.
Unao ...	The Shanti Dayak Lodge, T.S.	1917	Mr. Pragnarain ...	Mr. Lakshmi Bahadur Nigam	Pleader, Unao.
Uttarpara ...	The Uttarpara T.S. ...	1904	Mr. Dhirendra Kumar Banerji	Mr. Harihar Mukerji ...	149 Grand Trunk Road, Uttarpara.
Valakarai ...	The Shri Ranga Lodge, T.S.	1908	Mr. R. Purushottam Naidu	Mr. S. Subba Mudaliar ...	Madapuram, Valakarai, Kaliyur P.O., via Negapatam.
Valivalam ...	The Mahadeva Lodge, T.S.	1908	Mr. M. Desikar ...	Mr. S. Somasundaram Chettiar	Valivalam, Tanjore Dist.

T.S. IN INDIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Valkai ...	The Ganapati Lodge, T.S.	1910	Mr. R. Doraswami Iyer...	Mr. R. Ramachandra Pillai	Senganur, Manalagaram P.O , Tanjore District.
Varaganary ...	The Dakshina Murti Lodge, T.S.	1916	Mr. T. P. Krishnaswami	Mr. T. C Singaravelu ...	108 Bazar Street, Varaganary.
Vettagaranpudur	Vettagaranpudur T.S.	1913	Mr. S. Annaswami Rao...	Mr. V. A. Manikam Moodaliar	Vettagaranpudur, Pollachi Taluq, Coimbatore.
Vayalpad ...	The Vayalpad T.S. ...	1906	Mr. C. Narayana Reddi...	Mr. A. S. Lakshmana Rao	Union Chairman, Vayalpad, Cuddapah District.
Vedaraniem ...	The Vedavichara T.S.	1898	Mr. N. Pichai Pillai ...	Mr. N. Ramaswami Iyer	Retired Tahsildar, Vedaraniem.
Vellore ...	The Vellore T.S. ...	1885	Mr. V. Kachepeswara Aiyar	Mr. A. Narayan Pillai	2 Hasthagiri Street, Vellore.
Villakkudi ...	The Raja Gopala T.S.	1909	Mr. A. Ranga Swami Mudaliar	Mr. K. Venkatachala Mudaliar	Asst. Teacher, Elementary School, Villakkudi, Tanjore District.
Villupuram ...	The Vasudeva T.S. ...	1900	Mr. M. S. Venkataram Iyer	Mr. C. Seshadri Iyengar	Pleader, Villupuram.
Vizagapatam ...	The Vizagapatam T.S.	1887	Mr. M. Appala Narasiah Naidu	Mr. V. Sitaram Sharma ...	Vizagapatam.
Vizianagaram	The Vasistha Lodge, T.S.	1884	...	Mr. Sitaram Sharma ...	Theosophical Society, Vizianagaram.

Vriddhachalam	The Vriddachalam T.S.	1900	...	Mr. V. Murugesu Pillai	...	Retired Tahsildar, Vridhachalam.	
Washermenpet	The Washermenpet T.S.	1909	Mr. R. K. Handu	...	Mr. G. Sesa Charlu	...	2 Dharmaraja Covil Street, Washermenpet.
Yellamancheli	Yellamancheli Lodge, T.S.	1901	Mr. V. V. Subba Rao Pt. Garu		Mr. K. Venkatanarasayya [Pantulu Garu		Pleader, Yellamancheli.
Yeotmal	... The Yeotmal T.S. ...	1902	Mr. Y. K. Deshpande	...	Mr. Vishwanath Gopal Bhatta		Yeotmal.

DORMANT BRANCHES—T.S. IN INDIA

Name of the Branch	Date of Charter	Name of the Branch	Date of Charter	Name of the Branch	Date of Charter
Alatur	1902	Benares (Aryakumur)	1912	Dharamपुर	1898
Allahabad	1903	Benares (Islamia)	1912	Dhulia	1904
Allahabad Prayag T.S.	1881	Bhandara	1903	Dinapur	1884
Almora	1893	Bhewani Centre	1901	Dumraon	1883
Ambasamudram	1889	Bhimabharam	1901	Edamandal	1905
Arcot	1884	Bijapur	1905	Ettaiyapuram	1908
Aryalur	1900	Bilaspur	1903	Faridkote	1901
Baidnath	1892	Bombay-Bandhab	1909	Fatehgarh	1893
Bankura	1883	Budhgaon	1905	Fyzabad	1883
Bansberia	1900	Bulandshahar	1887	Ghazipur	1883
Barakar	1892	Burdwan	1883	Giddalore	1905
Barisal	1887	Calcutta (Ladies' T.S.)	1882	Gobichetti Palayam	1911
Beauliah	1883	Chakdighi	1883	Goribidnur	1910
Begusarai	1909	Dhar	1909	Gujranwala	1914
Behar	1914	Dharampur	1898	Gurwayur	1908

Gubbi	...	1911	Kallakurchi	...	1911	Moodhepurah	...	1881
Hajipur	...	1899	Kaparthala	...	1883	Mudhol	...	1910
Hassan	...	1905	Karnal	...	1905	Multan	...	1896
Hoshangabad	...	1885	Karwar	...	1883	Muzafferpur	...	1907
Hoshiarpur	...	1903	Keshengarh	...	1903	Naini Tal	...	1888
Howrah	...	1883	Kodavasal	...	1909	Navada	...	1907
Hyderabad-Bhagyanagar	...	1913	Koilkandangudi	...	1908	Narail	...	1883
Hingir	...	1913	Krishnagiri	...	1897	Narsapur	...	1901
Jaipur	...	1882	Kristipadu	...	1908	Nilambar	...	1904
Jalgaon	...	1911	Kuch Behar	...	1889	Nilphamari	...	1892
Jalpaiguri	...	1889	Kurundwad	...	1904	Noakhali	...	1886
Jamnagar	...	1910	Maihas	...	1915	Orgole	...	1891
Jind	...	1894	Manmadura	...	1909	Orai	...	1886
Jaunpur Centre	...	1905	Markapur	...	1900	Ottapalaiyam	...	1902
Jessore	...	1883	Man	...	1909	Pahartalai	...	1878
Jiaganj	...	1906	Mombasa	...	1905	Pakur	...	1891
Kadambar	...	1917	Morvi	...	1908	Palakurchi	...	1903

DORMANT BRANCHES—T.S. IN INDIA—*(Continued)*

Name of the Branch	Date of Charter	Name of the Branch	Date of Charter	Name of the Branch	Date of Charter
Palamkottah	1905	Rajampet	1910	Seringapatam	1909
Palkonda	1901	Rajmahal	1887	Shencottah	1908
Palni	1897	Ramdaspur Centre	1899	Shikarpur	1910
Pamaru	1909	Rewah	1897	Sholinghar	1889
Patukota	1898	Samastipur	1904	Sikkil	1908
Peshawar	1908	Sambalpur	1903	Silao	1912
Porbandar	1904	Sasseram	1908	Siliguri	1885
Puruswalkam	1898	Satur	1897	Simla	1881
Quilandy	1906	Siarsole	1889	Sitamarhi	1905
Rai Bareli	1913	Seoni	1885	Srirangam	1884

Srivanjiam	...	1912	Thana	...	1911	Venukonda	...	1905
Suri	...	1910	Tirupatur	...	1898	Wadhvan	...	1900
Taliparamba	...	1911	Tiruturaipundi	...	1898	Wai	...	1899
Tanuku	...	1901	Tiruvadi	...	1912	Walwanad	...	1908
Tekari Centre	...	1905	Udipi	...	1901	Warangal	...	1891
Terizhander	...	1909	Umballa	...	1891			
Thalanayur	...	1913	Vaniyambadi	...	1897			

CENTRES—T.S. IN INDIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Alur ...	The Alur Centre, T.S.	1916	...	Mr. A. Venkatacharia ...	Headmaster, A. V. School, Alur P.O., Hassan District.
Antandavapuram	The Antandavapuram Centre, T.S.	1911	...	Mr. R. Subramania Iyer ...	Antandavapuram P.O., Tanjore Dist.
Bahraich ...	The Bahraich Centre, T.S.	1909	...	Mr. Devi Prasad ...	Munserim, Judges' Court, Bahraich.
Birur ...	Birur Centre T.S. ...	1916	Mr. T. V. Viraswami Mudaliar.	...	Master, A. V. School, Birur, Kadur Dist., Mysore Prov.
Cambay ...	The Tattva Jignasu Centre, T.S.	1915	...	Mr. Himat Lal J. Bhatta ...	Ghiyapole, Cambay.
Chennapatna ...	The Chennapatna Centre, T.S.	1913	Mr. S. Srinivasiah ...	Mr. B. Narsinga Rao ...	Mandi Gumasta, Chennapatna, Mysore Province.
Chennarayapatna	Chennarayapatna Centre, T.S.	1916	Mr. B. Garudachar ...	Mr. C. Narain Rao ...	Chennarayapatna Hassan, District.
Damoh ...	Damoh Centre, T.S. ...	1916	...	Selot Prem Shanker ...	Retired Headmaster, Damoh, C. P.
Desar ...	The Guru Bhavan Centre, T.S.	1917	...	Mr. Arjunlal Bapulal Vaidya	Desar, Post Kalal, Panchmahal District, Bombay Pres.
Gonda ...	The Gonda Centre ...	1910	...	Mr. Jagdev Prasad ...	Gorakhpur Bank Ltd., Gonda.

Gopalgunj	... The Gopalgunj Centre, T.S.	1906	Mr. Jotindra Nath Sen ...	Mr. Beni Madhab Barat ...	Pleader, Gopalganj Saran, via Sewan.
Jamalamudugu	The Jamalamudugu Centre	1910	Mr. A. Somasivam ...	Mr. S. Subaihchetty ...	Merchant, Jamalamudugu.
Khandwa	... The Khandwa Centre, T.S.	1910	...	Mr. Kalooram Gangrade ...	Pleader, Khandwa, C. P.
Kissengunj	... The Kissengunj Centre, T.S.	1912	Mr. Nandkishore Tripathi	Mr. Rakhal Das Tarafdar ...	Kissenganj.
Kunigal	... The Kunigal Centre, T.S.	1914	...	Mr. D. Venkata Desikachar	Head Master, Girls' School, Kunigal.
Nandurbar	... The Nandurbar Centre, T.S.	1916	...	Mr. Vasudeo Keshava Kheokar	Pleader, Nandurbar, W. Khandesh.
Palladon	... The Palladon Centre...	1914	Mr. M. Komarappa Settyer	Mr. M. Raghavaiyya ...	Palladon.
Sakalaspur	... The Sakalaspur Centre	1916	Mr. B. Devappa Goda ...	Mr. N. Chowdaiya ...	Taluq Sheristedar, Sakalas- pur, Mysore Province.
Sewan	... The Sewan Centre, T.S.	1916	Mr. Vilas Bihari Sahai ..	Mr. Ram Swarup Lal ...	Pleader's Clerk, Sewan.
Satara	... The Satara Centre, T.S.	1912	...	Mr. N. Ramachandra Talwarkar	Ramacha Gola, Mangalvar- peth, Satara.
Udipi	... Udipi Centre, T.S. ...	1901	...	Mr. K. Panduranga Rao ...	Udipi, South Canara.

The T.S. in Australasia

(CHARTERED 1-1-1895)

General Secretary

T. H. MARTYN, 69 Hunter Street, N.S.W.

Cable Address

THEOSOPHICAL SOCIETY, Sydney

T.S. IN AUSTRALASIA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Adelaide ...	Adelaide T.S. ...	1895	Mr. H. G. Olifent ...	Miss F. E. F. Haycraft ...	212 King William Street, Adelaide, S. A.
Armidale ...	Armidale T.S. ...	1913	Miss Spasshatt ...	Miss E. M. Stinson ...	Russden Street, Armidale, N. S. W.
Ballarat ...	Ballarat T.S. ...	1909	Mr. W. Rutherford ...	Miss J. A. Campbell ...	216 Drummond Street, South Ballarat, Victoria.
Bendigo ...	Bendigo T.S. ...	1905	Mr. John Dyer ...	Mrs. A. G. Finster ...	McLaren Street, Bendigo, Victoria.
Brisbane ...	Brisbane T.S. ...	1891	Mr. R. Wishart ...	Mrs. M. E. Mildren ...	50 Charlotte Street, Brisbane, Queensland.
Cairns ...	Cairns T.S. ...	1902	Mr. J. Newport ...	Mr. W. J. Whiteside ...	Box 75, P.O., Cairns, Queensland.
Charters Towers ...	Charters Towers T.S. ...	1913	Mr. L. MacBrair ...	Miss Andrews ...	Hewitt St., Charters Towers, Queensland.
Fremantle ...	Fremantle T.S. ...	1910	Mr. McKim ...	Miss Garland ...	9 Central Chambers, High St., Fremantle, W.A.
Hobart ...	Hobart T.S. ...	1890	Mr. J. M. Modridge ...	Mr. Leslie Raisin ...	140 Macquarie Street, Hobart, Tasmania.

Launceston	Launceston T.S.	1900	Mr. C. A. Ogilvie	Mrs. J. Reid	34 Elizabeth Street, Launceston, Tasmania.
Melbourne	Melbourne T.S.	1890	Mr. S. Studd	Mr. George London	"The Empire," 268 Flinders St., Melbourne, Victoria.
do.	Prahran T.S. (Ibis)	1894	Mr. J. M. Kitto	Mr. W. M. Buckie	Conway's Buildings, 245 Chappel St., Prahran, Victoria.
do.	Besant Lodge, T.S.	1908	Mr. H. W. Hunt	Mrs. H. W. Hunt	Centreway, Collins St., Melbourne, Victoria.
Perth	Perth T.S.	1897	Miss Priest	Mr. S. Fisher	761 Hay St., Perth, W. A.
Rockhampton	Rockhampton T.S.	1910	Mr. Kerlin	Miss Kent	"Valhalla," The Range, Rockhampton, Queens- land.
Spreyton	Davenport T.S.	1912	Mr. W. Innes	Mrs. A. A. Jago	Spreyton, Tasmania.
Sydney	Sydney T.S.	1891	Mr. G. H. Chappel	Mr. J. E. Greig	69 Hunter St., Sydney.
do.	H.P.B. T.S.	1910	Mr. H. Wiedersohn	Mr. H. Caunter	6 Twickenham Terrace, Stamore Road, Newtown, N. S. W.
do.	Chatswood T.S.	1915	Mr. W. Harding	Mr. R. Davidson	School of Arts, Chatswood, N. S. W.
Toowoomba	Toowoomba T.S.	1913	Mrs. Tidswell	Mrs. Tidswell	"Carella," Campbell Street, Toowoomba, Queensland.

T.S. IN AUSTRALASIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Townsville ...	Townsville T.S. ...	1901	Mr. H. Horn ...	Mr. J. Bremner ...	Howard Smith's Buildings, Townsville, Queensland.
Tweed River ...	Tweed River T.S. ...	1910	Mr. H. Hungerford ...	Mr. B. W. Allen ...	Box 36 P.O., Murwillumbah, N. S. W.
Strathfield ...	Strathfield ...	1917	W. A. Mayers ...	Mr. L. A. Brook ...	"St. Ives," Redmyre Rd., Strathfield, N.S.W.

One new Lodge has been chartered—The Strathfield Lodge.
Two Lodges have been dissolved—Bealiba Lodge, Victoria.
Gnosis Lodge, Sydney, N.S.W.

The T.S. in Scandinavia

(CHARTERED 7-7-1895)

General Secretary

ERIK CRONVALL, Ostermalmsgatan 75, Stockholm,

Sweden

T.S. IN SCANDINAVIA

Place	Name of the Branch			Date of Charter	President	Secretary	Secretary's Address.	
SWEDEN								
Boden	...	Facklan	Lodge	...	1900	Mr. August Berglund	...	Boden.
Enköping	...	Lotus	„	...	1911	Mr. C. M. Axelsson	...	V. Ringgatan 13, Enköping.
Eslof	...	Eslöf	„	...	1904	Mr. Axel Körner	...	Eslöf.
Falun	...	Falun	„	...	1904	Mr. Fredrik Munktell	...	Grycksbo.
Gefle	...	Gefle	„	...	1904	Miss Hanna Landberg	...	S. Hospitalsgatan 8, Gefle.
Goteborg	...	Göteborg	„	...	1893	Mr. William Hansen	...	Alfhemsgatan 2, Göteborg.
Harnosand	...	Härnösand	„	...	1917	Mr. G. Molander	...	Gadeastaden 67, Härnösand.
Kiruna	...	Karmel	„	...	1902	Mr. U. E. Sundberg	...	Kiruna.
Kristianstad	...	Kristianstad	„	...	1904	Mr. M. F. Alund	...	Kristianstad.
Linköping	...	Linköping	„	...	1904	Mr. Ernst Tolf	...	Linköping.
Lulea	...	Bäfrast	„	...	1897	J. A. Johansson	...	Lulea.
Lund	...	Lund	„	...	1893	Mr. Nils af Ekenstam	...	Tomegapsgatan 7, Lund.
Malmo	...	Malmö	„	...	1904	Mr. Gabriel Wessberg	...	Västergatan 27, A., Malmö.
Norrköping	...	Norrköping	„	...	1908	Mr. Albert Bergström	...	Källgatan 17, Norrköping.

Orebro	...	Örebro	„	...	1893	Mr. Erik Eklund	...	Mr. Bernhard Laven	...	Linnegatan 5, Hagaby, Örebro.
Ostersund	...	Östersund	„	...	1903	Mr. Thure Frölander	...	Miss Tekla Petterson	...	Gröngatan 37, Östersund.
Soderkoping	...	Söderköping	„	...	1913	Mr. Beda Valgren	...	Mr. Birger Forsberg	...	Söderköping.
Solleftea	...	Solleftea	„	...	1895	Mr. A. L. Lundberg	...	Mr. J. P. Bäckman	...	Härnösand.
Stockholm	...	Stockholm	„	...	1889	Mr. P. E. Liljestränd	...	Mr. Torsten Fridholm	...	Karlsviksgatan 7III, Stockholm.
do.	...	Orion	„	...	1907	Mr. G. Halfdan Liander	...	Miss Vivan Wallenkampf	...	Hagagatan 46, Stockholm.
Sundsvall	...	Sundsvall	„	...	1898	Mr. N. E. Selander	...	Miss Nanna Fjellström	...	Sundsvall.
Trelleborg	...	Trelleborg	„	...	1907	Mr. M. Lindkuist	...	...	...	N. Vallgatan 241, Trelleborg.
Uppsala	...	Uppsala	„	...	1895	Mr. Gustaf Waxin	...	Mrs. Louise Schildt	...	Öfic Slottsgatan 14B, Uppsala.
DENMARK										
Aarhus	...	Aarhus	„	...	1905	Mr. A. S. Kruse	...	Mr. C. Holm	...	Annegade 7, Aarhus.
Kobenhavn	...	T.S.'s Danske Lands- loge			1893	Mr. Herman Thaning	...	...	...	Stoic Kongensgade 81, Köbenhavn.
do.	...	H. P. B. Lodge	...	...	1911	Mr. August Plum	...	Mr. Emil Ridler	...	Svanhalmsoej 5, København.
do.	...	Maria	„	...	1904	Mrs. Henny Borch- Hansen	...	Mrs. Eleonore C. N. Raae	...	Vodroffsvej 9, Valby.

T.S. IN SCANDINAVIA—(Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Kobenhavn	Olcott	1916	Mr. Frants Lexow		Kronprinsessegade 26, Köbenhavn.
ICELAND					
Akureyri	Systkinabandid	1913	Mr. Jonas Jonasson	Miss A. Sigurdardottir	Akureyri.
Reykjavik	Reykjavik Lodge	1912	Mr. Jon Jonsson Adils		Reykjavik.

The T.S. in New Zealand

(CHARTERED 7-4-1896)

General Secretary

C. W. SANDERS, 351 Queen Street, Auckland, New Zealand

Cable Address

THEOSOPHY, Auckland

T.S. IN NEW ZEALAND

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Auckland	Auckland	1892	Mr. S. Stuart	Mrs. S. E. Hughes	Shelly Beach Road, Ponsonby
do.	H.P.B.	1903	Mr. J. R. Thomson	Miss G. E. Hemus	351 Queen Street.
Cambridge	Cambridge	1908	Mr. W. Chubb	Mr. W. Chubb	Cambridge, W.
Christchurch	Christchurch	1894	Miss E. Hunt	Miss P. Hawley	96 Armagh Street.
Dunedin	Dunedin	1893	Mr. W. A. Scott	Mr. C. E. Pell	12 Hardy St., St. Kilda.
			Mrs. A. T. Bucler	Mr. A. Gleave	Good's Buildings, Gladstone Road.
Gisborne	Gisborne	1906	Mr. R. W. Turner	Miss B. Lee	55 Carnarvon Street.
			Mr. A. F. Vicary	Miss F. Hewlett	"Ashrama," Collingwood Street.
Hamilton	Hamilton	1908	Mr. W. R. Douglas	Mrs. Douglas	Hardley Street.
Hastings	Hastings	1913	Mr. F. Cook	Mr. F. Cook	Riverslea Road.
Hawera	Hawera	1911	Mr. T. H. Gillman	Mr. C. E. Gibson	P.O. Box 114.
Invercargill	Invercargill	1906	Mr. P. B. Macdonald	Mr. O. G. Goldsmith	P.O. Box 54.
Motueka	Motueka	1907	Mr. L. E. Rhodes	Mr. L. E. Rhodes	Motueka.
Napier	Napier	1903	Mrs. C. C. Smith	Miss J. E. Page Mr. W. G. White	c/o Mrs. Herrick, Light-house Road.

Nelson	...	Nelson	...	1907	Mrs. Judson	...	Mrs. Judson	...	Van Diemen Street.
New Plymouth	...	New Plymouth	...	1916	Mr. P. Singh	...	Mrs. F. Foot	...	577 Devon Street, East.
Onehunga	...	Onehunga	...	1904	Mr. J. H. Simpson	...	Mr. D. Hewitt	...	Symonds Street, Onehunga.
Palmerston North	...	Palmerston North	...	1911	Mr. W. M. Tapp	...	Miss S. T. Andrew	...	74 Broad Street.
Stratford	...	Stratford	...	1916	Mr. W. Abraham	...	Mr. J. H. Ford	...	Broadway South.
Timaru	...	Timaru	...	1912	Mr. E. W. Jones	...	Mr. J. C. Oddie	...	P.O. Box 2.
Wanganui	...	Wanganui	...	1896	Miss S. Gifford	...	Mr. A. R. Paetz	...	123 Glasgow Street.
Wellington	...	Wellington	...	1888	Mr. W. S. Short	...	Mr. R. J. Mathers	...	15 Maurice Terrace.

The T.S. in The Netherlands

(CHARTERED 14-5-1897)

General Secretary

J. P. W. SCHUURMAN, 76 Amsteldijk, Amsterdam

T.S. IN THE NETHERLANDS

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address.
Amsterdam ...	Amsterdam Lodge ...	1891	Mrs. M. M. Tiedeman-de Jonge van Ellemeet	W. D. Hop ...	Leidsche Straat 42.
do. ...	Wahana „ ...	1896	J. L. M. Lauweriks ...	C. Laurence ...	Adm. de Ruyterweg 171.
Amersfoort ...	Amersfoort „ ...	1913	Dr. W. H. Denier van der Gon	Miss J. A. Poortman ...	Van Asch van Wyckstraat 3.
Apeldoorn ...	Apeldoorn „ ...	1911	G. Heuvelman ...	Mrs. W. J. C. Rensenbrink-Detmar	Papierweg 6.
Arnhem ...	Arnhem „ ...	1905	P. M. van Walchren ...	Miss M. Plemp van Duiveland	Eusebiusbuitensingel 37.
Breda ...	Olcott „ ...	1917	B. Wouters ...	Mrs. A. Jonckheer-Versteegh Meulemans	Parkstraat 45.
Bussum ...	Bussum „ ...	1913	Mrs. G. Ribbe-Loeff ...	W. Winter ...	Badhuislaan 20.
Delft ...	Delft „ ...	1905	W. van Thienen ...	Mrs. A. M. C. Nienhuis-Schröder	Vermeerstraat 32.
Deventer ...	Deventer „ ...	1914	J. A. Blok ...	Miss J. E. de Lange ...	J. P. Sweelinckstraat 1.
Dordrecht ...	Dordrecht „ ...	1917	A. C. Berg ...	J. Pasveer ...	Reeweg 136.
Enschede ...	Enschede „ ...	1916	J. H. Bolt ...	Miss H. Spiele ...	Broekheurnerweg 1.
's Gravenhage	The Hague „ ...	1897	J. D. Ros ...	Miss G. Slotboom ...	Laan Copes 143

do.	...	Blavatsky	„	...	1909	H. M. d' Angremond	...	J. C. Ruder	...	Wilhelminalaan 28, Ryswyk.
Haarlem	...	Haarlem	„	...	1896	J. Op't Eynde	...	W. M. ten Houte de Lange	...	Florapark 7.
Helder	...	W. B. Fricke	„	...	1896	M. van Maanen	...	Miss A. Corporaal	...	Kanaalweg 1c.
Hilversum	...	Hilversum	„	...	1903	F. E. Farwerck	...	C. A. Vuurmans	...	Dalweg 10.
Hoorn	...	Hoorn	„	...	1917	H. C. F. X. Doudart de la Gree	...	M. H. P. van der Veen	...	Baanstraat 26.
Laren	...	Gooi	„	...	1907	Miss C. W. Dykgraaf	...	Miss D. Bekouw	...	Emnesserweg 1073.
Leeuwarden	...	Het Noorden	„	...	1916	J. Kater	...	Mrs. G. Komter	...	Willem Lodewykstraat 27.
Leiden	...	Leiden	„	...	1905	P. Persant Snoep	...	W. A. Kriest	...	Hugo de Grootstraat 22.
Nymegen	...	Nymegen	„	...	1902	E. L. Selleger	...	Miss B. Cohen	...	Groesbeeksche Weg 104.
Rotterdam	...	Rotterdam	„	...	1897	J. J. Hoogewerff	...	Mrs. J. van der Mass-Wynstok	...	Willebrordusplein 20 a.
do.	...	Besant	„	...	1916	M. Brinkman	...	Miss J. M. Dutilh	...	Mauritsweg 12.
Utrecht	...	Utrecht	„	...	1901	Dr. H. Th. Gerlings	...	Miss J. J. van Wyngaarden	...	Oude Gracht 189 bis.
do.	...	P. C. Meuleman	Lodge		1915	N. J. Veen	...	Mrs. P. Kalf-van Gondoever	...	Willem Barentszstraat 65.
Zaandam	...	Zaandam	„	...	1915	G. de Boer	...	A. P. Kraayeveld	...	Nieuwe Heerengracht 14.
Zwolle	...	Zwolle	„	...	1905	Miss L. Gratama	...	Miss C. Eindhoven	...	Koestraat 16.

The T.S. in France

(CHARTERED 2-8-1899)

Incorporated as "La Société Théosophique de France"

General Secretary

CHARLES BLECH, 4 Square Rapp, Paris VII

T.S. IN FRANCE

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Angers	Tolérance*	1907	M. Loiseau	...	15 rue de la Blancheraie.
Bordeaux	Gladus	1910	M. Lacoudanne	M. Ed. Fay	9 rue Danjou.
do.	L'Harmonie	1913	M. J. H. Dévignes	M. Stettler	32 rue Mazarin.
Boulogne-Sur-Mer.	Entente Cordiale	1916	Mlle. F. MacColl	...	Boulogne-sur-Mer.
Cannes	Apollonius of Tyana	1917	Mme. Nabouna	Mme. Abrie	Villa Marie, Le Cannes.
Clermont-Ferrand	Vahana*	1911	M. F. Marcault	Mlle. Arnaud	86 avenue de Lyon.
Dijon	Stella	1916	Mlle. Lévêque	M. J. B. Perrin	Pres., 3 rue Vaillant.
Grenoble	Grenoble Lodge*	1899	M. Durand	...	Pres., 17 rue de Turenne.
Le Havre	Caritas*	1911	M. Louis Revel	M. Cudelou	Pres., 6 rue du Docteur-Suri-ray.
Le Mans	Persévérance	1913	M. Ch. Lemoine	Mme. Colet	2 rue du Doyenné.
Lyon	Le Rayon *	1899	M. Dombé	Mlle. Faure	6 Quai de la Peckerie.
Marseilles	Ana-Bai *	1900	M. H. Leblais	M. Genin	Pres., 37 Bd. des Dames.
do.	Sophia *	1902	Mlle. Lasne	M. Boet	Pres., 17 rue Ste-Eugénie (Quart. Bompard).

do.	...	L'Aube	...	1905	Mme. E. Bendit	...	Mme. Vincent	...	<i>Pres.</i> , 393 rue Paradis.
do.	...	Maya	...	1911	Dr. Bruno Maurel	...	Mme. Ed. Maurel	...	11 rue St. Dominique.
Monaco	...	Espérance	...	1907	M. Ed. Izard	...	M. A. Micha	...	1 rue Basse.
Nancy	...	Lorraine Lodge	...	1912	M. J. Charaux	...	...	...	<i>Pres.</i> , 57 rue Félix Faure.
Nantes	...	Nantes Lodge*	...	1905	Mme. Cardinal	...	Mlle. S. Bonnaud	...	<i>Pres.</i> , 25 rue Racine.
Nice	...	Vidya*	...	1902	Mlle. C. Bayer	...	M. Rudolphi	...	39 Bd. Carabacel.
do.	...	Agni	...	1915	Comtesse Prozor	...	M. Kotchatow	...	<i>Pres.</i> , Maison Rose, Chemin des Pins, Cimiez-Nice.
Nîmes	...	Excelsior*	...	1911	Mme. Richard	...	M. Tort	...	21 rue Notre-Dame.
Paris	...	L'Union	...	1899	...	...	...	...	...
do.	...	Le Lotus	...	1899	M. Commd. Duboc	...	Mme. Duboc	...	<i>Pres.</i> , 61 rue Lafontaine XVIe.
do.	...	L'Essor	...	1900	Mlle. A. Blech	...	...	...	<i>Pres.</i> , 21 avenue Montaigne VIIIe.
do.	...	Paix	...	1908	Mme. Jamati	...	Mme. Fix	...	2 Place Armand Carrel.
do.	...	Iccha	...	1909	Mme. de Manziarly	...	Mme. Maugham	...	4 rue d'Anjou VIII.
do.	...	Harmonie	...	1910	Mme. Alix Heres	...	...	...	<i>Pres.</i> , 40 rue Albouy Xe.
do.	...	Lanou	...	1909	M. Morand	...	...	...	<i>Pres.</i> , 17 rue Dugnay- Trouin.

* Lending Library.